

**ASSOCIATED STUDENTS OF MENDOCINO COLLEGE**Tuesday September 10<sup>th</sup>, 2019 | 12:00PM – 2:00PM

Mendocino College | Room 750

1000 Hensley Creek Road, Ukiah, CA 95482



*Notice is hereby given that the Associated Students of Mendocino College (ASMC) will hold a regularly scheduled meeting on September 10<sup>th</sup>, 2019. The meeting times and location are noted above. The ASMC reserves the right to suspend the orders of the day as necessary to conduct business. All ASMC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASMC President at askasmc@gmail.com no less than five working days prior to the meeting, and efforts will be made to meet requests made after such date.*

**1 CALL TO ORDER / PLEDGE OF ALLEGIANCE**

President: Abraham Lozoff

Vice President: Abigail Au

Student Trustee: Aidan Lagorio

Treasurer: Kenneth Goutierez

Secretary: Gabriel Baca

Student Ambassador: Kyle Whiterock

Activities Director: Vacant

Publicity Director: Clara Carstensen

Ecology Director: Joshua Zastrow

Students Rights Advocate: Vacant

Parliamentarian: Vacant

Ukiah Representative: Vacant

Lake Representative: Vacant

Willits Representative: Vacant

Coastal Representative: Vacant

**2 PUBLIC COMMENTS**

This segment of the meeting is reserved for persons to address the Body on any matter of concern that is not stated on the agenda. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Body may briefly respond to statements made or questions posed, however for further information please contact the ASMC President at askasmc@gmail.com, for the item of discussion to be placed on a future agenda; pursuant to Brown Act §54953.3, §54954.3(a), §54954.3(c).

**3 APPROVAL OF AGENDA AND MINUTES**

The ASMC shall vote upon approving the Agendas and Minutes

3.1 Approval of this week's agenda

3.2 Approval of minutes from 4-26-19

3.3 Approval of minutes from 5-3-19

3.4 Approval of minutes from 5-10-19

**4 DISCUSSION/ACTION ITEMS**

Unless otherwise determined by the Senate, a time limit of seven (7) minutes shall be set per discussion of each agenda item.

4.1 ASMC Pop Up

The Senate shall discuss and possibly act regarding the acquisition of a pop up shelter for events.

4.2 Curriculum Committee

The Senate shall discuss and possibly act regarding appointing a curriculum committee

- 4.3 Club Packet  
The Senate shall discuss and possibly act regarding updating the club packet
- 4.4 Club approval  
The Senate shall discuss and possibly act regarding approving new clubs
- 4.5 Youth Action Party  
The Senate shall discuss and possibly act regarding becoming involved with the Youth Action Committee.
- 4.6 Constitution Day  
The Senate shall discuss and possibly act regarding Constitution Day.
- 4.7 Plaques For Brita Water Stations  
The Senate shall discuss and possibly act regarding plaques for Brita water stations.

## 5 INFORMATIONAL REPORTS

Reports regarding information presented to the ASMC shall be given at this time. Unless otherwise determined by the Senate, a time limit of two (2) minutes shall be set per individual report.

- 5.1 Inner Club Council Reports  
Reports given by a present officer and/or representative from any registered and active Mendocino College club will be given.
- 5.2 ASMC Committee Reports:
  - 5.2.a Activities Committee
  - 5.2.b Constitution Committee
  - 5.2.c General Assembly Committee
  - 5.2.d Representative's Committee
- 5.3 Officer Reports:
  - 5.3.a Advisor Report
  - 5.3.b President Report
  - 5.3.c Vice President
  - 5.3.d Student Trustee Report
  - 5.3.e Treasurer Report
  - 5.3.f Secretary Report
  - 5.3.g Parliamentarian Report
  - 5.3.h Student Ambassador Report
  - 5.3.i Student Rights Report
  - 5.3.j Activities Director Report
  - 5.3.k Publicity Director Report
  - 5.3.l Ecology Director Report
  - 5.3.m Lake Center Representative Report
  - 5.3.n North Country Representative Report

- 5.3.o Ukiah Representative Report
- 5.3.p Coastal Representative Report

6 FUTURE AGENDA ITEMS

Proposed future agenda items shall be given to the ASMC President upon request.

7 ADJOURNMENT

*Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Student Senate Members will be made available for public inspection during normal business hours. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting. Documents will also be posted on our website (<https://www.mendocino.edu/agendas-and-minutes>). Documents related to closed session items or those that are exempt from disclosure as stated in the Richard McKee Transparency Act of 2011 will not be made available for public inspection.*