# COMMITTEE DESCRIPTION

RESET FORM

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| COMMITTEE NAME: | Enrollment Management | | |
| ACADEMIC YEAR | 2019-2020 | YEAR FORMED | 2009 |
| ADVISEMENT TO | PBC and Instructional Administrators | | |

| MEETING SCHEDULE | M | W | T | TH | F | TIME | Monthly September through May |
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| BACKGROUND | Committee responds to State directives on schedule prioritization and discusses general scheduling priorities in light of legislation, budgets, etc. |
| PURPOSE | 1) Develop guidelines for schedule development in Ukiah, Lake, North County and Coast Centers.<br>2) Develop the framework for faculty involvement in decisions about scheduling |
| TYPICAL ACTIONS/DECISIONS | Recommends scheduling priorities and other enrollment strategies. |

| COMMITTEE COMPOSITION | | NUMBER OF MEMBERS | |
|---|---|---|---|
| GROUP | Faculty | NUMBER | 7 |
| GROUP | Part-Time Faculty | NUMBER | 1 |
| GROUP | Classified | NUMBER | 1 |
| GROUP | Student | NUMBER | 1 |
| GROUP | M/S/C | NUMBER | 8 |

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| COMMITTEE CHAIR NAME: | Co-Chairs: VP Academic Affairs AND President or VP Academic Senate |
| TERM LENGTHS OF COMMITTEE MEMBERS | 2 years |
| MEMBERS CHOSEN/APPOINTED BY | Position or Academic Senate |
| EXPERIENCE REQUIREMENT FOR MEMBERSHIP | None |

ACADEMIC YEAR MEMBERSHIP

| NAME | CONSTITUENT GROUP | TERM EXP. |
|---|---|---|
| Jody Gehrman | Faculty | June 2020 |
| Reid Edelman | Faculty | June 2021 |
| Roger Ahders | Faculty | June 2020 |
| David Pai | Faculty | June 2020 |
| Jaime Cechin | Faculty | June 2021 |
| Rodney Grisanti | Faculty | June 2021 |
| Vivian Varela | Faculty | N/A |
| Stuart Campbell | Part-Time Faculty | June 2020 |
| Toni Fort | Classified | N/A |
| VACANT | Student | |
| Ulises Velasco | M/S/C | N/A |
| Rebecca Montes | M/S/C | N/A |
| Dennis Aseltyne | M/S/C | N/A |
| Eileen Cichocki, VP Admin. Ser. | M/S/C | sitting out while Interim S/P |
| Anastasia Simpson-Logg | M/S/C | N/A |
| Minerva Flores | M/S/C | N/A |
| Janelle Bird | M/S/C | N/A |
| Debra Polak | M/S/C | N/A |
| | Select | |
| | Select | |
| | Select | |
| | Select | |

SUBMIT