



COUNTY OF LAKE
Registrar of Voters Office
 Courthouse – 255 N. Forbes St.
 Lakeport, CA 95453
 Phone (707) 263-2372
 Fax (707) 263-2742

MARIA VALADEZ
 Registrar of Voters

JAY HATFIELD
 Deputy Registrar of Voters

APPLICATION FOR DECLARATION OF CANDIDACY

November 3, 2020 General Election

| | |
|----------------------------------|--|
| PRINTED NAME OF CANDIDATE | SIGNATURE OF CANDIDATE OR AGENT ACTING ON BEHALF |
| CANDIDATE'S RESIDENTIAL ADDRESS | CANDIDATE'S OCCUPATION/DESIGNATION |
| CANDIDATE'S MAILING ADDRESS | EMAIL |
| CANDIDATE'S DAYTIME PHONE NUMBER | WEBSITE |
| CANDIDATE'S EVENING PHONE NUMBER | TODAY'S DATE |
| OFFICE SOUGHT | DISTRICT/TRUSTEE AREA |

Please check which term of office applies for the office you seek:

- Full 4-Year Term
- Unexpired 2-Year Term

Information on this preliminary document will remain confidential until the declaration of candidacy is filed. Pursuant to Elections Code §8040(b), candidates for judicial office and confidential voters are the only candidates that may withhold their residence address on their candidacy papers and instead have the elections official verify the residence address and note "verified" where appropriate on the filing documents.

| | |
|--|---|
| FOR OFFICE USE ONLY | |
| Is the candidate a registered voter? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Is the residential address the same as registration? | Yes <input type="checkbox"/> No <input type="checkbox"/> – if no, must re-register |
| District/Trustee area eligibility OK? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Party Affiliation OK (voter nominated offices only)? | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/> |

COUNTY OF LAKE

As a candidate for the office of _____, of the _____ District for the General Election to be held on November 3, 2020, I have received the following materials as checked:

| | Date Issued | Candidate Initials | Date Filed | Clerk Initials |
|--|--------------------|---------------------------|-------------------|-----------------------|
| Candidate Handbook/Election Calendar | _____ | _____ | N/A | _____ |
| Ballot Designation Worksheet | _____ | _____ | _____ | _____ |
| Candidate Statement of Economic Interest - Form 700; Reference Pamphlet, Gift Limitations | _____ | _____ | _____ | _____ |
| County Agreement Form; Candidate's Statement & Guidelines; Printing Deposit | _____ | _____ | _____ | _____ |
| FPPC Campaign Filing Schedule | _____ | _____ | N/A | _____ |
| Campaign Disclosure Manual 2; with Recent Regulatory and Legislative Changes to the Political Reform Act | _____ | _____ | N/A | _____ |
| Form 501 Candidate Intention Statement | _____ | _____ | _____ | _____ |
| Form 410 - Statement of Organization | _____ | _____ | _____ | _____ |
| Form 460 – Long Form | _____ | _____ | _____ | _____ |
| OR | | | | |
| Form 470 – Short Form | _____ | _____ | _____ | _____ |
| Form 497 – 24 Hour Contribution Report | _____ | _____ | _____ | _____ |
| Frequently Asked Questions: Campaign Activity; Candidate & Treasurer Webinar Info | _____ | _____ | N/A | _____ |
| Political Sign Information - Caltrans Statement of Responsibility; Lake County Ordinance | _____ | _____ | N/A | _____ |
| Code of Fair Campaign Practices | _____ | _____ | _____ | _____ |

_____ As a candidate for district office, I do not plan to spend or receive any monies for my candidacy, and therefore, I decline any campaign information.

BY: _____
Deputy

QUESTIONS? CALL THE REGISTRAR OF VOTERS OFFICE, (707) 263-2372.