

Respondent



00:55
Time to complete



1. Committee Name: *

2. Committee Chair: *

3. Background and Purpose: *

Reference

*text: https://www.mendocino.edu/sites/default/files/committee_handbook_2012_archived_0.pdf
(https://www.mendocino.edu/sites/default/files/committee_handbook_2012_archived_0.pdf)*

The Mendocino College Coastal Field Station Committee was formed to evaluate and address issues related to the maintenance, operation and use of the unique college property located on the coast of Mendocino County. The committee's purpose is to coordinate educational use and recommend maintenance, repair and upgrade of the Mendocino College Coastal Field Station.

4. Typical Actions/Decisions: *

Reference

*text: https://www.mendocino.edu/sites/default/files/committee_handbook_2012_archived_0.pdf
(https://www.mendocino.edu/sites/default/files/committee_handbook_2012_archived_0.pdf)*

- Work with faculty to coordinate facility use times for student/class field activities
- Evaluate and respond to facility use requests from outside the college
- Make recommendations regarding ongoing maintenance issues and property improvements
- Address urgent repair

issues • Oversee the facility caretaker • Revise the use guidelines, policies and regulations relating to the facility as needed • Develop marketing strategies to raise awareness of the facility • Explore revenue generation strategies and administer the field station budget • Coordinate efforts with interested community members and Foundation Affiliate group • Prioritize needs for specific line item funding project recommendations to Foundation Affiliate

Meeting Schedule

Indicate meeting day(s), time and frequency

5. Frequency of Meetings *

Weekly

Bi-Weekly

Monthly

As Needed

Other

6. Day of the Week: *

Monday

Tuesday

Wednesday

Thursday

Friday

7. Time of day: *

11:00-12:30

Committee Composition

8. Please indicate which groups are represented in your committee and the numbers of members for each group (select 0 if you do not have representation of a specific group in your committee)

	0	1	2	3	4	5	6
Faculty	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Administrator	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Classified	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Part-Time Faculty	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Students	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Manager	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

9. Average Term lengths of Committee Members: *

Select all that apply

- 1 year
- 2 years
- 3 years
- 4 years
- Nature of Position
- Facilities Director and Dean (nature of position)

10. Members Chosen by: *

Select all that apply

- Constituent Appointment
- Position in Constituent Group
- Employment Position
- Resource Member
- Other

11. Experience Required for Membership: *


- None
- Science faculty and user of field station takes pr

Academic Year Membership

Please go to this site: <https://www.mendocino.edu/college/institutional-research/committee-goals-and-descriptions> (<https://www.mendocino.edu/college/institutional-research/committee-goals-and-descriptions>), click on the yellow link "**Committee Membership**", download the file and input member names. Then upload the file to this section.

12. Committee Membership 2022

***Upload Membership Template - After this, you will be prompted to submit your form.
Please check the box "Send me an email of my responses" for your records.***

 Coastal_Field_Station_Committee_membership_20_Steve Cardimona.xlsx (<https://...>)