

# THERE'S NEVER BEEN A BETTER TIME



**MORE FINANCIAL AID  
MORE IN PERSON CLASSES  
MORE HYBRID CLASSES  
MORE ZOOM CLASSES  
MORE ONLINE COUNSELING  
MORE ACCELERATED CLASSES  
MORE OF ALMOST EVERYTHING!**



**FALL 2021 CLASS SCHEDULE**

# MENDOCINO COLLEGE



**REGISTER NOW**

**[www.mendocino.edu/register](http://www.mendocino.edu/register)**

**YOUR COMMUNITY. YOUR COLLEGE. YOUR SUCCESS.**

**CLASSES BEGIN AUGUST 16TH, 2021**



# WELCOME FROM SUPERINTENDENT/PRESIDENT KARAS



## **Dear Students, Prospective Students, and Community Members:**

*On behalf of our faculty and staff, I invite you to join us this fall for a great selection of classes. We hope you will be pleased to see an expanded number of inperson courses available. You can always view the most current version of our schedule by visiting [www.mendocino.edu/schedule](http://www.mendocino.edu/schedule). We look forward to being able to serve more students in the traditional way, while keeping the flexibility that online and hybrid courses have provided our students over the past year. Teaching and learning are at the heart of what we do. We offer exceptional academic opportunities in a friendly, supportive environment. We are committed to diversity, and welcome students of all ages and backgrounds. We know this has been a difficult year for everyone. If you have needed to hold*

*off from attending college or postpone your plans, we are ready to assist you in pursuing your educational goals in a way that fits your schedule and budget. There has never been a better time! There are more financial aid programs available than ever to assist with enrollment fees, textbook costs, and aid to apply towards housing, food, and child care. Over the next several months we will continue to tailor our services to respond to changing COVID-19 guidance. Please check the webpages listed below for up-to-date information and resources. Stay well!*

## **Estimados estudiantes, futuros estudiantes y miembros de la comunidad:**

*En nombre de nuestro profesorado y personal, te invito a estudiar con nosotros este otoño y aprovechar de una gran selección de cursos. Este año nuestros estudiantes van a poder disfrutar de una mayor cantidad de cursos impartidos en nuestro plantel del colegio comunitario. Puedes obtener acceso a la versión más actualizada de nuestros cursos y horarios en la página [www.mendocino.edu/schedule](http://www.mendocino.edu/schedule). Esperamos poder atender a más estudiantes de modo tradicional y al mismo tiempo ofrecer la flexibilidad que los cursos en línea e híbridos les han brindado a nuestros estudiantes durante el año pasado. La enseñanza y el aprendizaje es nuestra tarea fundamental y por eso ofrecemos oportunidades académicas excepcionales en un ambiente amigable y de apoyo. Estamos comprometidos con la diversidad y damos la bienvenida a estudiantes de todas las edades y orígenes. Sabemos que este ha sido un año difícil para todos. Si has tenido que dejar de asistir a la universidad o posponer tus planes, estamos listos para ayudarte a alcanzar tus metas educativas de una manera que coordina con tu horario y presupuesto. ¡Ahora es el momento ideal para lograr estas metas! Te ofrecemos más programas de ayuda financiera que antes para ayudar con el costo de inscripción y los libros y ayuda financiera para solicitar vivienda, alimentos y cuidado infantil. Durante los próximos meses, continuaremos adaptando nuestros servicios para responder a la evolución de las condiciones del COVID-19. Consulta las páginas web que se enumeran a continuación para obtener información e informarte acerca de recursos actualizados. ¡Y manténte lo más sano posible!*

*Timothy Karas, Ed.D Superintendent/President Mendocino-Lake Community College District*

**For more information visit [www.mendocino.edu/announcements](http://www.mendocino.edu/announcements)**

# MENDOCINO COLLEGE

## FALL 2021 SCHEDULE OF CLASSES

### FALL 2021 CALENDAR

#### JULY

29 Summer session ends

#### AUGUST

13 Inservice Day (No classes)

16 Fall Semester begins

23 Instructor permission required to add semester-length classes

27 Add and Refund deadline for semester-length classes (Petition required after this date to add)

#### SEPTEMBER

6 Holiday - Labor Day

24 Non-holiday observance of Native American Day

#### NOVEMBER

11 Holiday - Veterans Day

12 Deadline to apply for Fall graduation

15 Priority registration begins for Spring 2022

25-26 Holiday - Thanksgiving

#### DECEMBER

10 Fall Semester ends

13-31 Winter Break

#### JANUARY

1-7 Winter Break continues

14 Inservice Day (no classes)

17 Holiday - Martin Luther King Jr. Day

18 Spring Semester begins



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#### FULL SEMESTER LENGTH CLASS DEADLINES:

|              |                     |
|--------------|---------------------|
| Refund       | <b>August 27</b>    |
| Add          | <b>August 27</b>    |
| Drop w/o W   | <b>August 27</b>    |
| Pass/No Pass | <b>September 17</b> |
| Drop w / W   | <b>November 12</b>  |

For Fall session short term classes, dates are calculated by the variables below:

|              |                             |
|--------------|-----------------------------|
| Refund       | <b>10% of course length</b> |
| Add          | <b>20% of course length</b> |
| Drop w/o W   | <b>20% of course length</b> |
| Pass/No Pass | <b>30% of course length</b> |
| Drop w / W   | <b>75% of course length</b> |

Faculty and students can call the Office of Admissions and Records for specific class deadlines.

**Questions? Please call 468.3101**



# WELCOME TO MENDOCINO COLLEGE!

## • 6 steps to becoming a student • • 6 pasos para convertirse en un estudiante •

We are happy you are here. The following steps are required to become a Mendocino College student and must be completed in order. As you go through the matriculation process of application, orientation, placement, counseling and beginning coursework you will become better acquainted with our college. You will find our staff is friendly and helpful and that Mendocino College instructors are knowledgeable and approachable.

### UKIAH CAMPUS

Admissions & Records  
707.468.3101

Counseling Department  
707.468.3048

Financial Aid  
707.468.3110 or  
financialaid@mendocino.edu

Learning Center  
707.468.3046  
placement@mendocino.edu

### LAKE CENTER

707.263.4944

### NORTH COUNTY CENTER

707.459.6224

### MENDOCINO COAST CENTER

707.961-2200

WebAdvisor Help Desk  
707.468.3101 or  
webaccess@mendocino.edu



Go to: [www.mendocino.edu/admissions](http://www.mendocino.edu/admissions)

### Step 1 APPLY

Submit an application.

# 1

### Paso 1 SOLICITA

Completa una solicitud.

### Step 2 APPLY FOR FINANCIAL AID

Complete your FAFSA or  
Dream Act application.

# 2

### Paso 2 SOLICITAR AYUDA FINANCIERA

Completa tu solicitud de  
FAFSA o Dream Act.

### Step 3 ORIENTATION

Complete an  
orientation online.

# 3

### Paso 3 ORIENTACIÓN

Completa una orientación  
por la red.

### Step 4 PLACEMENT

Complete the Placement Tool at  
[mendocino.edu/mathandenglish](http://mendocino.edu/mathandenglish)  
and/or submit High School  
transcripts.

# 4

### Paso 4 EVALUACIÓN

Completa el cuestionario de  
colocación en línea y/o entrega  
tu historial académico.  
[mendocino.edu/mathandenglish](http://mendocino.edu/mathandenglish)

### Step 5 EDUCATION PLAN & COUNSELING

Create an education plan with  
a counselor. 707.468.3048.

# 5

### Paso 5 PLAN DE ESTUDIO Y CONSEJERÍA

Desarrolla un plan educativo  
con un consejero académico.

### Step 6 REGISTER

Enroll in classes.

# 6

### Paso 6 REGÍSTRATE

Regístrate en tus clases.

MENDOCINO.EDU





# TWO YEARS FREE

FOR FIRST-TIME FULL-TIME STUDENTS

DOS AÑOS DE INSCRIPCIÓN GRATIS PARA ALUMNOS QUE ESTUDIAN TIEMPO COMPLETO

YOU MAY BE ELIGIBLE FOR FREE TUITION REGARDLESS OF YOUR FINANCIAL SITUATION EVEN IF YOU DO NOT QUALIFY FOR FINANCIAL AID.

TO LEARN MORE VISIT:

[WWW.MENDOCINO.EDU/PROMISE](http://WWW.MENDOCINO.EDU/PROMISE)  
SAVE OVER \$2400!

PODRÍAS CALIFICAR PARA INSCRIPCIÓN GRATUITA SIN IMPORTAR TUS CIRCUNSTANCIAS FINANCIERAS Y AÚN SI NO CALIFICAS PARA AYUDA FINANCIERA UNIVERSITARIA

PARA OBTENER MÁS INFORMACIÓN VISITA:

[WWW.MENDOCINO.EDU/PROMISE](http://WWW.MENDOCINO.EDU/PROMISE)  
¡AHORRA MÁS DE \$2200!

# PROMISE PROGRAM

[WWW.MENDOCINO.EDU/PROMISE](http://WWW.MENDOCINO.EDU/PROMISE)



MENDOCINO COLLEGE



# SHORT ON TIME?

You need classes that are:

- Short-term (8 weeks)
- Sequenced to optimize your time
- Help you clear pre-req's faster
- Rewards focused study
- All of the above ✓

***FINISH A  
SEMESTER  
IN JUST  
8 WEEKS!***

**Take courses in a sequence (such as CAM 70A followed by CAM 70B) and finish a whole year's work in one semester or just select the classes that work for you.**

#### STARTING WEEK OF 8/16

##### Matched

|  |  |
|--|--|
| AGR 57, section 0023 .....                   | AGR 61, sections 0026 and 0061<br>(start dates 11/1 and 11/2, 4 week sections) |
| CAM 70A, section 0755 .....                  | CAM 70B, section 0756  |
| CCS 119 section 0378.....                    | CCS 100, section 0104  |
| CSC 105, section 0229 .....                  | CSC 106 Section 0230   |
| ENG 200, section 2014 .....                  | ENG 205, section 0330  |
| KIN 200, section 0425 .....                  | KIN 109, section 0413  |
| MTH 80, section 0425 .....                   | MTH 121, section 0420  |
| SCT 540, section 0663 (8/23 start date)..... | SCT 541, section 0646  |
| SPN 100, section 0665 .....                  | SPN 101, section 0657  |
| SPN 100 section 1100 .....                   | SPN 101, section 1111  |
| SPN 101, section 1101 .....                  | SPN 102, section 1112  |
| THE 105A, section 0267.....                  | THE 220A, B, C & D (start date 10/6)   |

##### Unmatched (starting 8/16)

PSY 205, section 0654

##### Unmatched (all below starting 10/18)

BIO 200, section 0131  
 BIO 202, section 0138  
 BUS 107, section 0113  
 BUS 136, section 1048  
 BUS 230, section 0199

CSC 102, section 0117  
 ENG 200, section 2056  
 POL 200, section 0625  
 PSY 205, section 0670

***SEQUENCED CLASSES FOR ACCELERATED LEARNING***

# In-person and Hybrid Classes (all locations)

Please note the locations of on-ground (in-person) classes are combined in this section. Check the room number and description for the class meeting location.

## What are "HYBRID" courses?

### AST-200L ASTRONOMY OBSERVATION

▼Preq: Prerequisite or Corequisite: AST 200 with a minimum grade of C.  
Transfer: CSU; UC.

|       |   |               |         |                        |     |
|-------|---|---------------|---------|------------------------|-----|
| 0000  | W | 5:30PM-8:20PM | JONES M | LAKE Rm 7120<br>HYBRID | 1.0 |
| & TBA |   |               |         |                        |     |

Section 0000 is a hybrid class running 8/16/21 through 12/10/21 with 5 face-to-face sessions in Room 7120 at the Lake Center on the following Wednesdays from 5:30-8:20PM: 8/18, 9/22, 10/20, 11/17, and 12/8. The remainder of the coursework will be completed in an online environment.

Hybrid courses have the majority of their class content delivered online, but will also include a limited number of on-ground / face-to-face meetings. Please check the online course listing to review most current course details and any additional information.

[www.mendocino.edu/schedule](http://www.mendocino.edu/schedule)

## ADMINISTRATION OF JUSTICE

### ADJ-104 LEGAL ASPECTS OF EVIDENCE

Transfer: CSU.

|      |   |               |          |               |     |
|------|---|---------------|----------|---------------|-----|
| 0062 | M | 6:30PM-9:20PM | HESTON P | UKIAH Rm 5380 | 3.0 |
|------|---|---------------|----------|---------------|-----|

This class uses a zero cost e-book or other free online materials.

### ADJ-106 PRINCIPLES OF INVESTIGATION

Transfer: CSU.

|      |      |               |             |          |     |
|------|------|---------------|-------------|----------|-----|
| 0006 | TThF | 8:20AM-9:10AM | MONDFRANS W | CLHS 102 | 3.0 |
|------|------|---------------|-------------|----------|-----|

Section 0006 is for Clearlake High School Students only. Meets at Clear Lake High, 350 Lange St, Lakeport.

### ADJ-108 POLICE REPORT WRITING

Transfer: CSU.

|      |   |               |        |              |     |
|------|---|---------------|--------|--------------|-----|
| 0018 | W | 5:30PM-8:20PM | SHAW J | COAST Rm 112 | 3.0 |
|------|---|---------------|--------|--------------|-----|

Classes meet at the Mendocino College Coast Center.

### ADJ-200 INTRO TO ADMINISTRATION OF JUSTICE

Transfer: CSU; UC.

|      |   |               |        |              |     |
|------|---|---------------|--------|--------------|-----|
| 2121 | M | 1:00PM-3:50PM | KENDLA | COAST Rm 111 | 3.0 |
|------|---|---------------|--------|--------------|-----|

Classes meet at the Mendocino College Coast Center, 1211 Del Mar Dr., Fort Bragg.

### ADJ-204 COMMUNITY RELATIONS

Transfer: CSU; UC.

|      |   |               |          |               |     |
|------|---|---------------|----------|---------------|-----|
| 0015 | T | 5:30PM-8:20PM | HESTON P | UKIAH Rm 5380 | 3.0 |
|------|---|---------------|----------|---------------|-----|

▼ Indicates Pre- and Corequisites for affected classes.  
For updated requirements and recommended preparations for classes, visit our website or meet with a counselor.

## AGRICULTURE

### AGR-57 MUSHROOM CULTIVATION

|      |   |               |                |               |     |
|------|---|---------------|----------------|---------------|-----|
| 0023 | T | 6:00PM-8:50PM | WALKER G       | UKIAH Rm 6340 | 1.0 |
|      |   | & S           | 9:00AM-12:50PM |               |     |

0023 Short Term (08/17-10/19) Meets Tuesday nights, plus ONE SATURDAY FIELD TRIP on 9/18, 9AM-12:50PM.

### AGR-61 MUSHROOM IDENTIFICATION - FALL

|      |   |               |                |               |     |
|------|---|---------------|----------------|---------------|-----|
| 0026 | T | 6:00PM-9:10PM | WALKER G       | UKIAH Rm 6340 | 1.0 |
|      |   | & S           | 9:00AM-12:10PM | UKIAH Rm 6330 |     |

0026 Short Term (11/02-11/23) Meets four Tuesday nights, plus ONE SATURDAY FIELD TRIP on 11/13, 9AM-12:10PM.

|      |   |                |           |              |     |
|------|---|----------------|-----------|--------------|-----|
| 0061 | M | 12:00PM-3:50PM | SHOLARS T | COAST Rm 120 | 1.0 |
|------|---|----------------|-----------|--------------|-----|

0061 Short Term (11/01-11/22) Section 0061 runs on four Mondays 11/1/21 to 11/22/21 from noon until 3:50PM. Meets at the Mendocino College Coast Center.

### AGR-75 INTRODUCTION TO PRUNING

|      |   |                |                |               |     |
|------|---|----------------|----------------|---------------|-----|
| 0255 | S | 8:00AM-11:50AM | STAFF          | UKIAH Rm 6340 | 1.0 |
|      |   | & S            | 12:30PM-4:20PM |               |     |

0255 Short Term (11/20-12/04) Meets two Saturdays: 11/20 and 12/4.

### AGR-100 PLANT PEST AND DISEASE MANAGEMENT

Transfer: CSU.

|      |     |                |       |               |     |
|------|-----|----------------|-------|---------------|-----|
| 1320 | TTh | 9:30AM-11:50AM | STAFF | UKIAH Rm 6340 | 3.0 |
|------|-----|----------------|-------|---------------|-----|

### AGR-140 INTRODUCTION TO HORTICULTURE

Transfer: CSU.

|      |    |                |       |               |     |
|------|----|----------------|-------|---------------|-----|
| 0025 | MW | 12:30PM-2:50PM | STAFF | UKIAH Rm 6340 | 3.0 |
|------|----|----------------|-------|---------------|-----|

### AGR-180 FALL SUSTAINABLE VEGETABLE & FRUIT PRODUCTION

Transfer: CSU.

|      |   |                |         |               |     |
|------|---|----------------|---------|---------------|-----|
| 1351 | F | 9:00AM-12:50PM | BROWN C | UKIAH Rm 6340 | 2.0 |
|------|---|----------------|---------|---------------|-----|

### AGR-240 PLANT IDENTIFICATION-FALL

Transfer: CSU; UC.

|      |    |                |       |               |     |
|------|----|----------------|-------|---------------|-----|
| 0031 | MW | 9:30AM-11:50AM | STAFF | UKIAH Rm 6340 | 3.0 |
|------|----|----------------|-------|---------------|-----|

## AMERICAN SIGN LANGUAGE

### ASL-200 ELEMENTARY AMERICAN SIGN LANGUAGE: LEVEL I

Transfer: CSU; UC.

|      |   |               |       |               |     |
|------|---|---------------|-------|---------------|-----|
| 0042 | T | 3:30PM-6:20PM | LAU A | UKIAH Rm 3060 | 3.0 |
|------|---|---------------|-------|---------------|-----|

|      |   |               |       |             |     |
|------|---|---------------|-------|-------------|-----|
| 0202 | M | 5:30PM-8:20PM | LAU A | NCC Rm 8020 | 3.0 |
|------|---|---------------|-------|-------------|-----|

Section 0202 meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.



**ANTHROPOLOGY****ANT-200 PHYSICAL ANTHROPOLOGY**

Transfer: CSU; UC.

|      |   |                |           |              |     |
|------|---|----------------|-----------|--------------|-----|
| 0222 | W | 6:00PM- 8:50PM | PRATHER D | LAKE Rm 7160 | 3.0 |
|------|---|----------------|-----------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ANT-201 CULTURAL ANTHROPOLOGY**

Transfer: CSU; UC.

|      |   |                |         |              |     |
|------|---|----------------|---------|--------------|-----|
| 1201 | T | 1:00PM- 3:50PM | GREEN T | COAST Rm 111 | 3.0 |
|------|---|----------------|---------|--------------|-----|

Classes meet at the Mendocino College Coast Center.

|      |   |                |           |              |     |
|------|---|----------------|-----------|--------------|-----|
| 0112 | W | 2:00PM- 4:50PM | PRATHER D | LAKE Rm 7160 | 3.0 |
|------|---|----------------|-----------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ART****ART-50 CERAMIC KILN BUILDING AND REPAIRING**

|      |     |                |         |               |     |
|------|-----|----------------|---------|---------------|-----|
| 0094 | W   | 9:30AM-12:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|      | & W | 1:30PM- 4:20PM |         |               |     |

Materials Fee \$15.00.

**ART-51 INTRODUCTION TO CERAMIC GLAZES**

|      |     |                |         |               |     |
|------|-----|----------------|---------|---------------|-----|
| 0095 | W   | 9:30AM-12:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|      | & W | 1:30PM- 4:20PM |         |               |     |

Materials Fee \$30.00.

**ART-140 ART PORTFOLIO AND PROFESSIONALISM**

Transfer: CSU.

|      |     |                |         |               |     |
|------|-----|----------------|---------|---------------|-----|
| 4051 | TTh | 2:00PM- 4:50PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|-----|----------------|---------|---------------|-----|

**ART-160 ART GALLERY MANAGEMENT AND EXHIBITION**

Transfer: CSU.

|      |     |  |         |               |     |
|------|-----|--|---------|---------------|-----|
| 0090 | TBA |  | BROWE D | UKIAH Rm 5130 | 1.0 |
|------|-----|--|---------|---------------|-----|

Contact instructor for more information.

**ART-207 SURVEY OF WESTERN ART FROM PREHISTORY**

Transfer: CSU; UC.

|      |   |                |            |              |     |
|------|---|----------------|------------|--------------|-----|
| 1027 | W | 5:30PM- 8:20PM | SABALONE A | LAKE Rm 7150 | 3.0 |
|------|---|----------------|------------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ART-208 SURVEY OF WESTERN ART FROM RENAISSANCE**

Transfer: CSU; UC.

|      |      |                |         |             |     |
|------|------|----------------|---------|-------------|-----|
| 2108 | MTTh | 8:05AM- 8:55AM | COHEN M | FBHS Rm 310 | 3.0 |
|------|------|----------------|---------|-------------|-----|

Section 2108 is for Fort Bragg High School Students only. Meets at Fort Bragg High School, 300 Dana Street., Fort Bragg.

**ART-210A FUNDAMENTALS OF DRAWING**

Transfer: CSU; UC.

|      |           |                                   |           |              |     |
|------|-----------|-----------------------------------|-----------|--------------|-----|
| 2010 | TTh & TTh | 9:30AM-10:05AM<br>10:15AM-12:20PM | WALLACE R | COAST Rm 206 | 3.0 |
|------|-----------|-----------------------------------|-----------|--------------|-----|

Materials Fee \$50.00. Meets at the Mendocino College Coast Center.

|      |     |                |          |           |     |
|------|-----|----------------|----------|-----------|-----|
| 0237 | TTh | 5:30PM- 8:20PM | HALPER P | MCMU Rm 1 | 3.0 |
|------|-----|----------------|----------|-----------|-----|

Materials Fee \$50.00. Meets at the Mendocino County Museum, 400 E. Commercial St., Willits.

**ART-222A PAINTING-WATERCOLORS I**

Transfer: CSU; UC.

|      |    |                |            |           |         |
|------|----|----------------|------------|-----------|---------|
| 0232 | MW | 9:30AM-12:20PM | MAGLINTE A | MCMU Rm 1 | 1.5-3.0 |
|------|----|----------------|------------|-----------|---------|

Materials Fee \$44.00. Meets at the Mendocino County Museum, 400 E. Commercial St., Willits.

**ART-222B PAINTING-WATERCOLORS II**

▼Preq: Must complete ART 222A with a minimum grade of C. Transfer: CSU; UC.

|      |    |                |            |           |         |
|------|----|----------------|------------|-----------|---------|
| 0233 | MW | 9:30AM-12:20PM | MAGLINTE A | MCMU Rm 1 | 1.5-3.0 |
|------|----|----------------|------------|-----------|---------|

Meets at the Mendocino County Museum, 400 E. Commercial St., Willits.

**ART-228A BEGINNING PAINTING I**

Transfer: CSU; UC.

|      |         |                |           |               |     |
|------|---------|----------------|-----------|---------------|-----|
| 0389 | W & TBA | 2:00PM- 4:50PM | WALLACE R | UKIAH Rm 5370 | 3.0 |
|      |         |                |           | HYBRID        |     |

Section 0389 is a hybrid class. On ground sessions will be held Wednesdays, 2-4:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment. Materials Fee \$50.00.

**ART-228B BEGINNING PAINTING II**

▼Preq: Must complete ART 228A with a minimum grade of C. Transfer: CSU; UC.

|      |     |                |                |               |     |
|------|-----|----------------|----------------|---------------|-----|
| 0089 | TTh | 9:30AM-12:20PM | ROSENSTREICH L | UKIAH Rm 5370 | 3.0 |
|------|-----|----------------|----------------|---------------|-----|

Materials Fee \$50.00.

**ART-229 PORTRAIT PAINTING**

Transfer: CSU; UC.

|      |     |                |         |               |     |
|------|-----|----------------|---------|---------------|-----|
| 0483 | TTh | 2:00PM- 4:50PM | MOORE J | UKIAH Rm 5370 | 3.0 |
|------|-----|----------------|---------|---------------|-----|

Materials Fee \$50.00.

**ART-240A CERAMICS I**

Transfer: CSU; UC.

|      |        |                                  |         |               |     |
|------|--------|----------------------------------|---------|---------------|-----|
| 0037 | T & Th | 9:30AM-12:20PM<br>9:30AM-12:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|--------|----------------------------------|---------|---------------|-----|

Materials Fee \$25.00.

|      |        |                                  |         |               |     |
|------|--------|----------------------------------|---------|---------------|-----|
| 0093 | T & Th | 5:30PM- 8:20PM<br>5:30PM- 8:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|--------|----------------------------------|---------|---------------|-----|

Materials Fee \$25.00.

|      |   |                |            |              |     |
|------|---|----------------|------------|--------------|-----|
| 1140 | W | 9:30AM- 3:20PM | THOMPSON J | COAST Rm 207 | 3.0 |
|------|---|----------------|------------|--------------|-----|

Materials Fee \$25.00. Meets at the Mendocino College Coast Center.

|      |     |                |            |          |     |
|------|-----|----------------|------------|----------|-----|
| 2410 | TTh | 6:00PM- 9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|----------------|------------|----------|-----|

Materials Fee \$25.00. Meets at Clear lake High, 350 Lange St, Lakeport.

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**ART-240B CERAMICS II**

Transfer: CSU; UC.

|      |           |                                  |         |               |     |
|------|-----------|----------------------------------|---------|---------------|-----|
| 0041 | T<br>& Th | 9:30AM-12:20PM<br>9:30AM-12:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|-----------|----------------------------------|---------|---------------|-----|

Materials Fee \$30.00.

|      |           |                                |         |               |     |
|------|-----------|--------------------------------|---------|---------------|-----|
| 0099 | T<br>& Th | 5:30PM-8:20PM<br>5:30PM-8:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|-----------|--------------------------------|---------|---------------|-----|

Materials Fee \$30.00.

|      |   |               |            |              |     |
|------|---|---------------|------------|--------------|-----|
| 1141 | W | 9:30AM-3:20PM | THOMPSON J | COAST Rm 207 | 3.0 |
|------|---|---------------|------------|--------------|-----|

Materials Fee \$30.00. Meets at the Mendocino College Coast Center.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2411 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

Materials Fee \$30.00. Meets at Clear lake High, 350 Lange St, Lakeport.

**ART-240C ADVANCED CERAMICS I**

Transfer: CSU; UC.

|      |   |               |         |               |     |
|------|---|---------------|---------|---------------|-----|
| 0097 | W | 9:30AM-4:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|---|---------------|---------|---------------|-----|

Materials Fee \$30.00.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2412 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

Materials Fee \$30.00. Meets at Clear lake High, 350 Lange St, Lakeport.

**ART-240D ADVANCED CERAMICS II**

Transfer: CSU; UC.

|      |   |               |         |               |     |
|------|---|---------------|---------|---------------|-----|
| 0096 | W | 9:30AM-4:20PM | BROWE D | UKIAH Rm 3010 | 3.0 |
|------|---|---------------|---------|---------------|-----|

Materials Fee \$30.00.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2413 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

Materials Fee \$30.00. Meets at Clear lake High, 350 Lange St, Lakeport.

**ART-247 CERAMIC CASTING AND MOLD MAKING**

Transfer: CSU; UC.

|      |   |               |       |               |     |
|------|---|---------------|-------|---------------|-----|
| 0193 | M | 9:30AM-4:20PM | LAW H | UKIAH Rm 3010 | 3.0 |
|------|---|---------------|-------|---------------|-----|

Materials Fee \$20.00.

**ART-250B CLAY SCULPTURE I**

Transfer: CSU; UC.

|      |   |               |            |              |     |
|------|---|---------------|------------|--------------|-----|
| 1150 | W | 9:30AM-3:20PM | THOMPSON J | COAST Rm 207 | 3.0 |
|------|---|---------------|------------|--------------|-----|

Materials Fee \$30.00. Meets at the Mendocino College Coast Center.

**ART-522 WATERCOLOR PAINTING FOR OLDER ADULTS**

|      |    |               |            |        |     |
|------|----|---------------|------------|--------|-----|
| 0524 | MW | 2:00PM-4:50PM | MAGLINTE A | MCMU 1 | 0.0 |
|------|----|---------------|------------|--------|-----|

Meets at the Mendocino County Museum, 400 E. Commercial St., Willits.

**ASTRONOMY****AST-200L ASTRONOMY OBSERVATION**

▼Preq: Prerequisite or Corequisite: AST 200 with a minimum grade of C.

Transfer: CSU; UC.

|      |            |               |         |                        |     |
|------|------------|---------------|---------|------------------------|-----|
| 0000 | W<br>& TBA | 5:30PM-8:20PM | JONES M | LAKE Rm 7120<br>HYBRID | 1.0 |
|------|------------|---------------|---------|------------------------|-----|

Section 0000 is a hybrid class running 8/16/21 through 12/10/21 with 5 face-to-face sessions in Room 7120 at the Lake Center on the following Wednesdays from 5:30-8:20PM: 8/18, 9/22, 10/20, 11/10, and 12/8. The remainder of the coursework will be completed in an online environment.

**ATHLETICS****ATH-204 INTERCOLLEGIATE BASKETBALL**

Transfer: CSU; UC.

|      |        |               |          |              |     |
|------|--------|---------------|----------|--------------|-----|
| 0408 | MTWThF | 2:00PM-3:30PM | OFFILL W | UKIAH Rm 900 | 1.5 |
|------|--------|---------------|----------|--------------|-----|

0408 Short Term (10/01-12/10) Section 0408 is an 11-WEEK class. The Men's Intercollegiate Basketball team will meet daily from 2-3:30 PM, and on Saturdays (to be announced) for games. For more information, contact Coach Offill at 468-3028.

|      |     |  |          |              |     |
|------|-----|--|----------|--------------|-----|
| 0424 | TBA |  | OFFILL W | UKIAH Rm 900 | 1.5 |
|------|-----|--|----------|--------------|-----|

0424 Short Term (10/01-12/10) Section 0424 is an 11-WEEK class. The Men's Intercollegiate Basketball team will meet daily from 2-3:30 PM, and on Saturdays (to be announced) for games. For more information, contact Coach Offill at 468-3028.

|      |        |               |            |              |     |
|------|--------|---------------|------------|--------------|-----|
| 2051 | MTWThF | 7:00AM-8:30AM | ESCOBEDO K | UKIAH Rm 900 | 1.5 |
|------|--------|---------------|------------|--------------|-----|

2051 Short Term (10/01-12/10) Section 2065 is an 11-WEEK class. The Women's Intercollegiate Basketball team will meet daily from 7-8:30 AM, and on Saturdays (to be announced) for games. For more information, contact Coach Escobedo at 468-1045.

|      |     |  |            |              |     |
|------|-----|--|------------|--------------|-----|
| 2065 | TBA |  | ESCOBEDO K | UKIAH Rm 900 | 1.5 |
|------|-----|--|------------|--------------|-----|

2065 Short Term (10/01-12/10) Section 2065 is an 11-WEEK class. The Women's Intercollegiate Basketball team will meet daily from 7AM-8:30AM, and on Saturdays (to be announced) for games. For more information, contact Coach Escobedo at 468-1045.

**ATH-205A THEORY AND ANALYSIS OF BASKETBALL IA**

Transfer: CSU; UC.

|      |   |               |            |               |     |
|------|---|---------------|------------|---------------|-----|
| 0351 | F | 9:00AM-9:50AM | ESCOBEDO K | UKIAH Rm 4144 | 1.0 |
|------|---|---------------|------------|---------------|-----|

Women's Basketball.

|      |   |               |            |               |     |
|------|---|---------------|------------|---------------|-----|
| 0370 | M | 4:15PM-5:05PM | ESCOBEDO M | UKIAH Rm 4144 | 1.0 |
|------|---|---------------|------------|---------------|-----|

Men's basketball.

**ATH-206A THEORY AND ANALYSIS OF BASKETBALL IIA**

Transfer: CSU; UC.

|      |   |               |            |               |     |
|------|---|---------------|------------|---------------|-----|
| 0363 | F | 9:00AM-9:50AM | ESCOBEDO K | UKIAH Rm 4144 | 1.0 |
|------|---|---------------|------------|---------------|-----|

Women's Basketball.

|      |   |               |            |               |     |
|------|---|---------------|------------|---------------|-----|
| 0387 | M | 4:15PM-5:05PM | ESCOBEDO M | UKIAH Rm 5380 | 1.0 |
|------|---|---------------|------------|---------------|-----|

Men's basketball.

**ATH-226 INTERCOLLEGIATE SOCCER**

Transfer: CSU; UC.

|      |        |               |       |               |     |
|------|--------|---------------|-------|---------------|-----|
| 2001 | MTWThF | 1:00PM-2:50PM | STAFF | UKIAH Rm FTBL | 3.0 |
|------|--------|---------------|-------|---------------|-----|

2001 Short Term (08/12-12/10) Men's Intercollegiate Soccer.

|      |     |  |       |               |     |
|------|-----|--|-------|---------------|-----|
| 2013 | TBA |  | STAFF | UKIAH Rm FTBL | 3.0 |
|------|-----|--|-------|---------------|-----|

2013 Short Term (08/12-12/10) Men's Intercollegiate Soccer.

|      |        |               |            |              |     |
|------|--------|---------------|------------|--------------|-----|
| 2053 | MTWThF | 3:00PM-4:50PM | SCHWARTZ L | UKIAH Rm TRK | 3.0 |
|------|--------|---------------|------------|--------------|-----|

2053 Short Term (08/12-12/10) Women's Intercollegiate Soccer.

|      |     |  |            |              |     |
|------|-----|--|------------|--------------|-----|
| 2059 | TBA |  | SCHWARTZ L | UKIAH Rm TRK | 3.0 |
|------|-----|--|------------|--------------|-----|

2059 Short Term (08/12-12/10) Women's Intercollegiate Soccer.

**ATH-227 THEORY AND ANALYSIS OF SOCCER I**

Transfer: CSU; UC.

|      |     |               |            |              |     |
|------|-----|---------------|------------|--------------|-----|
| 0436 | TTh | 5:00PM-5:50PM | SCHWARTZ L | UKIAH Rm 740 | 2.0 |
|------|-----|---------------|------------|--------------|-----|

Women's Soccer.

|      |     |               |       |               |     |
|------|-----|---------------|-------|---------------|-----|
| 0466 | TTh | 5:00PM-5:50PM | STAFF | UKIAH Rm 4135 | 2.0 |
|------|-----|---------------|-------|---------------|-----|

Men's Soccer.

**ATH-228 THEORY AND ANALYSIS OF SOCCER II**

Transfer: CSU; UC.

|                        |     |                |            |               |     |
|------------------------|-----|----------------|------------|---------------|-----|
| 0456                   | TTh | 5:00PM- 5:50PM | SCHWARTZ L | UKIAH Rm 740  | 2.0 |
| <i>Women's Soccer.</i> |     |                |            |               |     |
| 0471                   | TTh | 5:00PM- 5:50PM | STAFF      | UKIAH Rm 4135 | 2.0 |
| <i>Men's Soccer.</i>   |     |                |            |               |     |

**ATH-240 INTERCOLLEGIATE VOLLEYBALL**

Transfer: CSU; UC.

|  |        |                |            |              |     |
|--|--------|----------------|------------|--------------|-----|
| 0403   | MTWThF | 6:00PM- 7:50PM | ESCOBEDO K | UKIAH Rm 900 | 3.0 |
| <i>0403 Short Term (08/12-12/10) Women's Intercollegiate Volleyball.</i> |        |                |            |              |     |
| 0505   | TBA    |                | ESCOBEDO K | UKIAH Rm 900 | 3.0 |
| <i>0505 Short Term (08/12-12/10) Women's Intercollegiate Volleyball.</i> |        |                |            |              |     |

**ATH-241 THEORY AND ANALYSIS OF VOLLEYBALL I**

Transfer: CSU; UC.

|                            |     |                |            |              |     |
|----------------------------|-----|----------------|------------|--------------|-----|
| 0406                       | TTh | 5:00PM- 5:50PM | ESCOBEDO K | UKIAH Rm 900 | 2.0 |
| <i>Women's Volleyball.</i> |     |                |            |              |     |

**ATH-242 THEORY AND ANALYSIS OF VOLLEYBALL II**

Transfer: CSU; UC.

|                            |     |                |            |              |     |
|----------------------------|-----|----------------|------------|--------------|-----|
| 0429                       | TTh | 5:00PM- 5:50PM | ESCOBEDO K | UKIAH Rm 900 | 2.0 |
| <i>Women's Volleyball.</i> |     |                |            |              |     |

**ATH-283 CONDITIONING FOR INTERCOLLEGIATE SPORTS**

Transfer: CSU; UC.

|  |       |                |            |               |     |
|--|-------|----------------|------------|---------------|-----|
| 0404   | MTWTh | 4:00PM- 5:20PM | WINGLER D  | UKIAH Rm STBL | 2.0 |
| <i>Softball.</i>                                       |       |                |            |               |     |
| 0417   | TBA   |                | WINGLER D  | UKIAH Rm STBL | 2.0 |
| <i>Softball.</i>                                       |       |                |            |               |     |
| 0464   | MTWTh | 2:00PM- 3:50PM | ESCOBEDO M | UKIAH Rm 900  | 1.0 |
| <i>0464 Short Term (08/16-09/30) Mens' Basketball.</i> |       |                |            |               |     |
| 0788   | MTWTh | 3:00PM- 4:20PM | RINGER B   | UKIAH Rm BBL  | 2.0 |
| <i>Baseball.</i>                                       |       |                |            |               |     |
| 0839   | TTh   | 1:30PM- 2:50PM | RINGER B   | UKIAH Rm BBL  | 1.0 |
| <i>Baseball.</i>                                       |       |                |            |               |     |



Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**AUTOMOTIVE TECHNOLOGY****AUT-51 INTRODUCTION TO AUTOMOTIVE TECHNOLOGY**

|   |   |                |         |                      |     |
|---|---|----------------|---------|----------------------|-----|
| 0801  | W | 6:00PM- 8:50PM | NOVAK J | UKIAH Rm 4210 / 3050 | 2.0 |
| <i>Students may purchase their textbook from the instructor on the first day of class for \$30.00. We can only accept cash.</i> |   |                |         |                      |     |

**AUT-140 AUTOMOTIVE ENGINES**

▼Preq: Must complete any AUT course, with a minimum grade of C, be currently enrolled in AUT 51, or have a current ASE Certification. Transfer: CSU.

|      |     |                |         |                     |     |
|------|-----|----------------|---------|---------------------|-----|
| 0803 | TTh | 5:30PM- 9:20PM | ORTIZ X | UKIAH Rm 730 / 3050 | 4.0 |
|------|-----|----------------|---------|---------------------|-----|

**AUT-142 BRAKES/SUSPENSION/ALIGNMENT**

▼Preq: Must complete any AUT course, with a minimum grade of C, be currently enrolled in AUT 51, or have a current ASE Certification. Transfer: CSU.

|      |     |                 |         |                      |     |
|------|-----|-----------------|---------|----------------------|-----|
| 0806 | TTh | 6:00PM- 11:50PM | PRATT M | UKIAH Rm 3040 / 3020 | 6.0 |
|------|-----|-----------------|---------|----------------------|-----|

**AUT-166 AUTOMOTIVE ENGINE PERFORMANCE**

▼Preq: Must complete AUT 162 with a minimum grade of C or have a current ASE Certificate in Electrical Systems. Transfer: CSU.

|      |        |                |           |                      |     |
|------|--------|----------------|-----------|----------------------|-----|
| 0811 | MW & F | 5:30PM- 9:20PM | FENWICK R | UKIAH Rm 3040 / 3020 | 6.0 |
|------|--------|----------------|-----------|----------------------|-----|

*Section 0811 meets Mondays and Wednesdays, plus the first 8 Fridays of the semester.*

**BASIC SKILLS****BSK-501 ACADEMIC SKILLS/PRE-HIGH SCHOOL**

|   |           |                 |            |                     |     |
|---|-----------|-----------------|------------|---------------------|-----|
| 0740  | TTh       | 9:00AM-11:20AM  | GALLEGOS M | UKIAH Rm 6220       | 0.0 |
| 0570  | MW        | 4:00PM- 6:20PM  | SWANSON C  | RVC Rm 1            | 0.0 |
| <i>Section 0570 meets in the Round Valley Classroom, 76300 Grange Street, Covelo.</i> |           |                 |            |                     |     |
| 0507  | TTh & TBA | 11:00AM-12:20PM | DAWOOD N   | AVAS Rm 1<br>HYBRID | 0.0 |

*Section 0507 is a HYBRID class. The majority of the class will be delivered on ground face-to-face meetings but will also include online instruction. Meetings will be Tuesday and Thursday 11:00AM-12:20PM at the Anderson Valley Adult School, 12300 Anderson Valley Way, Boonville. Students must follow social distancing protocols while in class, including wearing a mask at all times.*

**BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP**

|   |           |                 |           |                     |     |
|---|-----------|-----------------|-----------|---------------------|-----|
| 0504  | TTh & TBA | 11:00AM-12:20PM | DAWOOD N  | AVAS Rm 1<br>HYBRID | 0.0 |
| <i>Section 0504 is a HYBRID class. The majority of the class will be delivered on ground face-to-face meetings but will also include online instruction. Meetings will be Tuesday and Thursday 11:00AM-12:20PM at the Anderson Valley Adult School, 12300 Anderson Valley Way, Boonville. Students must follow social distancing protocols while in class, including wearing a mask at all times.</i> |           |                 |           |                     |     |
| 0571  | MW        | 4:00PM- 6:20PM  | SWANSON C | RVC Rm 1            | 0.0 |
| <i>Section 0571 meets in the Round Valley Classroom, 76300 Grange Street, Covelo.</i>   |           |                 |           |                     |     |

*BSK 502-0052: En español. En preparacion para el examen de equivalencia de secundaria. Se reúne en el Mendocino College Coast Center.*

|      |    |                |           |               |     |
|------|----|----------------|-----------|---------------|-----|
| 0731 | MW | 6:00PM- 8:20PM | ROSALES G | UKIAH Rm 6220 | 0.0 |
|------|----|----------------|-----------|---------------|-----|



**BIOLOGICAL SCIENCES****BIO-200 CONCEPTS OF BIOLOGY**

Transfer: CSU; UC.

|      |   |               |         |              |     |
|------|---|---------------|---------|--------------|-----|
| 2021 | T | 5:30PM-8:20PM | ZUBER B | COAST Rm 122 | 3.0 |
|------|---|---------------|---------|--------------|-----|

Meets at the Mendocino College Coast Center.

|      |    |               |       |              |     |
|------|----|---------------|-------|--------------|-----|
| 2110 | Th | 5:30PM-8:35PM | STAFF | LAKE Rm 7150 | 3.0 |
|------|----|---------------|-------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**BIO-202 HUMAN BIOLOGY**

Transfer: CSU; UC.

|      |       |                |            |             |     |
|------|-------|----------------|------------|-------------|-----|
| 0206 | S     | 9:00AM-11:50AM | PALLESEN L | NCC Rm 8020 | 3.0 |
|      | & TBA |                |            | HYBRID      |     |

0206 Short Term (08/28-12/10) Section 0206 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 9:00-11:50AM: 9/11, 10/09, 11/06, 12/04. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/28).

**BIO-257 ZOOLOGY, ANIMAL DIVERSITY, AND EVOLUTION**

▼Preq: Must complete MTH 80, with a minimum grade of C, or eligibility for transfer-level math. Transfer: CSU; UC.

|      |     |                 |         |               |     |
|------|-----|-----------------|---------|---------------|-----|
| 0130 | TBA |                 | ZUBER B | HYBRID        | 4.0 |
|      | & W | 10:00AM-11:50AM |         | UKIAH Rm 9060 |     |

Section 0130 is a hybrid class. Weekly on ground lab sessions will be Wednesdays, 10-11:50AM, every other Wednesday, beginning 8/18. The remainder of the coursework will be completed in an online environment. The online portion of this course will use simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

|      |     |                 |         |               |     |
|------|-----|-----------------|---------|---------------|-----|
| 0134 | TBA |                 | ZUBER B | HYBRID        | 4.0 |
|      | & W | 10:00AM-11:50AM |         | UKIAH Rm 9060 |     |

Section 0134 is a hybrid class. Weekly on ground lab sessions will be Wednesdays, 10-11:50AM, every other Wednesday, beginning 8/25. The remainder of the coursework will be completed in an online environment. The online portion of this course will use simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

**BUSINESS****BUS-50 MATHEMATICAL APPLICATIONS IN BUSINESS**

|      |     |  |        |            |     |
|------|-----|--|--------|------------|-----|
| 0050 | TBA |  | HOLT P | ULHS Rm 10 | 3.0 |
|------|-----|--|--------|------------|-----|

Section 0050 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

**BUS-107 CUSTOMER SERVICE**

Transfer: CSU.

|      |       |               |           |         |     |
|------|-------|---------------|-----------|---------|-----|
| 0370 | WThF  | 1:30PM-2:20PM | KANAVLE J | LHS Hum | 3.0 |
|      | & TBA |               |           | HYBRID  |     |

(09/08/21 to 12/16/21) Section 0070 is LATE START HYBRID course with in person sessions Wednesday, Thursday and Friday 1:30-2:20pm at Laytonville High School, 250 Branscomb Rd., Laytonville. The remainder of the coursework will be completed in an online environment.

**BUS-136 INTRODUCTION TO MANAGEMENT**

Transfer: CSU.

|      |     |  |        |            |     |
|------|-----|--|--------|------------|-----|
| 0336 | TBA |  | HOLT P | ULHS Rm 10 | 3.0 |
|------|-----|--|--------|------------|-----|

Section 0336 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

**BUS-200 FINANCIAL ACCOUNTING**

Transfer: CSU; UC.

|      |       |               |           |              |     |
|------|-------|---------------|-----------|--------------|-----|
| 2025 | M     | 5:30PM-7:20PM | BUFFALO D | LAKE Rm 7140 | 4.0 |
|      | & TBA |               |           | HYBRID       |     |

Section 2025 is a hybrid class. On ground sessions will be Mondays, 5:30-7:20PM, in Room 7140 at the Lake Center. The remainder of the coursework will be completed in an online environment.

**BUS-212 THE LEGAL ENVIRONMENT OF BUSINESS**

Transfer: CSU; UC.

|      |    |               |          |              |     |
|------|----|---------------|----------|--------------|-----|
| 1002 | Th | 5:30PM-8:40PM | ZOTTER F | LAKE Rm 7120 | 3.0 |
|------|----|---------------|----------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**CHEMISTRY****CHM-200 INTRODUCTION TO CHEMISTRY**

▼Preq: Must complete MTH 60, MTH 80, MTH 178, with a minimum grade of C, or placement into MTH 220. Transfer: CSU; UC.

|      |       |               |        |               |     |
|------|-------|---------------|--------|---------------|-----|
| 0302 | M     | 6:00PM-8:50PM | WANG Y | UKIAH Rm 9020 | 5.0 |
|      | & TBA |               |        | HYBRID        |     |

Section 0302 is a hybrid class. On-ground labs will be Mondays, 6-8:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |       |               |        |               |     |
|------|-------|---------------|--------|---------------|-----|
| 0304 | Th    | 6:00PM-9:05PM | WANG Y | UKIAH Rm 9020 | 5.0 |
|      | & TBA |               |        | HYBRID        |     |

Section 0304 is a hybrid class. On-ground labs will be Thursdays, 6-9:05PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |       |                |            |               |     |
|------|-------|----------------|------------|---------------|-----|
| 0339 | M     | 11:00AM-1:50PM | SCOTT R    | UKIAH Rm 9020 | 5.0 |
|      | & TBA |                | SHARRETT Z | HYBRID        |     |

Section 0339 is a hybrid class. On-ground labs will be Mondays, 11AM-1:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |       |               |            |               |     |
|------|-------|---------------|------------|---------------|-----|
| 0343 | F     | 1:00PM-3:50PM | SCOTT R    | UKIAH Rm 9020 | 5.0 |
|      | & TBA |               | SHARRETT Z | HYBRID        |     |

Section 0343 is a hybrid class. On-ground labs will be Fridays, 1-3:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |     |                |         |              |     |
|------|-----|----------------|---------|--------------|-----|
| 2000 | MW  | 12:30PM-2:20PM | GRADY M | COAST Rm 122 | 5.0 |
|      | & W | 9:00AM-11:50AM |         |              |     |

Meets at the Mendocino College Coast Center.

|      |       |                 |        |              |     |
|------|-------|-----------------|--------|--------------|-----|
| 0250 | TTh   | 10:00AM-11:20AM | COLT H | LAKE Rm 7210 | 5.0 |
|      | & TTh | 12:00PM-1:50PM  |        | LAKE Rm 7160 |     |

|      |       |                |        |              |     |
|------|-------|----------------|--------|--------------|-----|
| 0252 | TTh   | 12:00PM-1:50PM | COLT H | LAKE Rm 7160 | 5.0 |
|      | & TTh | 2:30PM-3:50PM  |        | LAKE Rm 7210 |     |

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.****All classes begin the week of August 16th unless otherwise noted.**

**CHM-250 GENERAL CHEMISTRY I**

▼Preq: Must complete MTH 80, with a minimum grade of C, or placement into MTH 121. Transfer: CSU; UC.

|      |            |                |         |                         |     |
|------|------------|----------------|---------|-------------------------|-----|
| 0410 | TBA<br>& T | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>UKIAH Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------------|-----|

Section 0410 is a hybrid class. On-ground labs will be every other Tuesday, 1-4:50PM on these dates: 8/17,8/31, 9/14, 9/28, 10/12, 10/26, 11/9, 11/23, 12/7. The remainder of the coursework will be completed in an online environment.

|      |            |                |         |                         |     |
|------|------------|----------------|---------|-------------------------|-----|
| 0412 | TBA<br>& T | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>UKIAH Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------------|-----|

Section 0412 is a hybrid class. On-ground labs will be every other Tuesday, 1-4:50PM on these dates: 8/24, 9/7, 9/21, 10/5, 10/19, 11/2, 11/16, 11/30. The remainder of the coursework will be completed in an online environment.

|      |            |                |         |                         |     |
|------|------------|----------------|---------|-------------------------|-----|
| 0416 | TBA<br>& W | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>UKIAH Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------------|-----|

Section 0416 is a hybrid class. On-ground labs will be every other Wednesday, 1-4:50PM on these dates: 8/25, 9/8, 9/22, 10/6, 10/20, 11/3, 11/17, 12/1. The remainder of the coursework will be completed in an online environment.

|      |            |                |         |                         |     |
|------|------------|----------------|---------|-------------------------|-----|
| 0419 | TBA<br>& W | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>UKIAH Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------------|-----|

Section 0419 is a hybrid class. On-ground labs will be every other Wednesday, 1-4:50PM on these dates: 8/25, 9/8, 9/22, 10/6, 10/20, 11/3, 11/17, 12/1. The remainder of the coursework will be completed in an online environment.

**CHM-255 ORGANIC CHEMISTRY I**

▼Preq: Must complete CHM 251 with a minimum grade of C. Transfer: CSU; UC.

|      |       |                 |                |               |     |
|------|-------|-----------------|----------------|---------------|-----|
| 0207 | TTh   | 8:00AM-12:20PM  | FREDERICKSON M | UKIAH Rm 9110 | 5.0 |
| 0219 | TTh   | 11:00AM-12:20PM | FREDERICKSON M | UKIAH Rm 9110 | 5.0 |
|      | & TTh | 1:00PM- 3:50PM  |                | UKIAH Rm 9010 |     |

**CHILD DEVELOPMENT****CDV-100 PRINCIPLES IN PRESCHOOL PROGRAMS**

Transfer: CSU.

|      |   |                |            |               |     |
|------|---|----------------|------------|---------------|-----|
| 0107 | W | 5:30PM- 8:20PM | KENDRICK M | UKIAH Rm 4142 | 3.0 |
| 0100 | M | 3:00PM- 5:55PM | KENDRICK M | RVC Rm 3      | 3.0 |

Section 0100 meets in the Round Valley Classroom, 76300 Grange Street, Covelo.

|      |   |                |          |              |     |
|------|---|----------------|----------|--------------|-----|
| 1001 | T | 6:00PM- 8:50PM | CUELLARA | LAKE Rm 7230 | 3.0 |
|------|---|----------------|----------|--------------|-----|

Section 1001 meets at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**CDV-107 PRACTICUM IN CHILD DEVELOPMENT**

▼Preq: Must complete CDV-100, CDV-101, CDV-180, and CDV-200 with a minimum grade of C. Limitation on Enrollment: Student must submit fingerprint clearance, negative Pulmonary Tuberculosis (TB) test results, and proof of current immunization for MMR, DTaP, and an influenza vaccine received between August 1 and December 1 of that academic year or letter indicating decision to opt out of influenza vaccine. Transfer: CSU.

|      |            |                |            |                      |     |
|------|------------|----------------|------------|----------------------|-----|
| 0218 | W<br>& TBA | 5:30PM- 7:20PM | CANTRELL T | UKIAH Rm 4135<br>TBA | 4.0 |
|------|------------|----------------|------------|----------------------|-----|

This class will meet on Wednesday nights, 5:30-7:20PM, plus other days and times by arrangement.

**CDV-109 CHILD HEALTH, NUTRITION, AND SAFETY**

Transfer: CSU.

|      |   |                |         |               |     |
|------|---|----------------|---------|---------------|-----|
| 0290 | M | 5:30PM- 8:20PM | MCKAY C | UKIAH Rm 4141 | 3.0 |
|------|---|----------------|---------|---------------|-----|

**CDV-121 INFANT/TODDLER CURRICULUM**

Transfer: CSU.

|      |   |                |        |               |     |
|------|---|----------------|--------|---------------|-----|
| 0227 | M | 5:30PM- 8:20PM | NOLE M | UKIAH Rm 4143 | 3.0 |
|------|---|----------------|--------|---------------|-----|

**CDV-125 CREATIVE ACTIVITIES**

Transfer: CSU.

|      |    |                |         |               |     |
|------|----|----------------|---------|---------------|-----|
| 0209 | Th | 5:30PM- 8:35PM | CAREY J | UKIAH Rm 5360 | 3.0 |
|------|----|----------------|---------|---------------|-----|

**CDV-200 PSYCHOLOGY OF DEVELOPMENT INFANCY THROUGH ADOLESCENCE**

Transfer: CSU; UC.

|      |            |                |         |                        |     |
|------|------------|----------------|---------|------------------------|-----|
| 0002 | T<br>& TBA | 5:30PM- 8:20PM | CAREY J | COAST Rm 111<br>HYBRID | 3.0 |
|------|------------|----------------|---------|------------------------|-----|

Section 0002 is a hybrid class. Ten meetings will be on ground: 8/17, 8/24, 9/7, 9/21, 10/5, 10/19, 11/2, 11/16, 11/30, and 12/7. The remainder of the coursework will be completed online. Meets at the Mendocino College Coast Center.

|      |    |                |        |               |     |
|------|----|----------------|--------|---------------|-----|
| 0217 | Th | 5:30PM- 8:35PM | NOLE M | UKIAH Rm 4143 | 3.0 |
|------|----|----------------|--------|---------------|-----|

|      |   |                |             |             |     |
|------|---|----------------|-------------|-------------|-----|
| 0220 | F | 9:00AM-11:50AM | MYKLEBUST M | NCC Rm 8030 | 3.0 |
|------|---|----------------|-------------|-------------|-----|

Section 0220 meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

**CDV-202 MULTI-CULTURAL PERSPECTIVE**

Transfer: CSU; UC.

|      |   |                |        |               |     |
|------|---|----------------|--------|---------------|-----|
| 0203 | T | 5:30PM- 8:20PM | NOLE M | UKIAH Rm 4143 | 3.0 |
|------|---|----------------|--------|---------------|-----|

**CLOTHING****CLO-80 BEGINNING CLOTHING CONSTRUCTION**

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0053 | TTh | 1:30PM- 4:20PM | KILLIAN R | UKIAH Rm 5330 | 3.0 |
|------|-----|----------------|-----------|---------------|-----|

**CLO-81 INTERMEDIATE CLOTHING CONSTRUCTION**

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0055 | TTh | 1:30PM- 4:20PM | KILLIAN R | UKIAH Rm 5330 | 3.0 |
|------|-----|----------------|-----------|---------------|-----|

**COLLEGE AND CAREER SUCCESS****CCS-100 CAREER PLANNING SUCCESS**

Transfer: CSU.

|      |            |                |          |                         |     |
|------|------------|----------------|----------|-------------------------|-----|
| 1065 | M<br>& TBA | 9:00AM-10:20AM | HOLLIS R | UKIAH Rm 6010<br>HYBRID | 1.5 |
|------|------------|----------------|----------|-------------------------|-----|

1065 Short Term (09/20-12/06) Section 1065 is designed for students at Middle College. Section 1065 is a hybrid class. Weekly ground sessions will be Mondays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (9/20).

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook



|      |            |                |          |                         |     |
|------|------------|----------------|----------|-------------------------|-----|
| 1071 | T<br>& TBA | 9:00AM-10:20AM | HOLLIS R | UKIAH Rm 6010<br>HYBRID | 1.5 |
|------|------------|----------------|----------|-------------------------|-----|

1071 Short Term (09/21-12/07) Section 1071 is designed for students at Middle College. Section 1071 is a hybrid class. Weekly ground sessions will be Tuesdays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (9/21).

|      |            |                                |         |              |         |
|------|------------|--------------------------------|---------|--------------|---------|
| 1011 | M<br>& TTh | 8:15AM-9:05AM<br>8:15AM-9:20AM | STUMP S | COAST Rm 100 | 1.5-3.0 |
|------|------------|--------------------------------|---------|--------------|---------|

1011 Short Term (08/23-12/10) Section 1011 is for Mendocino High School students only. Meets at the Mendocino College Coast Center.

|      |    |                |            |          |     |
|------|----|----------------|------------|----------|-----|
| 0110 | WF | 9:30AM-10:25AM | RITCHLEY Y | SHS Rm 2 | 1.5 |
|------|----|----------------|------------|----------|-----|

0110 Short Term (08/31-11/19) Section 0110 is for Sanhedrin High School students ONLY. Meets at Sanhedrin High School, 120 N. Main St, Willits.

### CCS-101 CAREER AND LIFE PLANNING

Transfer: CSU.

|      |   |                |         |              |     |
|------|---|----------------|---------|--------------|-----|
| 0001 | T | 9:00AM-11:50AM | WEISS E | LAKE Rm 7150 | 3.0 |
|------|---|----------------|---------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport

### CCS-119 ORIENTATION TO COLLEGE

Transfer: CSU.

|      |            |                |          |                         |     |
|------|------------|----------------|----------|-------------------------|-----|
| 0542 | M<br>& TBA | 9:00AM-10:20AM | HOLLIS R | UKIAH Rm 6010<br>HYBRID | 0.5 |
|------|------------|----------------|----------|-------------------------|-----|

0542 Short Term (08/23-09/13) Section 0542 is designed for students at Middle College. Section 0542 is a hybrid class. Weekly ground sessions will be Mondays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/23). Consult the web page for log on instructions and additional information

|      |            |                |          |                         |     |
|------|------------|----------------|----------|-------------------------|-----|
| 0579 | T<br>& TBA | 9:00AM-10:20AM | HOLLIS R | UKIAH Rm 6010<br>HYBRID | 0.5 |
|------|------------|----------------|----------|-------------------------|-----|

0579 Short Term (08/24-09/14) Section 0579 is designed for students at Middle College. Section 0579 is a hybrid class. Weekly ground sessions will be Tuesdays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/24). Consult the web page for log on instructions and additional information

## COMMUNICATION STUDIES

### COM-203 INTRODUCTION TO PUBLIC SPEAKING

Transfer: CSU; UC.

|      |                     |                                |               |                                |     |
|------|---------------------|--------------------------------|---------------|--------------------------------|-----|
| 1023 | M<br>& TTh<br>& TBA | 2:15PM-3:05PM<br>2:15PM-3:05PM | HEE-CHORLEY L | PAHS Rm 8<br>Rm ZOOM<br>HYBRID | 3.0 |
|------|---------------------|--------------------------------|---------------|--------------------------------|-----|

1023 Short Term (08/23-12/10) Section 1023 is a hybrid class with zoom meetings and face-to-face meetings at Point Arena High School, 270 Lake St, Point Arena, meeting times and days to be determined. Log in the first day of class (8/23).

|      |      |               |               |             |     |
|------|------|---------------|---------------|-------------|-----|
| 2003 | MTTh | 8:05AM-8:55AM | HEE-CHORLEY L | FBHS Rm 105 | 3.0 |
|------|------|---------------|---------------|-------------|-----|

Section 2003 is for Fort Bragg High School students only. Meets at Fort Bragg High School, 300 Dana Street, Fort Bragg.

|      |   |               |             |              |     |
|------|---|---------------|-------------|--------------|-----|
| 2023 | T | 1:00PM-3:50PM | TOMLINSON J | LAKE Rm 7150 | 3.0 |
|------|---|---------------|-------------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport



### COM-210 INTERPERSONAL COMMUNICATION

Transfer: CSU; UC.

|      |    |                |         |               |     |
|------|----|----------------|---------|---------------|-----|
| 0636 | MW | 9:30AM-10:50AM | OLSON M | UKIAH Rm 3060 | 3.0 |
|------|----|----------------|---------|---------------|-----|

|      |            |                |         |                       |     |
|------|------------|----------------|---------|-----------------------|-----|
| 0211 | S<br>& TBA | 12:30PM-3:20PM | WEISS E | NCC Rm 8030<br>HYBRID | 3.0 |
|------|------------|----------------|---------|-----------------------|-----|

0211 Short Term (08/28-12/10) Section 0211 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 12:30-3:20PM: 8/28, 9/25, 10/23, 11/20. The remainder of the coursework will be completed in an online environment. First day of class is on ground 8/28.

|      |   |               |         |              |     |
|------|---|---------------|---------|--------------|-----|
| 2100 | T | 5:30PM-8:20PM | WEISS E | LAKE Rm 7150 | 3.0 |
|------|---|---------------|---------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

## COMPUTER SCIENCE

### CSC-117 COMPUTER NETWORK FUNDAMENTALS

Transfer: CSU.

|      |            |               |        |                        |     |
|------|------------|---------------|--------|------------------------|-----|
| 0017 | TBA<br>& W | 5:30PM-8:20PM | DUNN J | HYBRID<br>COAST Rm 130 | 3.0 |
|------|------------|---------------|--------|------------------------|-----|

Section 0017 is a hybrid class. All lecture material will be online and weekly labs will be on-ground meetings on Wednesdays 5:30-8:20PM in Room 130 at the Mendocino College Coast Center.

### CSC-118 INTRO TO INFORMATION SYSTEMS SECURITY

▼Preq: Must complete CSC 117 with a minimum grade of C. Transfer: CSU.

|      |   |                |         |               |     |
|------|---|----------------|---------|---------------|-----|
| 0102 | F | 9:00AM-12:50PM | DAVIS D | UKIAH Rm 1290 | 3.0 |
|------|---|----------------|---------|---------------|-----|

### CSC-130 WEB DESIGN AND DEVELOPMENT

Transfer: CSU.

|      |             |                |          |                         |     |
|------|-------------|----------------|----------|-------------------------|-----|
| 0253 | Th<br>& TBA | 9:30AM-12:00PM | AHDEHS H | UKIAH Rm 1280<br>HYBRID | 3.0 |
|------|-------------|----------------|----------|-------------------------|-----|

Section 0253 is a hybrid class. On ground sessions will be Thursdays, 9:30AM-12PM. The remainder of the coursework will be completed in an online environment.

### CSC-164 ELECTRONIC SPREADSHEETS

▼Preq: Must complete CSC 201 with a minimum grade of C Transfer: CSU.

|      |   |               |         |               |     |
|------|---|---------------|---------|---------------|-----|
| 0118 | F | 2:00PM-5:50PM | DAVIS D | UKIAH Rm 1290 | 3.0 |
|------|---|---------------|---------|---------------|-----|

### CSC-166 DATABASE

Transfer: CSU.

|      |            |                |       |                         |     |
|------|------------|----------------|-------|-------------------------|-----|
| 0124 | T<br>& TBA | 12:00PM-1:20PM | PAI D | UKIAH Rm 1280<br>HYBRID | 3.0 |
|------|------------|----------------|-------|-------------------------|-----|

Section 0124 is a hybrid class. On ground sessions will be Tuesdays, 12-1:20PM. The remainder of the coursework will be completed online.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.**

**CSC-185 3D INTERACTIVE APPLICATIONS**

▼Preq: Advisory: CSC 175, CSC 180, or CSC 221 Transfer: CSU.

|      |       |               |       |               |     |
|------|-------|---------------|-------|---------------|-----|
| 0133 | T     | 2:00PM-4:50PM | PAI D | UKIAH Rm 1170 | 4.0 |
|      | & TBA |               |       | HYBRID        |     |

Section 0133 is a hybrid class. On ground sessions will be Tuesdays, 2-4:50PM. The remainder of the coursework will be completed in an online environment.

**CSC-201 COMPUTERS AND COMPUTER APPLICATIONS**

Transfer: CSU; UC.

|      |       |                |           |               |     |
|------|-------|----------------|-----------|---------------|-----|
| 0445 | W     | 9:00AM-10:50AM | JOHNSON D | UKIAH Rm 1280 | 3.0 |
|      | & TBA |                |           | HYBRID        |     |

Microsoft Office. Section 0445 is a hybrid class. Weekly ground sessions will be Wednesdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

|      |       |                 |           |               |     |
|------|-------|-----------------|-----------|---------------|-----|
| 0463 | W     | 11:00AM-12:50PM | JOHNSON D | UKIAH Rm 1280 | 3.0 |
|      | & TBA |                 |           | HYBRID        |     |

Microsoft Office. Section 0463 is a hybrid class. Weekly ground sessions will be Wednesdays, 11AM-12:50PM. The remainder of the coursework will be completed in an online environment.

|      |   |               |         |              |     |
|------|---|---------------|---------|--------------|-----|
| 1200 | W | 5:30PM-9:10PM | DAVIS D | LAKE Rm 7110 | 3.0 |
|------|---|---------------|---------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**CSC-220 INTRODUCTION TO COMPUTER SCIENCE**

Transfer: CSU; UC.

|      |       |               |       |               |     |
|------|-------|---------------|-------|---------------|-----|
| 0243 | Th    | 2:00PM-3:20PM | PAI D | UKIAH Rm 1280 | 4.0 |
|      | & TBA |               |       | HYBRID        |     |

Section 0243 is a hybrid class. On ground sessions will be Thursdays, 2-3:20PM. The remainder of the coursework will be completed online.

**CSC-221 PROGRAMMING AND ALGORITHMS I**

Transfer: CSU; UC.

|      |       |               |       |               |     |
|------|-------|---------------|-------|---------------|-----|
| 0246 | W     | 2:00PM-3:20PM | PAI D | UKIAH Rm 1280 | 3.0 |
|      | & TBA |               |       | HYBRID        |     |

Section 0246 is a hybrid class. On ground sessions will be Wednesdays, 2-3:20PM. The remainder of the coursework will be completed online.

**CSC-221L PROGRAMMING AND ALGORITHMS I LAB**

▼Preq: Corequisite: Must be enrolled in CSC 221. Transfer: CSU; UC.

|      |       |               |       |               |     |
|------|-------|---------------|-------|---------------|-----|
| 2210 | W     | 3:30PM-4:50PM | PAI D | UKIAH Rm 1280 | 1.0 |
|      | & TBA |               |       | HYBRID        |     |

Section 2210 is a hybrid class. On ground sessions will be Wednesdays, 3:30-4:50PM. The remainder of the coursework will be completed online.

**CSC-240 DISCRETE STRUCTURES**

▼Preq: Must complete CSC 221, with a minimum grade of C, and MTH 80 or college-prep Algebra II with a minimum grade of C or placement into college-level math through the assessment process. Transfer: CSU; UC.

|      |       |               |          |               |     |
|------|-------|---------------|----------|---------------|-----|
| 0291 | M     | 2:00PM-3:20PM | AHDEHS H | UKIAH Rm 1280 | 3.0 |
|      | & TBA |               |          | HYBRID        |     |

Section 0291 is a hybrid class. On ground sessions will be Mondays, 2-3:20PM. The remainder of the coursework will be completed online. Log in the first day of class (8/16.)

**CSC-500 COMPUTER LABORATORY**

|      |     |  |           |               |     |
|------|-----|--|-----------|---------------|-----|
| 0742 | TBA |  | HOEFLER E | UKIAH Rm 4120 | 0.0 |
|------|-----|--|-----------|---------------|-----|

Section 0742 is designed for students enrolled in the MESA program.

|      |   |               |        |          |     |
|------|---|---------------|--------|----------|-----|
| 0556 | F | 4:30PM-7:20PM | DUNN J | RVC Rm 3 | 0.0 |
|------|---|---------------|--------|----------|-----|

Section 0556 meets in the Round Valley Classroom, 76300 Grange Street, Covelo.

|      |    |                 |          |              |     |
|------|----|-----------------|----------|--------------|-----|
| 1500 | MW | 10:30AM-11:50AM | BISHOP E | LAKE Rm 7010 | 0.0 |
|------|----|-----------------|----------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

|      |   |               |          |          |     |
|------|---|---------------|----------|----------|-----|
| 0782 | W | 1:00PM-3:50PM | BISHOP E | UAS Rm 4 | 0.0 |
|------|---|---------------|----------|----------|-----|

Section 0248 is at Ukiah Adult School, 1056 N Bush St, Ukiah.

|      |   |               |        |          |     |
|------|---|---------------|--------|----------|-----|
| 0557 | F | 4:30PM-7:20PM | DUNN J | RVC Rm 3 | 0.0 |
|------|---|---------------|--------|----------|-----|

Section 0557 meets in the Round Valley Classroom, 76300 Grange Street, Covelo.

|      |     |               |                |              |     |
|------|-----|---------------|----------------|--------------|-----|
| 5200 | TTh | 4:30PM-5:50PM | KUHN FORNARI M | COAST Rm 130 | 0.0 |
|------|-----|---------------|----------------|--------------|-----|

Meets at the Mendocino College Coast Center.

|      |   |               |          |             |     |
|------|---|---------------|----------|-------------|-----|
| 0539 | T | 1:00PM-3:50PM | BISHOP E | NCC Rm 8010 | 0.0 |
|------|---|---------------|----------|-------------|-----|

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

|      |    |                |          |              |     |
|------|----|----------------|----------|--------------|-----|
| 1520 | MW | 9:00AM-10:20AM | BISHOP E | LAKE Rm 7110 | 0.0 |
|------|----|----------------|----------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**CSC-526 BEGINNING COMPUTER SKILLS II**

|      |     |               |                |              |     |
|------|-----|---------------|----------------|--------------|-----|
| 5201 | TTh | 4:30PM-5:50PM | KUHN FORNARI M | COAST Rm 130 | 0.0 |
|------|-----|---------------|----------------|--------------|-----|

Meets at the Mendocino College Coast Center.

|      |   |               |          |             |     |
|------|---|---------------|----------|-------------|-----|
| 0549 | T | 1:00PM-3:50PM | BISHOP E | NCC Rm 8010 | 0.0 |
|------|---|---------------|----------|-------------|-----|

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

|      |    |                |          |              |     |
|------|----|----------------|----------|--------------|-----|
| 1526 | MW | 9:00AM-10:20AM | BISHOP E | LAKE Rm 7110 | 0.0 |
|------|----|----------------|----------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**COOPERATIVE WORK EXPERIENCE****CED-195 GENERAL WORK EXPERIENCE**

|      |     |  |        |               |        |
|------|-----|--|--------|---------------|--------|
| 2045 | TBA |  | PETTIN | UKIAH Rm 1250 | 0.50-8 |
|------|-----|--|--------|---------------|--------|

All students MUST attend an orientation. The orientation schedule can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). You should attend the earliest possible orientation session. To contact the CWEE office in Ukiah: 468-3047; Lake Center: 263-4944; North County Center: 468-3047; or Coast Center 961-2200.

**CED-196 OCCUPATIONAL WORK EXPERIENCE**

|      |     |  |        |               |        |
|------|-----|--|--------|---------------|--------|
| 2048 | TBA |  | PETTIN | UKIAH Rm 1250 | 0.50-8 |
|------|-----|--|--------|---------------|--------|

All students MUST attend an orientation. The orientation schedule can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). You should attend the earliest possible orientation session. To contact the CWEE office in Ukiah: 468-3047; Lake Center: 263-4944; North County Center: 468-3047; or Coast Center 961-2200.

**CULINARY ARTS MANAGEMENT****CAM-68 FOOD PRESERVATION**

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement.

|      |   |               |        |               |     |
|------|---|---------------|--------|---------------|-----|
| 0716 | M | 2:00PM-4:30PM | PETTIN | UKIAH Rm 6120 | 1.0 |
|------|---|---------------|--------|---------------|-----|

0716 Short Term (09/20-12/10) Section 0716 is a 12-WEEK class. Materials Fee \$30.00.

**CAM-70A SEASONAL VEGETARIAN CUISINE-LATE SUMMER & EARLY FALL**

|      |   |               |        |               |     |
|------|---|---------------|--------|---------------|-----|
| 0755 | W | 5:00PM-6:50PM | PETTIN | UKIAH Rm 6120 | 0.5 |
|------|---|---------------|--------|---------------|-----|

0755 Short Term (08/17-10/12) Section 0755 is an 8-WEEK class. Materials Fee \$24.00.

**CAM-70B SEASONAL VEGETARIAN CUISINE - LATE FALL & EARLY WINTER**

|      |   |               |        |               |     |
|------|---|---------------|--------|---------------|-----|
| 0756 | W | 5:00PM-6:50PM | PETTIN | UKIAH Rm 6120 | 0.5 |
|------|---|---------------|--------|---------------|-----|

0756 Short Term (10/18-12/10) Section 0756 is an 8-WEEK class. Materials Fee \$24.00.

**CSC-520 BEGINNING COMPUTER SKILLS I**

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**CAM-101 CULINARY SKILLS I ARTS**

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

1000 TW 10:30AM- 1:50PM PETTI N UKIAH Rm 6120 3.0  
Materials Fee \$60.00.

0101 TTh 3:30PM- 6:50PM PAMINTUAN-SHEPHERD M RVES Kitchen 3.0  
Students enrolled in section 0101 must enroll in CAM-152, section 0769 in the online class section. This class meets at the Round Valley Elementary School, Airport Blvd and Howard St, Covelo. Materials Fee \$60.00.

**CAM-121A CATERING LAB I**

▼Preq: Must complete or be currently enrolled in CAM 120 and CAM



152. A Food Safety Manager's Certificate can be used in place of CAM 152. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0754 TBA PETTI N UKIAH Rm 6120 0.5-1.0  
Log on to Canvas for further instructions about this class.

**CAM-121B CATERING LAB II**

▼Preq: Must complete CAM-121A with a minimum grade of C. Transfer: CSU.

0757 TBA PETTI N UKIAH Rm 6120 0.5-1.0  
Log on to Canvas for further instructions about this class.

**CAM-121C CATERING LAB III**

▼Preq: Must complete CAM 121B with a minimum grade of C. Transfer: CSU.

0760 TBA PETTI N UKIAH Rm 6120 0.5-1.0  
Log on to Canvas for further instructions about this class.

**CAM-130A BAKING I ARTS**

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0746 T 3:00PM- 6:50PM PETTI N UKIAH Rm 6120 2.0  
Materials Fee \$25.00.

**CAM-130B BAKING II**

▼Preq: Must complete CAM 130A with a minimum grade of C. Transfer: CSU.

0747 T 3:00PM- 6:50PM PETTI N UKIAH Rm 6120 2.0  
Materials Fee \$25.00.

**CAM-130C PASTRY AND DESSERTS**

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0786 M 5:00PM- 7:30PM PETTI N UKIAH Rm 6120 1.0  
0786 Short Term (09/20-12/10) Section 0786 is a 12-WEEK class. Materials Fee \$25.00.

**EDUCATION****EDU-110 TUTORING METHODS**

Transfer: CSU.

0825 Th 5:30PM- 7:00PM DAUGHERTY J UKIAH Rm 4110 1.0  
& TBA

0825 Short Term (09/09-10/21) Section 0825 is a 6-WEEK class with TWO MANDATORY MEETINGS: Thursday, 9/9 and 10/21, 5:30-7PM. The remainder of the hours will be by arrangement. For more information, contact Janet Daugherty, 468-3046, [jdaugherty@mendocino.edu](mailto:jdaugherty@mendocino.edu)

**EDU-500 SUPERVISED TUTORING**

0793 TBA DAUGHERTY J UKIAH Rm 4110 0.0  
Section 0793 is required for students who are receiving tutoring services.

**EMERGENCY MEDICAL SERVICES****EMS-135 EMERGENCY MEDICAL TECHNICIAN**

▼Preq: Current CPR card Advisory: A criminal background check, 10 panel drug screen, negative TB test and flu shot may be required to complete the field portion of class. This portion of the class occurs sometime between the 12th and 16th week of the semester. While not required for enrollment in the course, these advisories may be necessary to complete the field portion of the class. Transfer: CSU.

4419 TTh 5:30PM- 9:50PM GOWAN T UKIAH Rm 6610 7.0

Please obtain an EMT I information packet from the Office of Admissions and Records. Materials Fee \$20.00.

0135 MW 6:30PM- 9:20PM ARRINGTON D LAKE Rm 7230 7.0  
& S 9:00AM- 5:50PM

Section 0135 will meet face-to-face at the Lake Center Mondays and Wednesdays 6:30-9:20PM and the following six Saturdays: 8/21, 9/4, 9/18, 10/2, 10/30, and 11/13. Materials Fee \$20.00.

**EMS-550 COMMUNITY FIRST AID / CPR / AED**

0647 TBA STAFF UKIAH Rm 6220 0.0  
Section 0647 is will be a one-day class, held on a Friday, date to be determined.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.**

**ENGLISH****ENG-65 ACADEMIC LITERACY**

▼Preq: Must be concurrently enrolled in ENG 200. Credit/No Credit only.

0045 W 9:00AM-10:50AM CECHIN J UKIAH Rm 740 2.0

Student in section 0045 must also enroll in ENG-200, section 1012.

0046 W 11:30AM- 1:20PM CECHIN J UKIAH Rm 740 2.0

Students enrolled in section 0046 must also enroll in ENG 200, 1012.

0215 Th 3:00PM- 5:05PM BUCCELLI G UKIAH Rm 4142 2.0

Students enrolled in section 0215 must also enroll in ENG 200, 0214. Students in this class will be joined by members of section 0236, who will attend by ZOOM.

0285 T 9:00AM-10:50AM BUCCELLI G UKIAH Rm 9110 2.0

Students enrolled in this section must also enroll in ENG 200, 0317. They will be joined by students in section 0273, who will attend by ZOOM.

1625 M 9:30AM-11:20AM RALL J UKIAH Rm 4144 2.0

Section 1625 is designed for students in the Pomo Pathway program. Students must also enroll in ENG 200, 1622; CCS 101, 0338; LIB 200, 0490; HST 222, 0715.

6500 MW 7:00PM- 7:50PM POTURICAV COAST Rm 111 2.0

Meets at the Mendocino College Coast Center.

0065 TTh 10:30AM-11:20AM POTURICAV NCC Rm 8030 2.0

Students enrolled in section 0065 must also enroll in ENG 200, section 0020.

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

0244 TBA WAKEFIELD D CLHS 102 2.0

Section 0244 is for Clearlake High School students only. This course also requires enrollment in ENG 200-0245 for fall 2021. Meets at Clear lake High, 350 Lange St, Lakeport.

1605 TTh 11:00AM-11:50AM RALL J LAKE Rm 7140 2.0

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ENG-85 ADVANCED PREP FOR COLLEGE COMPOSITION**

▼Preq: Must be concurrently enrolled in ENG 60, ENG 160, or ENG 560. Credit/No Credit only.

0305 Th 9:00AM-11:05AM CECHIN J UKIAH Rm 740 4.0  
& TBA HYBRID

Section 0305 is a hybrid class. Weekly ground sessions will be Thursdays, 9-11:05AM. The remainder of the coursework will be completed in an online environment.

0306 Th 11:30AM- 1:35PM CECHIN J UKIAH Rm 740 4.0  
& TBA HYBRID

Section 0306 is a hybrid class. Weekly ground sessions will be Thursdays, 11:30AM-1:35PM. The remainder of the coursework will be completed in an online environment.

0315 T 9:00AM-10:50AM BAYER L UKIAH Rm 4143 4.0  
& TBA HYBRID

Section 0315 is a hybrid class. Weekly ground sessions will be Tuesdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

0874 T 11:30AM- 1:20PM BAYER L UKIAH Rm 1210 4.0  
& TBA HYBRID

Section 0315 is a hybrid class. Weekly ground sessions will be Tuesdays, 11:30AM-1:20PM. The remainder of the coursework will be completed in an online environment.

0085 TTh 2:35PM- 4:25PM SHEPHERD D RVHS Rm 13 4.0

0085 Short Term (08/17-12/10) meets at Round Valley High School, 76270 High School St, Covelo.

0084 MWThF 10:45AM-12:05PM RITCHLEY Y SHS Rm 2 4.0

0084 Short Term (08/31-11/19) Section 0084 is a LATE START 12 week course. Location is Sanhedrin High School, 120 N. Main St, Willits.

**ENG-200 COLLEGE COMPOSITION**

▼Preq: ENG 85 or placement into ENG 200 through the placement process Transfer: CSU; UC.

0200 MW 5:30PM- 6:50PM POTURICAV COAST Rm 111 3.0

Meets at the Mendocino College Coast Center.

2122 TBA SARISKY A FBHS Rm 113 3.0

Section 2122 is for Fort Bragg High School students only. Meets at Fort Bragg High School, 300 Dana Street, Fort Bragg.

0020 TTh 9:00AM-10:20AM POTURICAV NCC Rm 8030 3.0

Students enrolled in section 0020 must also enroll in ENG 65, section 0065.

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

0120 F 5:30PM- 8:20PM HELLMAN S NCC Rm 8020 3.0  
& TBA HYBRID

0120 Short Term (08/27-12/10) Section 0120 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following Fridays, from 5:30-8:20PM: 8/27, 9/10, 9/24, 10/08, 10/22, 11/05, 11/19, and 12/03. First day of class is on ground 8/27. The remainder of the coursework will be completed in an online environment.

0245 TBA WAKEFIELD D CLHS 102 3.0

Section 0245 is for Clearlake High School students only. Meets at Clear lake High, 350 Lange St, Lakeport.

2002 TTh 9:30AM-10:50AM RALL J LAKE Rm 7140 3.0

2221 T 9:00AM-11:50AM METZGER A LAKE Rm 7160 3.0

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ENG-205 CRITICAL THINKING**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

2005 T 5:30PM- 8:20PM METZGER A LAKE Rm 7160 3.0

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ENG-210 CREATIVE WRITING**

▼Preq: Eligibility to enroll in ENG 200 Transfer: CSU; UC.

0021 T 9:00AM-11:50AM DWYER M COAST Rm 111 3.0

Meets at the Mendocino College Coast Center.

0210 F 10:00AM-12:50PM HELLMAN S NCC Rm 8020 3.0

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

2011 W 9:00AM-11:50AM HELLMAN S LAKE Rm 7160 3.0

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ENG-212 INTERMEDIATE CREATIVE WRITING**

▼Preq: Must complete ENG 210 with a minimum grade of C. Transfer: CSU; UC.

0022 T 9:00AM-11:50AM DWYER M COAST Rm 111 3.0

Meets at the Mendocino College Coast Center.

0212 F 10:00AM-12:50PM HELLMAN S NCC Rm 8020 3.0

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

2012 W 9:00AM-11:50AM HELLMAN S LAKE Rm 7160 3.0

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**ENG-503 CREATIVE WRITING FOR OLDER ADULTS**

|  |   |                 |           |              |     |
|--|---|-----------------|-----------|--------------|-----|
| 0828   | T | 9:00AM-11:50AM  | DWYER M   | COAST Rm 111 | 0.0 |
| <i>Meets at the Mendocino College Coast Center.</i>                                      |   |                 |           |              |     |
| 0503   | F | 10:00AM-12:50PM | HELLMAN S | NCC Rm 8020  | 0.0 |
| <i>Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.</i>   |   |                 |           |              |     |
| 2015   | W | 9:00AM-11:50AM  | HELLMAN S | LAKE Rm 7160 | 0.0 |
| <i>Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.</i> |   |                 |           |              |     |

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|  |     |  |             |              |     |
|--|-----|--|-------------|--------------|-----|
| 0327   | TBA |  | CECHIN J    | ONLINE       | 0.0 |
| <i>Reading and Writing lab setting. LAB HOURS: ONLINE: HOURS TO BE ANNOUNCED. UKIAH: TWTU 11AM - 2PM. NORTH COUNTY CENTER: Fridays, 3:30-5:20PM, on these dates only: 8/27, 9/10, 9/24, 10/08, 10/22, 11/05, 11/19 and 12/03 in Room 8000, the Learning Commons. Tuesday and Thursday 11:30AM-12:50PM in Room 8000, the Learning Commons. ROUND VALLEY: Mondays and Fridays, 2:35-4:00PM at the Round Valley HS, Room 13. Section 0327 is an online class.</i> |     |  |             |              |     |
| 0068   | TBA |  | STAFF       | COAST LRC    | 0.0 |
| <i>Section 0068 is an English Lab setting. Drop in hours are from 4-5:20PM Mondays and Wednesdays in the Coast Campus Learning Commons.</i>  |     |  |             |              |     |
| 5006   | TBA |  | STAFF       | LAKE Rm 7110 | 0.0 |
| <i>Section 5006 is an English lab setting in Room 7110 at teh Lake Center. Lab hours are Monday, Tuesday, Wednesday, and Thursday 12:30-2:30PM. David Wakefield is the instructor on Mondays and Wednesdays, Angela Metzger on Tuesdays, and Lisa Turner on Thursdays.</i>   |     |  |             |              |     |
| 0260   | TBA |  | WAKEFIELD D | CLHS 102     | 0.0 |
| <i>Section 0260 is for Clearlake High School students only. Meets at Clear lake High, 350 Lange St, Lakeport.</i>  |     |  |             |              |     |

**ENGLISH AS A SECOND LANGUAGE****ESL-3 ENGLISH/SECOND LANGUAGE: ORAL COMM**

|   |     |                 |                |              |         |
|---|-----|-----------------|----------------|--------------|---------|
| 5300  | TTh | 10:00AM-11:35AM | KUHN FORNARI M | COAST Rm 104 | 1.0-3.0 |
| <i>5300 Short Term (08/30-12/10). Meets at the Mendocino College Coast Center.</i>                              |     |                 |                |              |         |
| 5332  | TTh | 6:00PM-7:35PM   | WOLL L         | LAKE Rm 7130 | 1.0-3.0 |
| <i>5332 Short Term (08/30-12/10) meets at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.</i> |     |                 |                |              |         |

**ESL-7A ENGLISH AS A SECOND LANGUAGE: BEG A**

|  |   |               |             |          |     |
|--|---|---------------|-------------|----------|-----|
| 0867   | M | 5:30PM-7:00PM | FELICIANO D | UAS Rm 9 | 5.0 |
| <i>&amp; TBA HYBRID</i>  |   |               |             |          |     |
| <i>0867 Short Term (08/30-12/10) Section 0867 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i> |   |               |             |          |     |

**ESL-7B ENGLISH AS A SECOND LANGUAGE- BEG B**

|  |   |               |             |          |     |
|--|---|---------------|-------------|----------|-----|
| 0868   | M | 5:30PM-7:00PM | FELICIANO D | UAS Rm 9 | 5.0 |
| <i>&amp; TBA HYBRID</i>  |   |               |             |          |     |
| <i>0868 Short Term (08/30-12/10) Section 0868 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i> |   |               |             |          |     |

**ESL-9A ENGLISH/SECOND LANGUAGE- INTERMEDIATE A**

|  |    |                 |                |               |     |
|--|----|-----------------|----------------|---------------|-----|
| 0923   | M  | 10:30AM-12:00PM | WALSH S        | UKIAH Rm 4112 | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>0923 Short Term (08/30-12/10) Section 0923 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 10:30AM-12PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>   |    |                 |                |               |     |
| 0930   | M  | 1:00PM-2:30PM   | WALSH S        | UKIAH Rm 4112 | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>0930 Short Term (08/30-12/10) Section 0930 is a 15-WEEK hybrid course. On ground sessions will be Mondays, 1-2:30PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>  |    |                 |                |               |     |
| 5109   | T  | 6:00PM-7:20PM   | KUHN FORNARI M | COAST Rm 104  | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>5109 Short Term (08/30-12/10) Section 5109 is a hybrid class running 8/30 through 12/10. On ground sessions will be Tuesday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>  |    |                 |                |               |     |
| 5110   | Th | 6:00PM-7:20PM   | KUHN FORNARI M | COAST Rm 104  | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>5110 Short Term (08/30-12/10) Section 5110 is a hybrid class running 8/30 through 12/10. On ground sessions will be Thursday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i> |    |                 |                |               |     |
| 5090   | W  | 6:00PM-9:05PM   | PENNER E       | LAKE Rm 7130  | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>5090 Short Term (08/30-12/10) Section 5090 is a hybrid class running from 8/30 to 12/10. It meets on ground on Wednesdays in Room 7130 at the Lake Center from 6-9:05PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>        |    |                 |                |               |     |

**ESL-9B ENGLISH/SECOND LANGUAGE: INTERMEDIATE B**

|  |    |                 |                |               |     |
|--|----|-----------------|----------------|---------------|-----|
| 0925   | M  | 10:30AM-12:00PM | WALSH S        | UKIAH Rm 4112 | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>0925 Short Term (08/30-12/10) Section 0925 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 10:30AM-12PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>   |    |                 |                |               |     |
| 0932   | M  | 1:00PM-2:30PM   | WALSH S        | UKIAH Rm 4112 | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>0932 Short Term (08/30-12/10) Section 0932 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 1-2:30PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>   |    |                 |                |               |     |
| 5119   | T  | 6:00PM-7:20PM   | KUHN FORNARI M | COAST Rm 104  | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>5119 Short Term (08/30-12/10) Section 5119 is a hybrid class running 8/30 through 12/10. On ground sessions will be Tuesday evenings 6-7:20PM in room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment.</i>  |    |                 |                |               |     |
| 5120   | Th | 6:00PM-7:20PM   | KUHN FORNARI M | COAST Rm 104  | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>5120 Short Term (08/30-12/10) Section 5120 is a hybrid class running 8/30 through 12/10. On ground sessions will be Thursday evenings 6-7:20PM in room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i> |    |                 |                |               |     |
| 5091   | W  | 6:00PM-9:05PM   | PENNER E       | LAKE Rm 7130  | 5.0 |
| <i>&amp; TBA HYBRID</i>  |    |                 |                |               |     |
| <i>5091 Short Term (08/30-12/10) Section 5091 is a hybrid class running from 8/30 through 12/10. It meets on ground on Wednesdays in Room 7130 at the Lake Center from 6-9:05PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).</i>   |    |                 |                |               |     |

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**  
**All classes begin the week of August 16th unless otherwise noted.**

**ESL-500 ENGLISH AS A SECOND LANGUAGE: PREP LEVEL**

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 0848 | T     | 9:00AM-10:30AM | BENTIAN M | UAS Rm 9 | 0.0 |
|      | & TBA |                |           | HYBRID   |     |

0848 Short Term (08/30-12/10) Section 0848 is a 15-WEEK hybrid class. On ground sessions will be Tuesdays, 9-10:30AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 0852 | Th    | 9:00AM-10:30AM | BENTIAN M | UAS Rm 9 | 0.0 |
|      | & TBA |                |           | HYBRID   |     |

0852 Short Term (08/30-12/10) Section 0848 is a 15-WEEK hybrid class. On ground sessions will be Thursdays, 9-10:30AM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |             |          |     |
|------|-------|----------------|-------------|----------|-----|
| 0854 | T     | 5:30PM- 7:00PM | FELICIANO D | UAS Rm 9 | 0.0 |
|      | & TBA |                |             | HYBRID   |     |

0854 Short Term (08/30-12/10) Section 0854 is a 15-WEEK hybrid class. On ground sessions will be Tuesdays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |             |          |     |
|------|-------|----------------|-------------|----------|-----|
| 0855 | Th    | 5:30PM- 7:00PM | FELICIANO D | UAS Rm 9 | 0.0 |
|      | & TBA |                |             | HYBRID   |     |

0855 Short Term (08/30-12/10) Section 0854 is a 15-WEEK hybrid class. On ground sessions will be Thursdays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-501 ENGLISH AS A SECOND LANGUAGE: LAB PREPAR**

|      |     |  |           |               |     |
|------|-----|--|-----------|---------------|-----|
| 0851 | TBA |  | JOHNSON C | UKIAH Rm 4112 | 0.0 |
|------|-----|--|-----------|---------------|-----|

0851 Short Term (08/30-12/10) Section 0851 is a 15-WEEK class. DROP-IN LAB SETTING. Hours: Lab hours: Wednesdays, 10AM-1PM, in Room 4112.

**ESL-503C ESL: ORAL COMMUNICATION SKILLS C**

|      |       |                |            |           |     |
|------|-------|----------------|------------|-----------|-----|
| 0513 | W     | 5:30PM- 6:50PM | VON VOGT M | AVAS Rm 1 | 0.0 |
|      | & TBA |                |            | HYBRID    |     |

0513 Short Term (09/27-12/10) Section 0513 is a 11-WEEK hybrid class. On ground meetings will be Wednesdays, 5:30-6:50pm at the Anderson Valley Adult School, 12300 Anderson Valley Wy, Booneville. The remainder of the coursework will be completed in an online environment. Students must follow social distancing protocols while in class, including wearing a mask at all times. Log in the first day of class (9/27).

|      |     |                 |                |              |     |
|------|-----|-----------------|----------------|--------------|-----|
| 5301 | TTh | 10:00AM-11:35AM | KUHN FORNARI M | COAST Rm 104 | 0.0 |
|------|-----|-----------------|----------------|--------------|-----|

5301 Short Term (08/30-12/10). Meets at the Mendocino College Coast Center.

|      |     |                |        |              |     |
|------|-----|----------------|--------|--------------|-----|
| 5003 | TTh | 6:00PM- 7:35PM | WOLL L | LAKE Rm 7130 | 0.0 |
|------|-----|----------------|--------|--------------|-----|

5003 Short Term (08/30-12/10). Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING**

|      |       |                |             |          |     |
|------|-------|----------------|-------------|----------|-----|
| 0872 | M     | 5:30PM- 7:00PM | FELICIANO D | UAS Rm 9 | 0.0 |
|      | & TBA |                |             | HYBRID   |     |

0872 Short Term (08/30-12/10) Section 0872 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**

|      |       |                |       |           |     |
|------|-------|----------------|-------|-----------|-----|
| 0512 | M     | 5:30PM- 6:50PM | COX K | AVAS Rm 1 | 0.0 |
|      | & TBA |                |       | HYBRID    |     |

Section 0512 is a hybrid class. On ground meetings will be Mondays, 5:30-6:50PM at the Anderson Valley Adult School, 12300 Anderson Valley Wy, Booneville. The remainder of the coursework will be completed in an online environment. Students must follow social distancing protocols while in class, including wearing a mask at all times.

|      |       |                 |         |               |     |
|------|-------|-----------------|---------|---------------|-----|
| 0929 | M     | 10:30AM-12:00PM | WALSH S | UKIAH Rm 4112 | 0.0 |
|      | & TBA |                 |         | HYBRID        |     |

0929 Short Term (08/30-12/10) Section 0929 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 10:30AM-12PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |         |               |     |
|------|-------|----------------|---------|---------------|-----|
| 0934 | M     | 1:00PM- 2:30PM | WALSH S | UKIAH Rm 4112 | 0.0 |
|      | & TBA |                |         | HYBRID        |     |

0934 Short Term (08/30-12/10) Section 0934 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 1-2:30PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |           |           |     |
|------|-------|----------------|-----------|-----------|-----|
| 0559 | MTThF | 2:35PM- 3:45PM | SWANSON C | RVES Rm 8 | 0.0 |
|------|-------|----------------|-----------|-----------|-----|

0559 Short Term (08/17-12/10) meets at Round Valley Elementary School, Airport Blvd and Howard St, Covelo.

**ESL-509 (CONT.)**

|      |       |                |                |              |     |
|------|-------|----------------|----------------|--------------|-----|
| 5290 | T     | 6:00PM- 7:20PM | KUHN FORNARI M | COAST Rm 104 | 0.0 |
|      | & TBA |                |                | HYBRID       |     |

5290 Short Term (08/30-12/10) Section 5290 is a hybrid class running 8/30 through 12/10. On ground sessions will be Tuesday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |                |              |     |
|------|-------|----------------|----------------|--------------|-----|
| 5291 | Th    | 6:00PM- 7:20PM | KUHN FORNARI M | COAST Rm 104 | 0.0 |
|      | & TBA |                |                | HYBRID       |     |

5291 Short Term (08/30-12/10) Section 5291 is hybrid class running 8/30 through 12/10. On ground sessions will be Thursday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |          |              |     |
|------|-------|----------------|----------|--------------|-----|
| 5092 | W     | 6:00PM- 9:05PM | PENNER E | LAKE Rm 7130 | 0.0 |
|      | & TBA |                |          | HYBRID       |     |

5092 Short Term (08/30-12/10) Section 5092 is a hybrid class running 8/30 through 12/10. It meets on ground on Wednesdays in Room 7130 at the Lake Center from 6-9:05PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**FIRE SCIENCE****FSC-111 FIRE PROTECTION ORGANIZATION**

Transfer: CSU.

|      |   |                |          |               |     |
|------|---|----------------|----------|---------------|-----|
| 4371 | T | 6:00PM- 8:50PM | MAGANN C | UKIAH Rm 4210 | 3.0 |
|------|---|----------------|----------|---------------|-----|

**FSC-115 HAZARDOUS MATERIALS RESPONSE FOR PUBLIC**

Transfer: CSU.

|      |       |                 |           |               |     |
|------|-------|-----------------|-----------|---------------|-----|
| 4380 | SSu   | 8:00AM-11:50AM  | CORIPPO J | UKIAH Rm 4141 | 3.0 |
|      | & SSu | 12:30PM- 6:20PM |           |               |     |

4380 Short Term (10/02-10/16) Section 4380 is a WEEKEND CLASS. 8AM-6:30PM on these dates: 10/2, 10/3, 10/9, 10/10, 10/16.

**HEALTH****HLH-104 MEDICAL TERMINOLOGY**

Transfer: CSU.

|      |       |                |         |              |     |
|------|-------|----------------|---------|--------------|-----|
| 2104 | M     | 5:00PM- 6:35PM | HICKS G | LAKE Rm 7110 | 3.0 |
|      | & TBA |                |         | HYBRID       |     |

Section 2104 is a hybrid class. On ground face-to-face meetings will be Mondays 5-6:35PM at the Lake Center. The remainder of the coursework will be completed in an online environment.

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**HLH-200 HEALTH EDUCATION**

Transfer: CSU; UC.

|      |   |                |                |              |     |
|------|---|----------------|----------------|--------------|-----|
| 2102 | M | 9:30AM-12:20PM | BLACK DIEMER S | COAST Rm 111 | 3.0 |
|------|---|----------------|----------------|--------------|-----|

Meets at the Mendocino College Coast Center.

**HLH-214 FOODS AND NUTRITION**

Transfer: CSU; UC.

|      |       |                 |         |             |     |
|------|-------|-----------------|---------|-------------|-----|
| 0213 | S     | 12:30PM- 3:20PM | HICKS G | NCC Rm 8030 | 3.0 |
|      | & TBA |                 |         | HYBRID      |     |

0213 Short Term (08/28-12/10) Section 0213 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 12:30-3:20PM: 9/11, 10/09, 11/06, 12/04. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/28).

**HLH-215 THERAPEUTIC NUTRITION**

Transfer: CSU; UC.

|      |   |                 |         |              |     |
|------|---|-----------------|---------|--------------|-----|
| 2105 | W | 12:00PM- 2:50PM | HICKS G | LAKE Rm 7230 | 3.0 |
|------|---|-----------------|---------|--------------|-----|

Meets at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport

**HISTORY****HST-202 THE UNITED STATES TO 1877**

Transfer: CSU; UC.

|      |   |                |        |              |     |
|------|---|----------------|--------|--------------|-----|
| 2020 | T | 5:30PM- 8:20PM | BELL J | COAST Rm 114 | 3.0 |
|------|---|----------------|--------|--------------|-----|

Meets at the Mendocino College Coast Center.

|      |   |                |          |              |     |
|------|---|----------------|----------|--------------|-----|
| 1102 | M | 5:30PM- 8:20PM | JENSEN Z | LAKE Rm 7150 | 3.0 |
|------|---|----------------|----------|--------------|-----|

Meets at the Mendocino College Lake Center.

**HST-203 THE UNITED STATES SINCE 1865**

Transfer: CSU; UC.

|      |      |                |                |          |     |
|------|------|----------------|----------------|----------|-----|
| 0033 | TThF | 1:35PM- 2:25PM | DAVIS-LAWLER R | CLHS 102 | 3.0 |
|------|------|----------------|----------------|----------|-----|

Section 0033 is for Clearlake High School students only. Meets at Clear lake High, 350 Lange St, Lakeport.

|      |     |                 |        |            |     |
|------|-----|-----------------|--------|------------|-----|
| 0300 | M   | 11:00AM-11:50AM | BJUR G | ULHS Rm 13 | 3.0 |
|      | TTh | 11:10AM-12:10PM |        |            |     |

Section 0300 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |    |                 |        |            |     |
|------|----|-----------------|--------|------------|-----|
| 2030 | M  | 11:55AM-12:45PM | BJUR G | ULHS Rm 13 | 3.0 |
|      | WF | 11:10AM-12:00PM |        |            |     |

Section 2030 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

**HST-206 WORLD HISTORY SINCE 1500**

Transfer: CSU; UC.

|      |      |                |        |            |     |
|------|------|----------------|--------|------------|-----|
| 0160 | MTTh | 8:00AM- 8:50AM | BJUR G | ULHS Rm 13 | 3.0 |
|------|------|----------------|--------|------------|-----|

Section 0160 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |     |                |        |            |     |
|------|-----|----------------|--------|------------|-----|
| 2006 | M   | 1:20PM- 2:10PM | BJUR G | ULHS Rm 13 | 3.0 |
|      | TTh | 1:25PM- 2:25PM |        |            |     |

Section 2006 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |     |  |          |          |     |
|------|-----|--|----------|----------|-----|
| 1026 | TBA |  | JENSEN Z | CLHS 102 | 3.0 |
|------|-----|--|----------|----------|-----|

Section 1026 is for Clearlake High School students only. Meets at Clear lake High, 350 Lange St, Lakeport.

**HST-208 WOMEN IN AMERICAN HISTORY**

Transfer: CSU; UC.

|      |       |                 |           |               |     |
|------|-------|-----------------|-----------|---------------|-----|
| 2830 | W     | 10:00AM-11:50AM | AGUIRRE N | UKIAH Rm 4144 | 3.0 |
|      | & TBA |                 |           | HYBRID        |     |

Section 2830 is a hybrid class. On ground sessions will be Wednesdays, 10-11:50AM on the Ukiah campus. The students in this class will be joined by students in section 2833, who will attend by ZOOM. The remainder of the coursework will be completed in an online environment.

|      |   |                |           |             |     |
|------|---|----------------|-----------|-------------|-----|
| 2811 | M | 9:30AM-12:20PM | AGUIRRE N | NCC Rm 8020 | 3.0 |
|------|---|----------------|-----------|-------------|-----|

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

|      |     |  |        |            |     |
|------|-----|--|--------|------------|-----|
| 0280 | TBA |  | BJUR G | ULHS Rm 10 | 3.0 |
|------|-----|--|--------|------------|-----|

Section 0280 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

**HST-222 NATIVE AMERICAN HISTORY**

Transfer: CSU; UC.

|      |     |                 |         |               |     |
|------|-----|-----------------|---------|---------------|-----|
| 2112 | TTh | 10:00AM-11:30AM | GREEN T | MHS Classroom | 3.0 |
|------|-----|-----------------|---------|---------------|-----|

2112 Short Term (08/23-12/10) Section 2112 is for Mendocino High School students only. Meets at Mendocino High School, 10700 Ford St., Mendocino.

|      |   |                |          |              |     |
|------|---|----------------|----------|--------------|-----|
| 1122 | W | 1:00PM- 3:50PM | THOMAS S | LAKE Rm 7120 | 3.0 |
|------|---|----------------|----------|--------------|-----|

Meets at the Mendocino College Lake Center.

**HUMAN SERVICES****HUS-152 BASIC SKILLS FOR HUMAN SERVICE WORKERS**

Transfer: CSU.

|      |   |                |          |              |     |
|------|---|----------------|----------|--------------|-----|
| 1522 | M | 5:30PM- 8:20PM | ZEPEDA G | LAKE Rm 7120 | 3.0 |
|------|---|----------------|----------|--------------|-----|

Meets at the Mendocino College Lake Center.

**LEARNING SKILLS****LRS-23 LEARNING SKILLS LABORATORY WITH DISABILITIES**

▼Preq: Instructor permission is required to enroll in course. Credit/No Credit only.

|      |     |  |           |               |         |
|------|-----|--|-----------|---------------|---------|
| 0455 | TBA |  | WHETZEL T | UKIAH Rm 4131 | 0.5-1.0 |
|------|-----|--|-----------|---------------|---------|

The open lab is available Monday, Tuesday, Wednesday, and Thursday 8AM-5PM; and Friday by appointment, in Room 4131.

**LRS-500 ACADEMICS FOR ADULT LEARNERS WITH DISABILITIES**

▼Preq: Class is designed for adult learners with disabilities.

|      |    |                 |                     |               |     |
|------|----|-----------------|---------------------|---------------|-----|
| 0421 | MW | 9:00AM-10:50AM  | ESSERMAN MELVILLE S | UKIAH Rm 1270 | 0.0 |
| 0427 | MW | 11:00AM-12:50PM | ESSERMAN MELVILLE S | UKIAH Rm 1270 | 0.0 |

**LRS-523 BASIC LEARNING SKILLS LABORATORY**

▼Preq: Instructor permission is required to enroll in course.

|      |     |  |           |               |     |
|------|-----|--|-----------|---------------|-----|
| 0566 | TBA |  | WHETZEL T | UKIAH Rm 4131 | 0.0 |
|------|-----|--|-----------|---------------|-----|

This open lab is available Monday, Tuesday, Wednesday and Thursday 8AM-5PM; and Friday by appointment in room 4131.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**

**LRS-526 NUTRITION FOR ADULT LEARNERS**

0441 TTh 11:00AM-12:50PM ESSERMAN MELVILLE S UKIAH Rm 1270 0.0  
 0441 Short Term (10/28-12/09) Section 0441 is a SHORT TERM class.

**LRS-531 BASIC COMPUTER SKILLS**

0443 TTh 11:00AM-12:50PM ESSERMAN MELVILLE S UKIAH Rm 1290 0.0  
 0443 Short Term (08/17-09/16) Section 0443 is a SHORT TERM class.

**LRS-534 WORK PLACE SKILLS**

0422 TTh 11:00AM-12:50PM ESSERMAN MELVILLE S UKIAH Rm 1270 0.0  
 0422 Short Term (09/21-10/26) Section 0422 is a SHORT TERM class.

**MATHEMATICS****MTH-80 INTERMEDIATE ALGEBRA FOR STEM**

▼Preq: Must complete MTH 60, with a minimum grade of C, one year of college-prep Algebra II or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 80 through the placement process.

0284 MW 2:00PM-4:20PM CIMMIYOTTI C UKIAH Rm 4210 5.0  
 This class uses a low cost textbook. Contact the instructor for more information. This class is combined with section 0289, whose students will attend by ZOOM.

0449 MW 5:30PM-7:50PM UPTON C UKIAH Rm 9110 5.0  
 This class uses a low cost textbook. Contact the instructor for more information. This class is combined with section 0451, whose students will attend by ZOOM.

0080 MW 1:30PM-4:15PM STAFF NCC Rm 8030 5.0  
 0080 Short Term (08/30-12/10) This class uses a low cost textbook. Contact the instructor for more information. Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

8080 MW 12:00PM-2:20PM O'MEARA M LAKE Rm 7140 5.0  
 This class uses a low cost textbook. Contact the instructor for more information. Meets at the Mendocino College Lake Center.

**MTH-121 TRIGONOMETRY**

▼Preq: Must complete MTH 80 with a minimum grade of C, one year of college-prep Trigonometry or Pre-calculus or a higher-level math class with a minimum grade of C, taken within 3 years of enrollment, or qualification for MTH 121 through the assessment process. Transfer: CSU.

0428 T 9:00AM-10:50AM AHDERS R UKIAH Rm 5380 4.0  
 & TBA HYBRID

This class uses a low cost textbook. Contact the instructor for more information. Section 0428 is a hybrid class. On ground sessions will be Tuesdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

0431 Th 9:00AM-10:50AM AHDERS R UKIAH Rm 5380 4.0  
 & TBA HYBRID

This class uses a low cost textbook. Contact the instructor for more information. Section 0431 is a hybrid class. On ground sessions will be Thursdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

**MTH-178 APPLIED MATH**

▼Preq: Prerequisite: MTH 60, MTH 79, one year of college-prep Algebra I, one year of Integrated Math, with a minimum grade of C, or qualification for MTH 178 through the placement process. Transfer: CSU.

0519 MW 11:00AM-12:50PM BANTA L UKIAH Rm 4141 4.0  
 0522 MW 11:00AM-12:50PM BANTA L UKIAH Rm 4142 4.0  
 0526 TTh 9:00AM-10:50AM BANTA L UKIAH Rm 9130 4.0  
 0537 TTh 9:00AM-10:50AM BANTA L UKIAH Rm 9140 4.0  
 1078 TTh 6:00PM-7:50PM DURAN C COAST Rm 112 4.0

Meets at the Mendocino College Coast Center.



1178 M 11:05AM-11:55AM DOMINGUEZ D MHS Rm 400 4.0  
 & F 11:20AM-12:55PM  
 & W 10:45AM-12:15PM

1178 Short Term (08/23-12/10) Section 1178 is for Mendocino High School students only. Meets at Mendocino High School, 10700 Ford St., Mendocino.

1798 TTh 5:30PM-7:20PM SNIDER M LAKE Rm 7140 4.0  
 Meets at the Mendocino College Lake Center.

**MTH-200 PRECALCULUS MATHEMATICS**

▼Preq: Must complete MTH 121 with a minimum grade of C or qualification for MTH 200 through the assessment process. Transfer: CSU; UC.

0530 T 10:00AM-11:20AM STAFF UKIAH Rm 4135 5.0  
 & TBA HYBRID

This class uses a low cost textbook. Contact the instructor for more information. Section 0530 is a hybrid class. On ground sessions will be Tuesdays, 10-11:20AM. The remainder of the coursework will be completed in an online environment.

0538 Th 10:00AM-11:20AM STAFF UKIAH Rm 4135 5.0  
 & TBA HYBRID

This class uses a low cost textbook. Contact the instructor for more information. Section 0538 is a hybrid class. On ground sessions will be Thursdays, 10-11:20AM. The remainder of the coursework will be completed in an online environment.

**MTH-210 CALCULUS AND ANALYTIC GEOMETRY I**

▼Preq: Must complete MTH 200 with a minimum grade of C or qualification for MTH 210 through the assessment process. Transfer: CSU; UC.

0444 M 9:00AM-10:50AM CIMMIYOTTI C UKIAH Rm 4142 5.0  
 & TBA HYBRID

Section 0444 is a hybrid class. On ground sessions will be Mondays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

0453 W 9:00AM-10:50AM CIMMIYOTTI C UKIAH Rm 4142 5.0  
 & TBA HYBRID

Section 0453 is a hybrid class. On ground sessions will be Wednesdays, 9-10:50AM. Students will be joined by members of section 0459, who will attend by ZOOM. The remainder of the coursework will be completed in an online environment.

**MTH-211 CALCULUS AND ANALYTIC GEOMETRY II**

▼Preq: Must complete MTH 210 with a minimum grade of C. Transfer: CSU; UC.

0468 MW 9:00AM-10:20AM BANTA L UKIAH Rm 4141 5.0  
 & F 9:00AM-10:50AM

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook



**MTH-212 CALCULUS AND ANALYTIC GEOMETRY III**

▼Preq: Must complete MTH 211 with a minimum grade of C. Transfer: CSU; UC.

|      |           |                                  |           |               |     |
|------|-----------|----------------------------------|-----------|---------------|-----|
| 0457 | MW<br>& F | 9:00AM-10:20AM<br>9:00AM-10:50AM | AHDEERS R | UKIAH Rm 5380 | 5.0 |
|------|-----------|----------------------------------|-----------|---------------|-----|

On ground sessions will be Mondays and Wednesdays, 9-10:20AM, and Fridays 9-10:50AM on the Ukiah campus. The students in this class will be joined by student in section 0454, who will attend by ZOOM.

**MTH-214 LINEAR ALGEBRA**

▼Preq: Must complete MTH 211 with a minimum grade of C. Transfer: CSU; UC.

|      |    |                 |           |               |     |
|------|----|-----------------|-----------|---------------|-----|
| 0446 | MW | 11:00AM-12:50PM | AHDEERS R | UKIAH Rm 5380 | 4.0 |
|------|----|-----------------|-----------|---------------|-----|

On ground sessions will be Mondays and Wednesdays, 11AM-12:50PM on the Ukiah campus. The students in this class will be joined by student in section 0440, who will attend by ZOOM.

**MTH-220 STATISTICS**

▼Preq: Must complete MTH 79, MTH 80, one year of college-prep Algebra II, or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 220 through the placement process. Transfer: CSU; UC.

|      |            |                |            |                         |     |
|------|------------|----------------|------------|-------------------------|-----|
| 0341 | T<br>& TBA | 9:30AM-10:20AM | EDINGTON J | UKIAH Rm 4210<br>HYBRID | 4.0 |
|------|------------|----------------|------------|-------------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0341 is a hybrid class. On ground sessions will be Tuesdays, 9:30-10:20AM. The remainder of the coursework will be completed in an online environment.

|      |            |                 |            |                         |     |
|------|------------|-----------------|------------|-------------------------|-----|
| 0345 | T<br>& TBA | 10:30AM-11:20AM | EDINGTON J | UKIAH Rm 4210<br>HYBRID | 4.0 |
|------|------------|-----------------|------------|-------------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0345 is a hybrid class. On ground sessions will be Tuesdays, 10:30-11:20AM. The remainder of the coursework will be completed in an online environment.

|      |            |                 |            |                         |     |
|------|------------|-----------------|------------|-------------------------|-----|
| 0447 | T<br>& TBA | 11:30AM-12:20PM | EDINGTON J | UKIAH Rm 4210<br>HYBRID | 4.0 |
|------|------------|-----------------|------------|-------------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0447 is a hybrid class. On ground sessions will be Tuesdays, 11:30AM-12:20PM. The remainder of the coursework will be completed in an online environment.

|      |            |                 |            |                         |     |
|------|------------|-----------------|------------|-------------------------|-----|
| 0458 | T<br>& TBA | 12:30PM- 1:20PM | EDINGTON J | UKIAH Rm 4210<br>HYBRID | 4.0 |
|------|------------|-----------------|------------|-------------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0458 is a hybrid class. On ground sessions will be Tuesdays, 12:30-1:20PM. The remainder of the coursework will be completed in an online environment.

|      |       |                 |       |             |     |
|------|-------|-----------------|-------|-------------|-----|
| 2202 | MTThF | 11:45AM-12:35PM | KOCHA | FBHS Rm 304 | 4.0 |
|------|-------|-----------------|-------|-------------|-----|

Section 2202 is for Fort Bragg High School students only. This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Meets at Fort Bragg High School, 300 Dana Street, Fort Bragg.

|      |    |                |          |             |     |
|------|----|----------------|----------|-------------|-----|
| 0221 | MW | 5:30PM- 7:40PM | SNIDER M | NCC Rm 8030 | 4.0 |
|------|----|----------------|----------|-------------|-----|

0221 Short Term (08/30-12/10) This class uses a zero-cost e-book and a low-cost online homework system. Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

|      |    |                |           |              |     |
|------|----|----------------|-----------|--------------|-----|
| 2212 | MW | 9:00AM-10:50AM | O'MEARA M | LAKE Rm 7140 | 4.0 |
|------|----|----------------|-----------|--------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Meets at the Mendocino College Lake Center.

|      |            |                 |            |                        |     |
|------|------------|-----------------|------------|------------------------|-----|
| 2225 | W<br>& TBA | 12:00PM- 1:50PM | EDINGTON J | LAKE Rm 7160<br>HYBRID | 4.0 |
|------|------------|-----------------|------------|------------------------|-----|

2225 Short Term (08/30-12/10) This class uses a zero-cost e-book and low-cost online homework system. contact the instructor for more information. Section 2225 is a hybrid class that runs 8/30/21 through 12/10/21. On ground sessions will be on Wednesdays from 12-1:50PM in Room 7160 at the Lake Center. The remainder of the coursework will be completed in an online environment. Log on the first day of class (8/30).

**MTH-230 CALCULUS FOR BUSINESS AND ECONOMICS**

▼Preq: Must complete MTH 80 or MTH 200, with a minimum grade of C, or qualify for MTH 230 through the assessment process. Transfer: CSU; UC.

|      |     |  |         |       |     |
|------|-----|--|---------|-------|-----|
| 0240 | TBA |  | BANTA L | UKIAH | 4.0 |
|------|-----|--|---------|-------|-----|

This class uses a zero cost e-book or other free online materials. This course will have THREE PROCTORED EXAMS on 9/16, 11/9, and 12/2 5:30PM-7:30PM via Proctorio or in-person on the Ukiah campus (room to be determined.) Section 0240 is an online class.

**MTH-540 SUPPLEMENTAL MATHEMATICS LAB**

|      |     |  |         |          |     |
|------|-----|--|---------|----------|-----|
| 0525 | TBA |  | BANTA L | COAST LC | 0.0 |
|------|-----|--|---------|----------|-----|

0525 Short Term (08/23-12/03) This is a SHORT TERM class in a Math Lab setting. Classes begin the second week of the semester. ONLINE: MTWThF 9-11AM; MTWTh 6-8PM. UKIAH: MTWTh Noon-4PM, RM 4110. NORTH COUNTY CENTER: MW 3:30-5:20pm (8/30-12/3) in the Learning Commons. Section 0525 is an online class. Log in the first day of class (8/23).

|      |     |  |         |           |     |
|------|-----|--|---------|-----------|-----|
| 0054 | TBA |  | DURAN C | COAST LRC | 0.0 |
|------|-----|--|---------|-----------|-----|

Section 0054 is a Math Lab setting. Drop in hours are from 4-5:20PM Tuesdays and Thursdays in the Coast Campus Learning Commons.

|      |     |  |           |              |     |
|------|-----|--|-----------|--------------|-----|
| 5040 | TBA |  | O'MEARA M | LAKE Rm 7140 | 0.0 |
|------|-----|--|-----------|--------------|-----|

Section 5040 is a Math Lab setting in Room 7140 at the Lake Center. Drop in hours are Monday and Wednesday 2:30-4:20PM.

**MUSIC****MUS-110 RECORDING STUDIO TECHNIQUES I**

▼Preq: Corequisite: Concurrent enrollment in MUS 115A. Transfer: CSU.

|      |    |                |            |               |     |
|------|----|----------------|------------|---------------|-----|
| 0498 | MW | 2:00PM- 3:20PM | GRISANTI R | UKIAH Rm 5430 | 3.0 |
|------|----|----------------|------------|---------------|-----|

**MUS-111 RECORDING STUDIO TECHNIQUES II**

▼Preq: Must complete MUS 110 with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 115B. Transfer: CSU.

|      |     |                |            |               |     |
|------|-----|----------------|------------|---------------|-----|
| 0467 | TTh | 4:30PM- 5:50PM | GRISANTI R | UKIAH Rm 5430 | 3.0 |
|------|-----|----------------|------------|---------------|-----|

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**

**MUS-112 RECORDING STUDIO TECHNIQUES III**

▼Preq: Must complete MUS 111 and 115B with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 115C. Transfer: CSU.

|      |     |               |            |               |     |
|------|-----|---------------|------------|---------------|-----|
| 0461 | TTh | 4:30PM-5:50PM | GRISANTI R | UKIAH Rm 5430 | 3.0 |
|------|-----|---------------|------------|---------------|-----|

**MUS-113 RECORDING TECHNIQUES IV**

▼Preq: Must complete MUS 112 and MUS 115C with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 115D. Transfer: CSU.

|      |     |               |            |               |     |
|------|-----|---------------|------------|---------------|-----|
| 0462 | TTh | 4:30PM-5:50PM | GRISANTI R | UKIAH Rm 5430 | 3.0 |
|------|-----|---------------|------------|---------------|-----|

**MUS-115A RECORDING STUDIO LABORATORY**

▼Preq: Concurrent enrollment in MUS 110 required. Transfer: CSU.

|      |    |               |            |               |     |
|------|----|---------------|------------|---------------|-----|
| 0488 | MW | 3:30PM-4:50PM | GRISANTI R | UKIAH Rm 5430 | 1.0 |
|------|----|---------------|------------|---------------|-----|

**MUS-115B RECORDING LABORATORY II**

▼Preq: Must complete MUS 110 and MUS 115A with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 111. Transfer: CSU.

|      |     |               |            |               |     |
|------|-----|---------------|------------|---------------|-----|
| 0491 | TTh | 3:00PM-4:20PM | GRISANTI R | UKIAH Rm 5430 | 1.0 |
|------|-----|---------------|------------|---------------|-----|

**MUS-115C RECORDING LABORATORY III**

▼Preq: MUS 111 and MUS 115B Corequisite: MUS 112 Transfer: CSU.

|      |     |               |            |               |     |
|------|-----|---------------|------------|---------------|-----|
| 0434 | TTh | 3:00PM-4:20PM | GRISANTI R | UKIAH Rm 5430 | 1.0 |
|------|-----|---------------|------------|---------------|-----|

**MUS-115D RECORDING LABORATORY IV**

▼Preq: MUS 112 and MUS 115C Corequisite: MUS 113 Transfer: CSU.

|      |     |               |            |               |     |
|------|-----|---------------|------------|---------------|-----|
| 0435 | TTh | 3:00PM-4:20PM | GRISANTI R | UKIAH Rm 5430 | 1.0 |
|------|-----|---------------|------------|---------------|-----|

**MUS-201A MUSIC THEORY/MUSICIANSHIP I**

Transfer: CSU; UC.

|      |    |                 |            |               |     |
|------|----|-----------------|------------|---------------|-----|
| 0497 | MW | 10:30AM-12:20PM | GRISANTI R | UKIAH Rm 5550 | 4.0 |
|------|----|-----------------|------------|---------------|-----|

**MUS-202A MUSIC THEORY/MUSICIANSHIP III**

Transfer: CSU; UC.

|      |    |                 |            |               |     |
|------|----|-----------------|------------|---------------|-----|
| 0499 | MW | 10:30AM-12:20PM | GRISANTI R | UKIAH Rm 5550 | 4.0 |
|------|----|-----------------|------------|---------------|-----|

**MUS-207 INTRODUCTION TO MUSIC APPRECIATION**

▼Preq: Recommended Prep: ENG 200 Transfer: CSU; UC.

|      |    |                |            |              |     |
|------|----|----------------|------------|--------------|-----|
| 1207 | Th | 12:00PM-3:50PM | JERNIGAN J | LAKE Rm 7220 | 3.0 |
|------|----|----------------|------------|--------------|-----|

1207 Short Term (09/09-12/10) Section 1207 runs from 9/9/21 through 12/10/21. Meets at the Mendocino College Lake Center.

**MUS-210A PIANO: BEGINNING I**

Transfer: CSU; UC.

|      |    |                |              |               |     |
|------|----|----------------|--------------|---------------|-----|
| 0474 | MW | 9:00AM-10:20AM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|----|----------------|--------------|---------------|-----|

|      |   |               |              |               |     |
|------|---|---------------|--------------|---------------|-----|
| 0475 | M | 6:30PM-9:20PM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|---|---------------|--------------|---------------|-----|

|      |   |                |            |              |     |
|------|---|----------------|------------|--------------|-----|
| 1210 | F | 10:00AM-1:50PM | JERNIGAN J | LAKE Rm 7220 | 2.0 |
|------|---|----------------|------------|--------------|-----|

1210 Short Term (09/10-12/10) Section 1210 runs from 9/10/21 through 12/10/21. Meets at the Mendocino College Lake Center.

**MUS-210B PIANO: BEGINNING II**

▼Preq: Must complete MUS 210A with a minimum grade of C. Transfer: CSU; UC.

|      |   |               |              |               |     |
|------|---|---------------|--------------|---------------|-----|
| 0477 | M | 6:30PM-9:20PM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|---|---------------|--------------|---------------|-----|

|      |    |                |              |               |     |
|------|----|----------------|--------------|---------------|-----|
| 0478 | MW | 9:00AM-10:20AM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|----|----------------|--------------|---------------|-----|

|      |   |                |            |              |     |
|------|---|----------------|------------|--------------|-----|
| 1211 | F | 10:00AM-1:50PM | JERNIGAN J | LAKE Rm 7220 | 2.0 |
|------|---|----------------|------------|--------------|-----|

1211 Short Term (09/10-12/10) Section 1211 runs from 9/10/21 through 12/10/21. Meets at the Mendocino College Lake Center.

**MUS-210C PIANO: INTERMEDIATE I**

▼Preq: Must complete MUS-210B with a minimum grade of C. Transfer: CSU; UC.

|      |    |                |              |               |     |
|------|----|----------------|--------------|---------------|-----|
| 0480 | MW | 9:00AM-10:20AM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|----|----------------|--------------|---------------|-----|

|      |   |               |              |               |     |
|------|---|---------------|--------------|---------------|-----|
| 0481 | M | 6:30PM-9:20PM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|---|---------------|--------------|---------------|-----|

|      |   |                |            |              |     |
|------|---|----------------|------------|--------------|-----|
| 1212 | F | 10:00AM-1:50PM | JERNIGAN J | LAKE Rm 7220 | 2.0 |
|------|---|----------------|------------|--------------|-----|

1210 Short Term (09/10-12/10) Section 1210 runs from 9/10/21 through 12/10/21. Meets at the Mendocino College Lake Center.

**MUS-210D PIANO: INTERMEDIATE II**

▼Preq: Must complete MUS 210C with a minimum grade of C. Transfer: CSU; UC.

|      |    |                |              |               |     |
|------|----|----------------|--------------|---------------|-----|
| 0128 | MW | 9:00AM-10:20AM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|----|----------------|--------------|---------------|-----|

|      |   |               |              |               |     |
|------|---|---------------|--------------|---------------|-----|
| 0484 | M | 6:30PM-9:20PM | MACDOUGALL E | UKIAH Rm 5550 | 2.0 |
|------|---|---------------|--------------|---------------|-----|

|      |   |                |            |              |     |
|------|---|----------------|------------|--------------|-----|
| 1213 | F | 10:00AM-1:50PM | JERNIGAN J | LAKE Rm 7220 | 2.0 |
|------|---|----------------|------------|--------------|-----|

1210 Short Term (09/10-12/10) Section 1210 runs from 9/10/21 through 12/10/21. Meets at the Mendocino College Lake Center.

**MUS-230A BEGINNING VOICE**

Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0515 | W | 4:30PM-6:20PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|---|---------------|-----------|---------------|-----|

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0550 | MW | 1:00PM-1:50PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|----|---------------|-----------|---------------|-----|

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0223 | T | 2:30PM-4:20PM | SIMPSON M | NCC Rm 8030 | 1.0 |
|------|---|---------------|-----------|-------------|-----|

Meets at the Mendocino College North County Center.

**MUS-230B INTERMEDIATE VOICE**

▼Preq: Must complete MUS 230A with a minimum grade of C. Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0517 | W | 4:30PM-6:20PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|---|---------------|-----------|---------------|-----|

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0551 | MW | 1:00PM-1:50PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|----|---------------|-----------|---------------|-----|

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0224 | T | 2:30PM-4:20PM | SIMPSON M | NCC Rm 8030 | 1.0 |
|------|---|---------------|-----------|-------------|-----|

Meets at the Mendocino College North County Center.

**MUS-230C SINGERS' REPERTOIRE I**

▼Preq: Must complete MUS 230B with a minimum grade of C. Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0527 | W | 4:30PM-6:20PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|---|---------------|-----------|---------------|-----|

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0552 | MW | 1:00PM-1:50PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|----|---------------|-----------|---------------|-----|

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0225 | T | 2:30PM-4:20PM | SIMPSON M | NCC Rm 8030 | 1.0 |
|------|---|---------------|-----------|-------------|-----|

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

**MUS-230D SINGERS' REPERTOIRE II**

▼Preq: Must complete MUS 230C with a minimum grade of C. Transfer: CSU; UC.

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0547 | MW | 1:00PM-1:50PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|----|---------------|-----------|---------------|-----|

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0592 | W | 4:30PM-6:20PM | SIMPSON M | UKIAH Rm 5310 | 1.0 |
|------|---|---------------|-----------|---------------|-----|

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0226 | T | 2:30PM-4:20PM | SIMPSON M | NCC Rm 8030 | 1.0 |
|------|---|---------------|-----------|-------------|-----|

Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

**MUS-250 APPLIED MUSIC - INDIVIDUAL INSTRUCTION**

▼Preq: Limitation on Enrollment: Instructor permission and successful audition are required. Corequisite: Enrollment in faculty approved music ensemble. Ensembles to be selected from the following: MUS 256, MUS 272, MUS 274, MUS 278, MUS 280, MUS 281, or MUS 285. Transfer: CSU; UC.

|      |     |  |            |               |     |
|------|-----|--|------------|---------------|-----|
| 0508 | TBA |  | GRISANTI R | UKIAH Rm 5550 | 1.0 |
|------|-----|--|------------|---------------|-----|

Enrollment open to all music majors and members of music ensembles.

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**MUS-256 JAZZ BAND**

▼Preq: Limitation on Enrollment: Instructor permission and a successful audition are required. Transfer: CSU; UC.

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0518 | Th | 6:30PM-9:35PM | LENBERG P | UKIAH Rm 5430 | 1.0 |
|------|----|---------------|-----------|---------------|-----|

**MUS-272 SYMPHONIC BAND**

Transfer: CSU; UC.

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0511 | Th | 6:30PM-9:35PM | LENBERG P | UKIAH Rm 5430 | 1.0 |
|------|----|---------------|-----------|---------------|-----|

**MUS-276 SYMPHONY ORCHESTRA**

▼Preq: Limitation on Enrollment: Instructor permission is required. Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0452 | W | 6:30PM-9:20PM | LENBERG P | UKIAH Rm 5430 | 1.0 |
|------|---|---------------|-----------|---------------|-----|

**MUS-278 CHAMBER ORCHESTRA**

▼Preq: Limitation on Enrollment: Instructor permission required. Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0465 | W | 6:30PM-9:20PM | LENBERG P | UKIAH Rm 5430 | 1.0 |
|------|---|---------------|-----------|---------------|-----|

**MUS-280 MASTERWORKS CHORALE**

Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0509 | M | 6:30PM-9:20PM | TIMM J    | UKIAH Rm 5120 | 1.0 |
| 0028 | T | 6:00PM-8:50PM | WINDSOR J | MPC Classroom | 1.0 |

Meets at the Mendocino Presbyterian Church, 44831 Main St, Mendocino.

|      |      |               |           |          |     |
|------|------|---------------|-----------|----------|-----|
| 2800 | MTTh | 7:10AM-8:00AM | WINDSOR J | FBHS PAC | 1.0 |
|------|------|---------------|-----------|----------|-----|

Section 2800 is for Fort Bragg High School students only. Meets at Fort Bragg High School, 300 Dana Street, Fort Bragg.

**MUS-281 CONCERT CHOIR I**

▼Preq: Limitation on Enrollment: Instructor permission and a successful audition are required. Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0514 | M | 6:30PM-9:20PM | TIMM J    | UKIAH Rm 5120 | 1.0 |
| 0029 | T | 6:00PM-8:50PM | WINDSOR J | MPC Classroom | 1.0 |

Meets at the Mendocino Presbyterian Church, 44831 Main St, Mendocino.

**MUS-285 VOCAL JAZZ ENSEMBLE**

▼Preq: Instructor permission is required and is based on audition of sight reading and vocal technique skills. Transfer: CSU; UC.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0541 | F | 5:00PM-7:50PM | TIMM J    | UKIAH Rm 5120 | 1.0 |
| 0030 | T | 6:00PM-8:50PM | WINDSOR J | MPC Classroom | 1.0 |

Meets at the Mendocino Presbyterian Church, 44831 Main St, Mendocino.

**MUS-572 SYMPHONIC BAND FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

|      |    |               |           |               |     |
|------|----|---------------|-----------|---------------|-----|
| 0728 | Th | 6:30PM-9:35PM | LENBERG P | UKIAH Rm 5430 | 0.0 |
|------|----|---------------|-----------|---------------|-----|

**MUS-576 SYMPHONY ORCHESTRA FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

|      |   |               |           |               |     |
|------|---|---------------|-----------|---------------|-----|
| 0766 | W | 6:30PM-9:20PM | LENBERG P | UKIAH Rm 5430 | 0.0 |
|------|---|---------------|-----------|---------------|-----|

**MUS-580 MASTERWORKS CHORALE FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

|      |   |               |        |               |     |
|------|---|---------------|--------|---------------|-----|
| 0732 | M | 6:30PM-9:20PM | TIMM J | UKIAH Rm 5120 | 0.0 |
|------|---|---------------|--------|---------------|-----|

**MUS-585 VOCAL JAZZ ENSEMBLE FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

|      |   |               |        |               |     |
|------|---|---------------|--------|---------------|-----|
| 0735 | F | 5:00PM-7:50PM | TIMM J | UKIAH Rm 5120 | 0.0 |
|------|---|---------------|--------|---------------|-----|

**NURSING****NUR-52A NURSING TECHNICAL LAB I**

▼Preq: You must be concurrently enrolled in NUR-102.

|      |   |               |         |               |     |
|------|---|---------------|---------|---------------|-----|
| 0411 | M | 1:30PM-4:20PM | CREAN H | UKIAH Rm 6410 | 1.0 |
|------|---|---------------|---------|---------------|-----|

Section 0411 is for 1st semester nursing students only.

|      |      |                |           |               |     |
|------|------|----------------|-----------|---------------|-----|
| 0414 | M    | 9:00AM-11:50AM | GOODMAN N | UKIAH Rm 6410 | 1.0 |
|      | & Th | 9:00AM-11:50AM | OBENYAH C |               |     |

Section 0414 is for 1st semester nursing students only.

|      |   |                |         |               |     |
|------|---|----------------|---------|---------------|-----|
| 0432 | F | 9:00AM-11:50AM | GARCIAA | UKIAH Rm 6410 | 1.0 |
|------|---|----------------|---------|---------------|-----|

Section 0432 is for 1st semester nursing students only.

**NUR-52C NURSING TECHNICAL LAB III**

▼Preq: Corequisite: NUR 122

|      |   |                |       |               |     |
|------|---|----------------|-------|---------------|-----|
| 0479 | W | 9:00AM-11:50AM | STAFF | UKIAH Rm 6410 | 1.0 |
|------|---|----------------|-------|---------------|-----|

Section 0479 is for 3rd semester nursing students only.

|      |    |               |              |               |     |
|------|----|---------------|--------------|---------------|-----|
| 0482 | Th | 1:00PM-4:05PM | NERI GOETT F | UKIAH Rm 6410 | 1.0 |
|------|----|---------------|--------------|---------------|-----|

Section 0482 is for 3rd semester nursing students only.

|      |   |                |         |               |     |
|------|---|----------------|---------|---------------|-----|
| 0485 | F | 9:00AM-11:50AM | GARCIAA | UKIAH Rm 6410 | 1.0 |
|------|---|----------------|---------|---------------|-----|

Section 0485 is for 3rd semester nursing students only.

**NUR-102 NURSING CONCEPTS AND SKILLS I**

▼Preq: Acceptance into the Mendocino College RN Program. Transfer: CSU.

|      |       |                 |         |               |      |
|------|-------|-----------------|---------|---------------|------|
| 0548 | MW    | 10:00AM-12:20PM | CREAN H | UKIAH Rm 6610 | 10.0 |
|      | & TBA |                 |         | TBA           |      |

Section 0548 is for 1st semester nursing students. The Tuesday Lab will be held on campus for the first six weeks of the semester, and completed in a clinical setting for the remainder of the semester. Call 468-3099 for more information. Materials Fee \$400.00.

**NUR-105 PHARMACOLOGY I**

▼Preq: Acceptance into the Mendocino College RN Program. Transfer: CSU.

|      |   |               |       |               |     |
|------|---|---------------|-------|---------------|-----|
| 0531 | M | 9:00AM-9:50AM | STAFF | UKIAH Rm 6610 | 1.0 |
|------|---|---------------|-------|---------------|-----|

**NUR-122 COMPLEX MEDICAL/SURGICAL NURSING I**

▼Preq: Must complete NUR 112, with a minimum grade of C Transfer: CSU.

|      |       |                 |       |               |     |
|------|-------|-----------------|-------|---------------|-----|
| 0529 | TTh   | 10:00AM-11:50AM | STAFF | UKIAH Rm 6610 | 8.0 |
|      | & TBA |                 |       | TBA           |     |

Section 0529 is for 3rd semester Nursing Students. The Monday lab is completed in a clinical setting for the full semester. Call 468-3099 for more information. Materials Fee \$220.00.

**NUR-125 PHARMACOLOGY III**

▼Preq: Must complete NUR 115, with a minimum grade of C, or equivalent. Transfer: CSU.

|      |    |               |       |               |     |
|------|----|---------------|-------|---------------|-----|
| 0540 | Th | 8:45AM-9:50AM | STAFF | UKIAH Rm 6610 | 1.0 |
|------|----|---------------|-------|---------------|-----|

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**



**PHILOSOPHY****PHL-230 RELIGIONS OF THE WORLD**

▼Preq: Advisory: ENG 200 Transfer: CSU; UC.

0231 Th 5:30PM- 8:40PM FRY J NCC Rm 8030 3.0

*Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.***PHYSICAL EDUCATION - SPORT****PES-204 BASEBALL**

Transfer: CSU; UC.

0877 MWF 2:00PM- 2:50PM RINGER B UKIAH Rm BBL 1.0  
0880 TBA RINGER B UKIAH Rm BBL 1.0**PES-273A BEGINNING FOIL FENCING**

Transfer: CSU; UC.

0864 TTh 7:00PM- 8:20PM HICKS G UKIAH Rm 800 1.0

**PES-273B INTERMEDIATE FOIL FENCING**

Transfer: CSU; UC.

0869 TTh 7:00PM- 8:20PM HICKS G UKIAH Rm 800 1.0

**PHYSICAL THERAPY ASSISTANT****PTA-105L THERAPEUTIC EXERCISE LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

0656 Th 9:00AM- 1:20PM BRUTON E UKIAH Rm 810 1.0

*0656 Short Term (08/16-10/29)***PTA-106L THERAPEUTIC AGENTS LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

0664 F 9:00AM- 1:20PM BOGNER S UKIAH Rm 810 1.0

*0664 Short Term (08/16-10/29)***PTA-109L NEUROLOGICAL MANAGEMENT LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

0671 T 9:00AM- 1:20PM MAKDISI E UKIAH Rm 810 1.0

*0671 Short Term (08/16-10/29)***PTA-110L ADVANCED PROCEDURES LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

0678 M 9:00AM- 1:30PM BOGNER S UKIAH Rm 810 1.0

*0678 Short Term (08/16-10/29)***PTA-120 CLINICAL PRACTICUM I**

▼Preq: Admission to the PTA program and successful completion of all coursework prior to clinical practicum Transfer: CSU.

1020 TBA MUNOZ J UKIAH TBA 4.5

*1020 Short Term (11/01-12/10)***PTA-122 CLINICAL PRACTICUM III**

▼Preq: Admission to the PTA program and successful completion of all coursework prior to clinical practicum Transfer: CSU.

0688 TBA MUNOZ J UKIAH TBA 4.5

*0688 Short Term (11/01-12/10)***PHYSICS****PHY-221 PHYSICS FOR SCIENTISTS AND ENGINEERS II**

▼Preq: Must complete PHY 220 with a minimum grade of C Transfer: CSU; UC.

0837 TTh 12:30PM- 1:50PM BECK T UKIAH Rm 3060 4.0  
& Th 2:00PM- 5:05PM**POLITICAL SCIENCE****POL-200 AMERICAN GOVERNMENT AND POLITICS**

Transfer: CSU; UC.

1022 W 9:00AM-11:50AM WARF P LAKE Rm 7150 3.0

*Meets at the Mendocino College Lake Center.***PSYCHOLOGY****PSY-205 INTRODUCTORY PSYCHOLOGY**

Transfer: CSU; UC.

0651 TTh 11:00AM-12:20PM CALDERON F UKIAH Rm 4143 3.0

*Students in section 0651 will be joined by students in section 0667, who will attend by ZOOM.*0205 S 9:00AM-11:50AM CALDERON F NCC Rm 8020 3.0  
& TBA HYBRID*0205 Short Term (08/28-12/10) Section 0205 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 9:00-11:50AM: 8/28, 9/25, 10/23, 11/20. The remainder of the coursework will be completed in an online environment. First day of class is on ground 8/28.***PSY-206 HUMAN SEXUALITY**

Transfer: CSU; UC.

0675 TTh 1:30PM- 2:50PM CALDERON F UKIAH Rm 9110 3.0

*Students in section 0675 will be joined by students in section 0679, who will attend by ZOOM.***PSY-216 SOCIAL PSYCHOLOGY**

Transfer: CSU; UC.

2016 W 1:00PM- 3:50PM BASILE T COAST Rm 112 3.0

*Meets at the Mendocino College Coast Center.***PSY-218 ABNORMAL PSYCHOLOGY**

Transfer: CSU; UC.

0644 MW 12:30PM- 1:50PM CALDERON F UKIAH Rm 4143 3.0

*Students in section 0644 will be joined by students in section 0648, who will attend by ZOOM.***PSY-220 PSYCHOLOGY OF GENDER**

Transfer: CSU; UC.

2222 Th 5:30PM- 8:40PM JONES E LAKE Rm 7160 3.0

*Meets at the Mendocino College Lake Center.***REAL ESTATE****RLS-73 REAL ESTATE FINANCIAL CALCULATIONS**0073 S 8:00AM-11:50AM GONZALEZ I NCC Rm 8020 0.5  
& S 12:30PM- 4:50PM*0073 Short Term (08/21-08/21). Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.*

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.****Course uses a zero or low cost textbook**

**RLS-160 REAL ESTATE PRINCIPLES**

Transfer: CSU.

|      |    |               |            |               |     |
|------|----|---------------|------------|---------------|-----|
| 1160 | Th | 6:30PM-9:35PM | GONZALEZ I | UKIAH Rm 4210 | 3.0 |
|------|----|---------------|------------|---------------|-----|

**RLS-161 REAL ESTATE PRACTICES**

Transfer: CSU.

|      |      |                 |            |               |     |
|------|------|-----------------|------------|---------------|-----|
| 0659 | FS   | 8:00AM-11:50AM  | GONZALEZ I | UKIAH Rm 4210 | 3.0 |
|      | & FS | 12:30PM- 6:00PM |            |               |     |

0659 Short Term (11/19-12/10) Section 0659 is a FRIDAY-SATURDAY class: Meeting dates: 11/19, 11/20, 12/3, 12/4 and 12/10.

**RLS-164 LEGAL ASPECTS OF REAL ESTATE**

Transfer: CSU.

|      |   |               |          |             |     |
|------|---|---------------|----------|-------------|-----|
| 0164 | W | 6:30PM-9:20PM | ZOTTER F | NCC Rm 8020 | 3.0 |
|------|---|---------------|----------|-------------|-----|

0073 Short Term (08/21-08/21). Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

**RLS-167 REAL ESTATE ECONOMICS**

Transfer: CSU.

|      |      |                 |            |               |     |
|------|------|-----------------|------------|---------------|-----|
| 0639 | FS   | 8:00AM-11:50AM  | GONZALEZ I | UKIAH Rm 4210 | 3.0 |
|      | & FS | 12:30PM- 6:00PM |            |               |     |

0639 Short Term (10/01-10/15) Section 0639 is a FRIDAY-SATURDAY class: Meeting dates: 10/1, 10/2, 10/8, 10/9, 10/15.

**RLS-170 PROPERTY MANAGEMENT**

Transfer: CSU.

|      |   |               |       |               |     |
|------|---|---------------|-------|---------------|-----|
| 0621 | W | 6:30PM-9:20PM | STAFF | UKIAH Rm 5310 | 3.0 |
|------|---|---------------|-------|---------------|-----|

**SOCIOLOGY****SOC-200 INTRODUCTION TO SOCIOLOGY**

Transfer: CSU; UC.

|      |   |                 |          |             |     |
|------|---|-----------------|----------|-------------|-----|
| 0234 | W | 11:00AM- 1:50PM | VARELA V | NCC Rm 8020 | 3.0 |
|------|---|-----------------|----------|-------------|-----|

This class uses a zero cost textbook. Contact the instructor for more information. Meets at the Mendocino College North County Center, 372 E. Commercial, Willits.

**SPANISH****SPN-100 CONVERSATIONAL SPANISH: LEVEL I**

Transfer: CSU.

|      |    |                |         |              |     |
|------|----|----------------|---------|--------------|-----|
| 1100 | MW | 6:00PM- 8:05PM | ROJAS A | COAST Rm 114 | 2.0 |
|------|----|----------------|---------|--------------|-----|

1100 Short Term (08/16-10/06) SPN 100 is an 8-week length class running from 8/16/21 through 10/6/21. Meets at the Mendocino College Coast Center.

|      |    |                |          |           |     |
|------|----|----------------|----------|-----------|-----|
| 0208 | M  | 1:20PM- 2:10PM | MOLINA M | ULHS Rm 4 | 4.0 |
|      | WF | 1:25PM- 3:00PM |          |           |     |

Section 0208 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |     |                |          |              |     |
|------|-----|----------------|----------|--------------|-----|
| 1999 | TTh | 9:00AM-10:50AM | MOLINA M | LAKE Rm 7130 | 4.0 |
|------|-----|----------------|----------|--------------|-----|

Meets at the Mendocino College Lake Center.

**SPN-101 CONVERSATIONAL SPANISH: LEVEL II**

Transfer: CSU.

|      |    |                |         |              |     |
|------|----|----------------|---------|--------------|-----|
| 1101 | MW | 6:00PM- 8:05PM | ROJAS A | COAST Rm 114 | 2.0 |
|------|----|----------------|---------|--------------|-----|

1101 Short Term (08/16-10/06) Section 1101 is an 8 week class running from 8/16/21 to 10/6/21. Meets at the Mendocino College Coast Center.

|      |    |                |         |              |     |
|------|----|----------------|---------|--------------|-----|
| 1111 | MW | 6:00PM- 7:50PM | ROJAS A | COAST Rm 114 | 2.0 |
|------|----|----------------|---------|--------------|-----|

1111 Short Term (10/18-12/10) Section 1111 is an 8 week class running from 10/18/21 to 12/8/21. Meets at the Mendocino College Coast Center.

|      |     |  |          |            |     |
|------|-----|--|----------|------------|-----|
| 0241 | TBA |  | MOLINA M | ULHS Rm 10 | 4.0 |
|------|-----|--|----------|------------|-----|

Section 0241 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

**SPN-102 CONVERSATIONAL SPANISH: LEVEL III**

Transfer: CSU.

|      |    |                |         |              |     |
|------|----|----------------|---------|--------------|-----|
| 1112 | MW | 6:00PM- 7:50PM | ROJAS A | COAST Rm 114 | 2.0 |
|------|----|----------------|---------|--------------|-----|

1112 Short Term (10/18-12/10) Section 1112 is an 8 week class running from 10/18/21 through 12/8/21. Meets at the Mendocino College Coast Center.

**SPN-200 ELEMENTARY SPANISH: LEVEL I**

Transfer: CSU; UC.

|      |    |                |         |              |     |
|------|----|----------------|---------|--------------|-----|
| 2200 | MW | 4:00PM- 5:50PM | ROJAS A | COAST Rm 114 | 4.0 |
|------|----|----------------|---------|--------------|-----|

Meets at the Mendocino College Coast Center.

**SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY****SCT-200 SUSTAINABILITY OVERVIEW**

Transfer: CSU.

|      |     |  |           |              |     |
|------|-----|--|-----------|--------------|-----|
| 0682 | TBA |  | JOHNSON S | UKIAH ONLINE | 3.0 |
|------|-----|--|-----------|--------------|-----|

Section 0682 is an online class with TWO SATURDAY FIELD TRIPS.

**SCT-500 INTRODUCTION TO THE CONSTRUCTION TRADES**

|      |   |                |             |               |     |
|------|---|----------------|-------------|---------------|-----|
| 0617 | S | 9:00AM-12:05PM | WOODHOUSE N | UKIAH Rm 6610 | 0.0 |
|------|---|----------------|-------------|---------------|-----|

0617 Short Term (08/21-12/04) Section 0617 is a SATURDAY CLASS. Please note: There will be no class on 8/28 or 10/23.

**SCT-505 INTRO TO THE CONSTRUCTION TRADES LAB**

|      |   |                |             |               |     |
|------|---|----------------|-------------|---------------|-----|
| 0620 | S | 1:00PM- 4:05PM | WOODHOUSE N | UKIAH Rm 6610 | 0.0 |
|------|---|----------------|-------------|---------------|-----|

0620 Short Term (08/21-12/04) Section 0620 is a SATURDAY CLASS. Please note: There will be no class on 8/28 or 10/23.

**SCT-515 FORK AND SCISSOR LIFT OPERATION BASICS**

|      |     |                |             |               |     |
|------|-----|----------------|-------------|---------------|-----|
| 0642 | S   | 8:00AM-11:50AM | WOODHOUSE N | UKIAH Rm 6330 | 0.0 |
|      | & S | 1:00PM- 5:05PM |             |               |     |

0642 Short Term (10/23-10/23) Section 0642 meets ONE SATURDAY.

**SCT-540 CONSTRUCTION MATH A**

|      |   |                |       |               |     |
|------|---|----------------|-------|---------------|-----|
| 0663 | M | 5:30PM- 7:40PM | STAFF | UKIAH Rm 6340 | 0.0 |
|------|---|----------------|-------|---------------|-----|

0663 Short Term (08/23-10/11) Section 0663 is an 8-WEEK class.

For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.

All classes begin the week of August 16th unless otherwise noted.

**SCT-541 CONSTRUCTION MATH B**

▼Preq: Prerequisite: Must complete SCT 540

|      |   |               |       |               |     |
|------|---|---------------|-------|---------------|-----|
| 0646 | M | 5:30PM-7:20PM | STAFF | UKIAH Rm 6340 | 0.0 |
|------|---|---------------|-------|---------------|-----|

0646 Short Term (10/18-12/06) Section 0646 is an 8-WEEK class.

**SCT-562 SAFETY STANDARDS FOR CONSTRUCTION**

|      |    |               |          |               |     |
|------|----|---------------|----------|---------------|-----|
| 0685 | FS | 9:00AM-5:05PM | BEEKEN A | UKIAH Rm 6620 | 0.0 |
|------|----|---------------|----------|---------------|-----|

0685 Short Term (08/27-08/28) Section 0685 is a FRIDAY-SATURDAY class.

**THEATRE ARTS****THE-105A NARRATIVE THEATRE**

Transfer: CSU.

|      |       |                |        |              |     |
|------|-------|----------------|--------|--------------|-----|
| 0267 | F     | 6:00PM-7:50PM  | WEED E | UKIAH Rm 710 | 3.0 |
|      | & S   | 11:00AM-2:50PM |        |              |     |
|      | & TBA |                |        |              |     |

0267 Short Term (08/16-10/10) Drawing from student's original writing and personal stories, an ensemble theater production will be developed utilizing both monologue and dialogue forms of theatrical expression. The central theme will be social isolation and emergence from it. The working title is: "Coming Up For Air." Class discussion, storytelling, role-play, and improvisation will be employed to establish a foundation of original ensemble theatre. Class meets Fridays 6-7:50PM; Saturday, 11AM - 2:50PM; plus additional hours for rehearsals and performances. Call Ellen Weed at (707) 462-6366 for a brief interview and additional information.

**THE-135 INTRODUCTION TO SCENIC DESIGN**

Transfer: CSU.

|      |    |                 |          |               |     |
|------|----|-----------------|----------|---------------|-----|
| 0293 | MW | 11:00AM-12:20PM | DECKER S | UKIAH Rm 5360 | 3.0 |
|------|----|-----------------|----------|---------------|-----|

0293 Short Term (08/23-12/08) Section 0293 begins on Monday, 8/23.

**THE-200 INTRODUCTION TO THEATRE**

Transfer: CSU; UC.

|      |    |                |           |               |     |
|------|----|----------------|-----------|---------------|-----|
| 0174 | MW | 9:30AM-10:50AM | EDELMAN R | UKIAH Rm 5310 | 3.0 |
|------|----|----------------|-----------|---------------|-----|

This class uses a zero cost e-book or other free online materials.

**THE-201 INTRODUCTION TO FILM**

Transfer: CSU; UC.

|  |    |               |             |              |     |
|--|----|---------------|-------------|--------------|-----|
| 0201   | Th | 3:00PM-6:05PM | CORYAT D    | COAST Rm 111 | 3.0 |
| Meets at the Mendocino College Coast Center. |    |               |             |              |     |
| 0012   | W  | 1:00PM-3:50PM | TOMLINSON J | LAKE Rm 7150 | 3.0 |
| Meets at the Mendocino College Lake Center.  |    |               |             |              |     |

**THE-210B BEGINNING ACTING**

Transfer: CSU; UC.

|      |    |               |           |              |     |
|------|----|---------------|-----------|--------------|-----|
| 0706 | MW | 4:00PM-5:50PM | EDELMAN R | UKIAH Rm 710 | 3.0 |
|------|----|---------------|-----------|--------------|-----|

**THE-214A PHYSICAL THEATRE I**

Transfer: CSU; UC.

|      |    |               |           |              |     |
|------|----|---------------|-----------|--------------|-----|
| 0402 | MW | 2:00PM-3:20PM | EDELMAN R | UKIAH Rm 820 | 1.0 |
|------|----|---------------|-----------|--------------|-----|

**THE-214B PHYSICAL THEATRE II**

▼Preq: Must complete THE 214A with a minimum grade of C. Transfer: CSU; UC.

|      |    |               |           |              |     |
|------|----|---------------|-----------|--------------|-----|
| 0407 | MW | 2:00PM-3:20PM | EDELMAN R | UKIAH Rm 820 | 1.0 |
|------|----|---------------|-----------|--------------|-----|

**THE-214C PHYSICAL THEATRE III**

▼Preq: Must complete THE 214B with a minimum grade of C. Transfer: CSU; UC.

|      |    |               |           |              |     |
|------|----|---------------|-----------|--------------|-----|
| 0423 | MW | 2:00PM-3:20PM | EDELMAN R | UKIAH Rm 820 | 1.0 |
|------|----|---------------|-----------|--------------|-----|

**THE-216A STAGE LIGHTING I**

Transfer: CSU; UC.

|      |     |                |          |               |     |
|------|-----|----------------|----------|---------------|-----|
| 0553 | TTh | 9:30AM-12:05PM | DECKER S | UKIAH Rm 5310 | 3.0 |
|------|-----|----------------|----------|---------------|-----|

0553 Short Term (08/24-12/09)

**THE-216B STAGE LIGHTING II**

▼Preq: Must complete THE 216A with a minimum grade of C. Transfer: CSU; UC.

|      |     |                |          |               |     |
|------|-----|----------------|----------|---------------|-----|
| 0555 | TTh | 9:30AM-12:05PM | DECKER S | UKIAH Rm 5310 | 3.0 |
|------|-----|----------------|----------|---------------|-----|

0555 Short Term (08/24-12/09)

**THE-217A COSTUME CONSTRUCTION I**

Transfer: CSU; UC.

|      |   |                |                |               |     |
|------|---|----------------|----------------|---------------|-----|
| 0561 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | UKIAH Rm 5330 | 3.0 |
|------|---|----------------|----------------|---------------|-----|

0561 Short Term (08/24-12/07)

**THE-217B COSTUME CONSTRUCTION II**

▼Preq: Must complete THE 217A with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |                |               |     |
|------|---|----------------|----------------|---------------|-----|
| 0562 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | UKIAH Rm 5330 | 2.0 |
|------|---|----------------|----------------|---------------|-----|

0562 Short Term (08/24-12/07)

**THE-217C COSTUME CONSTRUCTION III**

▼Preq: Must complete THE 217B with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |                |               |     |
|------|---|----------------|----------------|---------------|-----|
| 0563 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | UKIAH Rm 5330 | 2.0 |
|------|---|----------------|----------------|---------------|-----|

0563 Short Term (08/24-12/07)

**THE-217D INTRODUCTION TO COSTUME DESIGN**

▼Preq: Must complete THE 217C with a minimum grade of C. A successful interview is required. Transfer: CSU; UC.

|      |   |                |                |               |     |
|------|---|----------------|----------------|---------------|-----|
| 0564 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | UKIAH Rm 5330 | 3.0 |
|------|---|----------------|----------------|---------------|-----|

0564 Short Term (08/24-12/07)

**THE-220A ACTING PERFORMANCE I**

▼Preq: A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0299 | WTh | 7:30PM-10:35PM | EDELMAN R | UKIAH Rm 5120 | 3.0 |
|      | & W | 6:00PM-7:20PM  | BALES A   |               |     |
|      | & S | 9:00AM-6:20PM  | EDELMAN R |               |     |

0299 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-220B ACTING PERFORMANCE II**

▼Preq: Must complete THE 220A with a minimum grade of C or better. A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0256 | WTh | 7:30PM-10:35PM | EDELMAN R | UKIAH Rm 5120 | 3.0 |
|      | & W | 6:00PM-7:20PM  | BALES A   |               |     |
|      | & S | 9:00AM-6:20PM  | EDELMAN R |               |     |

0256 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**THE-220C ACTING PERFORMANCE III**

▼Preq: Must complete THE 220B with a minimum grade of C. A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0264 | WTh | 7:30PM-10:35PM | EDELMAN R | UKIAH Rm 5120 | 3.0 |
|      | & W | 6:00PM- 7:20PM | BALES A   |               |     |
|      | & S | 9:00AM- 6:20PM | EDELMAN R |               |     |

0264 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-220D ACTING PERFORMANCE IV**

▼Preq: Must complete THE 220C with a minimum grade of C. A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0543 | WTh | 7:30PM-10:35PM | EDELMAN R | UKIAH Rm 5120 | 3.0 |
|      | & W | 6:00PM- 7:20PM | BALES A   |               |     |
|      | & S | 9:00AM- 6:20PM | EDELMAN R |               |     |

0543 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-225A PRODUCTION CREW I**

▼Preq: Instructor approval required. Transfer: CSU; UC.

|      |     |          |               |     |
|------|-----|----------|---------------|-----|
| 0630 | TBA | DECKER S | UKIAH Rm 5120 | 2.0 |
|------|-----|----------|---------------|-----|

0630 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225B PRODUCTION CREW II**

▼Preq: Must complete THE 225A with a minimum grade of C. Instructor approval is required. Transfer: CSU; UC.

|      |     |          |               |     |
|------|-----|----------|---------------|-----|
| 0633 | TBA | DECKER S | UKIAH Rm 5120 | 2.0 |
|------|-----|----------|---------------|-----|

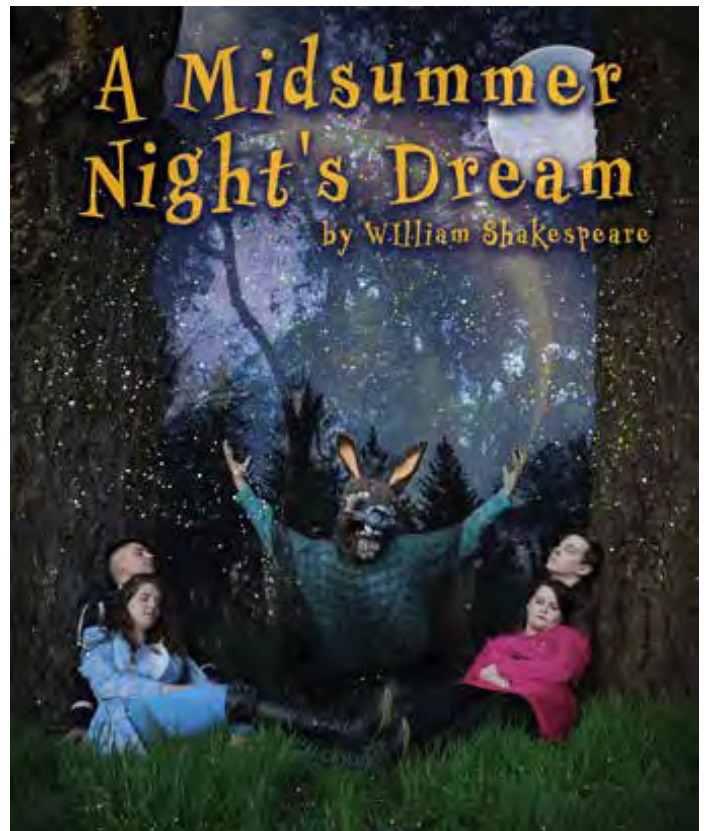
0633 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225C PRODUCTION CREW III**

▼Preq: Must complete THE 225B with a minimum grade of C. Transfer: CSU; UC.

|      |     |          |               |     |
|------|-----|----------|---------------|-----|
| 0635 | TBA | DECKER S | UKIAH Rm 5120 | 2.0 |
|------|-----|----------|---------------|-----|

0635 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.



**THE-225D PRODUCTION CREW IV**

▼Preq: Must complete THE 225C with a minimum grade of C. Transfer: CSU; UC.

|      |     |          |               |     |
|------|-----|----------|---------------|-----|
| 0640 | TBA | DECKER S | UKIAH Rm 5120 | 2.0 |
|------|-----|----------|---------------|-----|

0640 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-227A HIP HOP DANCE: BEGINNING**

Transfer: CSU; UC.

|      |    |                 |         |              |     |
|------|----|-----------------|---------|--------------|-----|
| 0707 | MW | 12:30PM- 1:50PM | YOUNG R | UKIAH Rm 820 | 1.0 |
|------|----|-----------------|---------|--------------|-----|

**THE-227B HIP HOP DANCE: INTERMEDIATE**

Transfer: CSU; UC.

|      |    |                 |         |              |     |
|------|----|-----------------|---------|--------------|-----|
| 0708 | MW | 12:30PM- 1:50PM | YOUNG R | UKIAH Rm 820 | 1.0 |
|------|----|-----------------|---------|--------------|-----|

**THE-230A CONTEMPORARY DANCE: BEGINNING**

Transfer: CSU; UC.

|      |     |                |                 |              |     |
|------|-----|----------------|-----------------|--------------|-----|
| 0269 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | UKIAH Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------------|-----|

**THE-230B CONTEMPORARY DANCE: ADVANCED BEGINNING**

Transfer: CSU; UC.

|      |     |                |                 |              |     |
|------|-----|----------------|-----------------|--------------|-----|
| 0270 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | UKIAH Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------------|-----|

**THE-230C CONTEMPORARY DANCE: INTERMEDIATE**

Transfer: CSU; UC.

|      |     |                |                 |              |     |
|------|-----|----------------|-----------------|--------------|-----|
| 2071 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | UKIAH Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------------|-----|



### THE-230D CONTEMPORARY DANCE: ADVANCED INTERMEDIATE

Transfer: CSU; UC.

2072 TTh 1:30PM- 3:20PM SCHON-BRUNNER E UKIAH Rm 820 2.0

### THE-242A BALLET: BEGINNING

Transfer: CSU; UC.

0340 MW 4:30PM- 6:20PM TURNER K UKIAH Rm 800 2.0

### THE-242B BALLET: ADVANCED BEGINNING

Transfer: CSU; UC.

0342 MW 4:30PM- 6:20PM TURNER K UKIAH Rm 800 2.0

### THE-242C BALLET: INTERMEDIATE

Transfer: CSU; UC.

0352 MW 4:30PM- 6:20PM TURNER K UKIAH Rm 800 2.0

### THE-242D BALLET: ADVANCED INTERMEDIATE

Transfer: CSU; UC.

0354 MW 4:30PM- 6:20PM TURNER K UKIAH Rm 800 2.0

### THE-260 DANCE PERFORMANCE

Transfer: CSU; UC.

0366 TTh 3:30PM- 5:20PM SCHON-BRUNNER E UKIAH Rm 820 1.0-3.0 & TBA

*Rehearsals will be held Tuesdays & Thursdays 3:30-5:20PM. Additional sessions will be Fridays, 9AM-1:20PM and other times by arrangement, depending on units.*

### THE-265A DANCE REPERTORY: APPRENTICE

Transfer: CSU; UC.

0349 TTh 3:30PM- 5:20PM SCHON-BRUNNER E UKIAH Rm 820 1.0-3.0 & TBA

*Rehearsals will be held Tuesdays & Thursdays 3:30-5:20PM. Additional sessions will be Fridays, 9AM-1:20PM and other times by arrangement, depending on units.*

### THE-265B DANCE REPERTORY

▼Preq: Limitation on Enrollment: Instructor permission required. Retention based on successful audition. Transfer: CSU; UC.

0361 TTh 3:30PM- 5:20PM SCHON-BRUNNER E UKIAH Rm 820 1.0-3.0 & TBA

*Rehearsals will be held Tuesdays & Thursdays 3:30-5:20PM. Additional sessions will be Fridays, 9AM-1:20PM and other times by arrangement, depending on units.*



## WOODWORKING

### WOD-80A FINE WOODWORKING THEORY AND PRACTICE I

▼Preq: Acceptance into the Mendocino College Fine Woodworking Program.

1800 MTWThFS 8:30AM-11:50AM MAYS L KRENOV 18.0  
& MTWThFS 1:00PM- 5:20PM

*Meets at the Krenov School, 440 Alger St, Fort Bragg.*

### WOD-81A FINE WOODWORKING: CABINET MAKING I

▼Preq: Must complete WOD 80B with a minimum grade of C.

1810 MTWThFS 8:30AM-11:50AM MAYS L KRENOV 16.0  
& MTWThFS 1:00PM- 5:20PM

*Meets at the Krenov School, 440 Alger St, Fort Bragg.*

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



# MENDOCINO COLLEGE

## EOPS - Extended Opportunity Programs & Services

### **EOPS is accepting applications for Fall 2021!!**

If you are a California resident, new to college, planning to attend full-time, and financially and educationally disadvantaged, you may be eligible for assistance from the EOPS program at Mendocino College!

EOPS services for Fall 2021 include academic and personal counseling, Book Grant or Book Voucher, access to the EOPS Lending Library, school supplies, help with materials for classes, Priority Registration, and more! Then, when you are ready to graduate, EOPS will purchase your cap, gown, tassel, and a diploma frame for you!

To find out if you qualify for EOPS services, complete an EOPS Application on the college website:

**[mendocino.edu/eops](http://mendocino.edu/eops)**

**note:** Students who are already in the EOPS program do not need to submit an EOPS Application for Fall 2021.



# 5 tips

for  
Mendocino College  
Online Students



**Schedule time to work online  
(make a schedule that includes online work,  
employment, family time, friends, and other  
commitments)**

**Check Canvas announcements,  
calendars, and modules regularly  
and consistently (These elements  
guide the course)**



**CANVAS**



**Communicate with instructor and  
classmates (respond to posts and  
emails in a timely manner)**

**@student.mendocino.edu**

**Use Mendocino College supplied student email (this email  
is used in Canvas and with all college communications)**



**Talk to us!**

**Ask for Assistance (use instructor email  
and office hours, tutors, academic  
counselors, Canvas help guides and  
videos, mental health counselors)**

■ Indicates Evening Class

**NOTE: All references to in-person  
meetings or activities are subject to  
change based upon current health orders.**



**Course uses a zero  
or low cost textbook**

# Ukiah On-Ground Classes

Mendocino College Ukiah Campus  
1000 Hensley Creek Rd., Ukiah, CA 95482  
707.468.3000



Your Tools for Success!



▼ Indicates Pre- and Corequisites for affected classes.  
For updated requirements and recommended preparations  
for classes, visit our website or meet with a counselor.

UKIAH CAMPUS

## ADMINISTRATION OF JUSTICE

### ADJ-104 LEGAL ASPECTS OF EVIDENCE

Transfer: CSU.

|      |   |               |          |         |     |
|------|---|---------------|----------|---------|-----|
| 0062 | M | 6:30PM-9:20PM | HESTON P | Rm 5380 | 3.0 |
|------|---|---------------|----------|---------|-----|

*This class uses a zero cost e-book or other free online materials.*

### ADJ-204 COMMUNITY RELATIONS

Transfer: CSU; UC.

|      |   |               |          |         |     |
|------|---|---------------|----------|---------|-----|
| 0015 | T | 5:30PM-8:20PM | HESTON P | Rm 5380 | 3.0 |
|------|---|---------------|----------|---------|-----|

## AGRICULTURE

### AGR-57 MUSHROOM CULTIVATION

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 0023 | T   | 6:00PM-8:50PM  | WALKER G | Rm 6340 | 1.0 |
|      | & S | 9:00AM-12:50PM |          |         |     |

*0023 Short Term (08/17-10/19) Meets Tuesday nights, plus ONE SATURDAY FIELD TRIP on 9/18, 9AM-12:50PM.*

### AGR-61 MUSHROOM IDENTIFICATION - FALL

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 0026 | T   | 6:00PM-9:10PM  | WALKER G | Rm 6340 | 1.0 |
|      | & S | 9:00AM-12:10PM |          | Rm 6330 |     |

*0026 Short Term (11/02-11/23) Meets four Tuesday nights, plus ONE SATURDAY FIELD TRIP on 11/13, 9AM-12:10PM.*

### AGR-75 INTRODUCTION TO PRUNING

|      |     |                |       |         |     |
|------|-----|----------------|-------|---------|-----|
| 0255 | S   | 8:00AM-11:50AM | STAFF | Rm 6340 | 1.0 |
|      | & S | 12:30PM-4:20PM |       |         |     |

*0255 Short Term (11/20-12/04) Meets two Saturdays: 11/20 and 12/4.*

### AGR-100 PLANT PEST AND DISEASE MANAGEMENT

Transfer: CSU.

|      |     |                |       |         |     |
|------|-----|----------------|-------|---------|-----|
| 1320 | TTh | 9:30AM-11:50AM | STAFF | Rm 6340 | 3.0 |
|------|-----|----------------|-------|---------|-----|

### AGR-140 INTRODUCTION TO HORTICULTURE

Transfer: CSU.

|      |    |                |       |         |     |
|------|----|----------------|-------|---------|-----|
| 0025 | MW | 12:30PM-2:50PM | STAFF | Rm 6340 | 3.0 |
|------|----|----------------|-------|---------|-----|

### AGR-180 FALL SUSTAINABLE VEGETABLE & FRUIT PROD.

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 1351 | F | 9:00AM-12:50PM | BROWN C | Rm 6340 | 2.0 |
|------|---|----------------|---------|---------|-----|

### AGR-240 PLANT IDENTIFICATION-FALL

Transfer: CSU; UC.

|      |    |                |       |         |     |
|------|----|----------------|-------|---------|-----|
| 0031 | MW | 9:30AM-11:50AM | STAFF | Rm 6340 | 3.0 |
|------|----|----------------|-------|---------|-----|

## AMERICAN SIGN LANGUAGE

### ASL-200 ELEMENTARY AMERICAN SIGN LANGUAGE: LEVEL I

Transfer: CSU; UC.

|      |   |               |       |         |     |
|------|---|---------------|-------|---------|-----|
| 0042 | T | 3:30PM-6:20PM | LAU A | Rm 3060 | 3.0 |
|------|---|---------------|-------|---------|-----|

## ART

### ART-50 CERAMIC KILN BUILDING AND REPAIRING

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0094 | W   | 9:30AM-12:20PM | BROWE D | Rm 3010 | 3.0 |
|      | & W | 1:30PM-4:20PM  |         |         |     |

*Materials Fee \$15.00.*

### ART-51 INTRODUCTION TO CERAMIC GLAZES

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0095 | W   | 9:30AM-12:20PM | BROWE D | Rm 3010 | 3.0 |
|      | & W | 1:30PM-4:20PM  |         |         |     |

*Materials Fee \$30.00.*

### ART-140 ART PORTFOLIO AND PROFESSIONALISM

Transfer: CSU.

|      |     |               |         |         |     |
|------|-----|---------------|---------|---------|-----|
| 4051 | TTh | 2:00PM-4:50PM | BROWE D | Rm 3010 | 3.0 |
|------|-----|---------------|---------|---------|-----|

### ART-160 ART GALLERY MANAGEMENT AND EXHIBITION

Transfer: CSU.

|      |     |  |         |         |     |
|------|-----|--|---------|---------|-----|
| 0090 | TBA |  | BROWE D | Rm 5130 | 1.0 |
|------|-----|--|---------|---------|-----|

*Contact instructor for more information.*

### ART-228A BEGINNING PAINTING I

Transfer: CSU; UC.

|      |       |               |           |         |     |
|------|-------|---------------|-----------|---------|-----|
| 0389 | W     | 2:00PM-4:50PM | WALLACE R | Rm 5370 | 3.0 |
|      | & TBA |               |           | HYBRID  |     |

*Section 0389 is a hybrid class. On ground sessions will be held Wednesdays, 2-4:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment. Materials Fee \$50.00.*

### ART-228B BEGINNING PAINTING II

▼Preq: Must complete ART 228A with a minimum grade of C. Transfer: CSU; UC.

|      |     |                |                |         |     |
|------|-----|----------------|----------------|---------|-----|
| 0089 | TTh | 9:30AM-12:20PM | ROSENSTREICH L | Rm 5370 | 3.0 |
|------|-----|----------------|----------------|---------|-----|

*Materials Fee \$50.00.*

### ART-229 PORTRAIT PAINTING

Transfer: CSU; UC.

|      |     |               |         |         |     |
|------|-----|---------------|---------|---------|-----|
| 0483 | TTh | 2:00PM-4:50PM | MOORE J | Rm 5370 | 3.0 |
|------|-----|---------------|---------|---------|-----|

*Materials Fee \$50.00.*

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**

**ART-240A CERAMICS I**

Transfer: CSU; UC.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 0037 | T    | 9:30AM-12:20PM | BROWE D | Rm 3010 | 3.0 |
|      | & Th | 9:30AM-12:20PM |         |         |     |

Materials Fee \$25.00.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 0093 | T    | 5:30PM- 8:20PM | BROWE D | Rm 3010 | 3.0 |
|      | & Th | 5:30PM- 8:20PM |         |         |     |

Materials Fee \$25.00.

**ART-240B CERAMICS II**

Transfer: CSU; UC.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 0041 | T    | 9:30AM-12:20PM | BROWE D | Rm 3010 | 3.0 |
|      | & Th | 9:30AM-12:20PM |         |         |     |

Materials Fee \$30.00.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 0099 | T    | 5:30PM- 8:20PM | BROWE D | Rm 3010 | 3.0 |
|      | & Th | 5:30PM- 8:20PM |         |         |     |

Materials Fee \$30.00.

**ART-240C ADVANCED CERAMICS I**

Transfer: CSU; UC.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0097 | W | 9:30AM- 4:20PM | BROWE D | Rm 3010 | 3.0 |
|------|---|----------------|---------|---------|-----|

Materials Fee \$30.00.

**ART-240D ADVANCED CERAMICS II**

Transfer: CSU; UC.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0096 | W | 9:30AM- 4:20PM | BROWE D | Rm 3010 | 3.0 |
|------|---|----------------|---------|---------|-----|

Materials Fee \$30.00.

**ART-247 CERAMIC CASTING AND MOLD MAKING**

Transfer: CSU; UC.

|      |   |                |       |         |     |
|------|---|----------------|-------|---------|-----|
| 0193 | M | 9:30AM- 4:20PM | LAW H | Rm 3010 | 3.0 |
|------|---|----------------|-------|---------|-----|

Materials Fee \$20.00.

**ATHLETICS****ATH-204 INTERCOLLEGIATE BASKETBALL**

Transfer: CSU; UC.

|      |        |                |          |        |     |
|------|--------|----------------|----------|--------|-----|
| 0408 | MTWThF | 2:00PM- 3:30PM | OFFILL W | Rm 900 | 1.5 |
|------|--------|----------------|----------|--------|-----|

0408 Short Term (10/01-12/10) Section 0408 is an 11-WEEK class. The Men's Intercollegiate Basketball team will meet daily from 2-3:30 PM, and on Saturdays (to be announced) for games. For more information, contact Coach Offill at 468-3028.

|      |     |  |          |        |     |
|------|-----|--|----------|--------|-----|
| 0424 | TBA |  | OFFILL W | Rm 900 | 1.5 |
|------|-----|--|----------|--------|-----|

0424 Short Term (10/01-12/10) Section 0424 is an 11-WEEK class. The Men's Intercollegiate Basketball team will meet daily from 2-3:30 PM, and on Saturdays (to be announced) for games. For more information, contact Coach Offill at 468-3028.

|      |        |                |            |        |     |
|------|--------|----------------|------------|--------|-----|
| 2051 | MTWThF | 7:00AM- 8:30AM | ESCOBEDO K | Rm 900 | 1.5 |
|------|--------|----------------|------------|--------|-----|

2051 Short Term (10/01-12/10) Section 2065 is an 11-WEEK class. The Women's Intercollegiate Basketball team will meet daily from 7-8:30 AM, and on Saturdays (to be announced) for games. For more information, contact Coach Escobedo at 468-1045.

|      |     |  |            |        |     |
|------|-----|--|------------|--------|-----|
| 2065 | TBA |  | ESCOBEDO K | Rm 900 | 1.5 |
|------|-----|--|------------|--------|-----|

2065 Short Term (10/01-12/10) Section 2065 is an 11-WEEK class. The Women's Intercollegiate Basketball team will meet daily from 7AM-8:30AM, and on Saturdays (to be announced) for games. For more information, contact Coach Escobedo at 468-1045.

**ATH-205A THEORY AND ANALYSIS OF BASKETBALL IA**

Transfer: CSU; UC.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0351 | F | 9:00AM- 9:50AM | ESCOBEDO K | Rm 4144 | 1.0 |
|------|---|----------------|------------|---------|-----|

Women's Basketball.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0370 | M | 4:15PM- 5:05PM | ESCOBEDO M | Rm 4144 | 1.0 |
|------|---|----------------|------------|---------|-----|

Men's basketball.

**ATH-206A THEORY AND ANALYSIS OF BASKETBALL IIA**

Transfer: CSU; UC.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0363 | F | 9:00AM- 9:50AM | ESCOBEDO K | Rm 4144 | 1.0 |
|------|---|----------------|------------|---------|-----|

Women's Basketball.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0387 | M | 4:15PM- 5:05PM | ESCOBEDO M | Rm 5380 | 1.0 |
|------|---|----------------|------------|---------|-----|

Men's basketball.

**ATH-226 INTERCOLLEGIATE SOCCER**

Transfer: CSU; UC.

|      |        |                |       |          |     |
|------|--------|----------------|-------|----------|-----|
| 2001 | MTWThF | 1:00PM- 2:50PM | STAFF | Rm FTBL1 | 3.0 |
|------|--------|----------------|-------|----------|-----|

2001 Short Term (08/12-12/10) Men's Intercollegiate Soccer.

|      |     |  |       |          |     |
|------|-----|--|-------|----------|-----|
| 2013 | TBA |  | STAFF | Rm FTBL1 | 3.0 |
|------|-----|--|-------|----------|-----|

2013 Short Term (08/12-12/10) Men's Intercollegiate Soccer.

|      |        |                |            |         |     |
|------|--------|----------------|------------|---------|-----|
| 2053 | MTWThF | 3:00PM- 4:50PM | SCHWARTZ L | Rm TRK1 | 3.0 |
|------|--------|----------------|------------|---------|-----|

2053 Short Term (08/12-12/10) Women's Intercollegiate Soccer.

|      |     |  |            |         |     |
|------|-----|--|------------|---------|-----|
| 2059 | TBA |  | SCHWARTZ L | Rm TRK1 | 3.0 |
|------|-----|--|------------|---------|-----|

2059 Short Term (08/12-12/10) Women's Intercollegiate Soccer.

**ATH-227 THEORY AND ANALYSIS OF SOCCER I**

Transfer: CSU; UC.

|      |     |                |            |        |     |
|------|-----|----------------|------------|--------|-----|
| 0436 | TTh | 5:00PM- 5:50PM | SCHWARTZ L | Rm 740 | 2.0 |
|------|-----|----------------|------------|--------|-----|

Women's Soccer.

|      |     |                |       |         |     |
|------|-----|----------------|-------|---------|-----|
| 0466 | TTh | 5:00PM- 5:50PM | STAFF | Rm 4135 | 2.0 |
|------|-----|----------------|-------|---------|-----|

Men's Soccer.

**ATH-228 THEORY AND ANALYSIS OF SOCCER II**

Transfer: CSU; UC.

|      |     |                |            |        |     |
|------|-----|----------------|------------|--------|-----|
| 0456 | TTh | 5:00PM- 5:50PM | SCHWARTZ L | Rm 740 | 2.0 |
|------|-----|----------------|------------|--------|-----|

Women's Soccer.

|      |     |                |       |         |     |
|------|-----|----------------|-------|---------|-----|
| 0471 | TTh | 5:00PM- 5:50PM | STAFF | Rm 4135 | 2.0 |
|------|-----|----------------|-------|---------|-----|

Men's Soccer.

**ATH-240 INTERCOLLEGIATE VOLLEYBALL**

Transfer: CSU; UC.

|      |        |                |            |        |     |
|------|--------|----------------|------------|--------|-----|
| 0403 | MTWThF | 6:00PM- 7:50PM | ESCOBEDO K | Rm 900 | 3.0 |
|------|--------|----------------|------------|--------|-----|

0403 Short Term (08/12-12/10) Women's Intercollegiate Volleyball.

|      |     |  |            |        |     |
|------|-----|--|------------|--------|-----|
| 0505 | TBA |  | ESCOBEDO K | Rm 900 | 3.0 |
|------|-----|--|------------|--------|-----|

0505 Short Term (08/12-12/10) Women's Intercollegiate Volleyball.

**ATH-241 THEORY AND ANALYSIS OF VOLLEYBALL I**

Transfer: CSU; UC.

|      |     |                |            |        |     |
|------|-----|----------------|------------|--------|-----|
| 0406 | TTh | 5:00PM- 5:50PM | ESCOBEDO K | Rm 900 | 2.0 |
|------|-----|----------------|------------|--------|-----|

Women's Volleyball.

**ATH-242 THEORY AND ANALYSIS OF VOLLEYBALL II**

Transfer: CSU; UC.

|      |     |                |            |        |     |
|------|-----|----------------|------------|--------|-----|
| 0429 | TTh | 5:00PM- 5:50PM | ESCOBEDO K | Rm 900 | 2.0 |
|------|-----|----------------|------------|--------|-----|

Women's Volleyball.

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**ATH-283 CONDITIONING FOR INTERCOLLEGIATE SPORTS**

Transfer: CSU; UC.

|  |       |                |            |          |     |
|--|-------|----------------|------------|----------|-----|
| 0404   | MTWTh | 4:00PM- 5:20PM | WINGLER D  | Rm STBL1 | 2.0 |
| <i>Softball.</i>                                       |       |                |            |          |     |
| 0417   | TBA   |                | WINGLER D  | Rm STBL1 | 2.0 |
| <i>Softball.</i>                                       |       |                |            |          |     |
| 0464   | MTWTh | 2:00PM- 3:50PM | ESCOBEDO M | Rm 900   | 1.0 |
| <i>0464 Short Term (08/16-09/30) Mens' Basketball.</i> |       |                |            |          |     |
| 0788   | MTWTh | 3:00PM- 4:20PM | RINGER B   | Rm BBL1  | 2.0 |
| <i>Baseball.</i>                                       |       |                |            |          |     |
| 0839   | TTh   | 1:30PM- 2:50PM | RINGER B   | Rm BBL1  | 1.0 |
| <i>Baseball.</i>                                       |       |                |            |          |     |

**AUTOMOTIVE TECHNOLOGY****AUT-51 INTRODUCTION TO AUTOMOTIVE TECHNOLOGY**

|      |   |                |         |                |     |
|------|---|----------------|---------|----------------|-----|
| 0801 | W | 6:00PM- 8:50PM | NOVAK J | Rm 4210 / 3050 | 2.0 |
|------|---|----------------|---------|----------------|-----|

Students may purchase their textbook from the instructor on the first day of class for \$30.00. We can only accept cash.

**AUT-140 AUTOMOTIVE ENGINES**

▼Preq: Must complete any AUT course, with a minimum grade of C, be currently enrolled in AUT 51, or have a current ASE Certification. Transfer: CSU.

|      |     |                |         |               |     |
|------|-----|----------------|---------|---------------|-----|
| 0803 | TTh | 5:30PM- 9:20PM | ORTIZ X | Rm 730 / 3050 | 4.0 |
|------|-----|----------------|---------|---------------|-----|

**AUT-142 BRAKES/SUSPENSION/ALIGNMENT**

▼Preq: Must complete any AUT course, with a minimum grade of C, be currently enrolled in AUT 51, or have a current ASE Certification. Transfer: CSU.

|      |     |                 |         |                |     |
|------|-----|-----------------|---------|----------------|-----|
| 0806 | TTh | 6:00PM- 11:50PM | PRATT M | Rm 3040 / 3020 | 6.0 |
|------|-----|-----------------|---------|----------------|-----|

**AUT-166 AUTOMOTIVE ENGINE PERFORMANCE**

▼Preq: Must complete AUT 162 with a minimum grade of C or have a current ASE Certificate in Electrical Systems. Transfer: CSU.

|      |     |                |           |                |     |
|------|-----|----------------|-----------|----------------|-----|
| 0811 | MW  | 5:30PM- 9:20PM | FENWICK R | Rm 3040 / 3020 | 6.0 |
|      | & F | 5:30PM- 9:20PM |           |                |     |

Section 0811 meets Mondays and Wednesdays, plus the first 8 Fridays of the semester.

**BASIC SKILLS****BSK-501 ACADEMIC SKILLS/PRE-HIGH SCHOOL**

|      |     |                |            |         |     |
|------|-----|----------------|------------|---------|-----|
| 0740 | TTh | 9:00AM-11:20AM | GALLEGOS M | Rm 6220 | 0.0 |
|------|-----|----------------|------------|---------|-----|

**BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP**

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0731 | MW | 6:00PM- 8:20PM | ROSALES G | Rm 6220 | 0.0 |
|------|----|----------------|-----------|---------|-----|

**BIOLOGICAL SCIENCES****BIO-200 CONCEPTS OF BIOLOGY**

Transfer: CSU; UC.

|      |   |                |         |              |     |
|------|---|----------------|---------|--------------|-----|
| 2021 | T | 5:30PM- 8:20PM | ZUBER B | COAST Rm 122 | 3.0 |
|------|---|----------------|---------|--------------|-----|

Meets at the Mendocino College Coast Center.

|      |    |                |       |              |     |
|------|----|----------------|-------|--------------|-----|
| 2110 | Th | 5:30PM- 8:35PM | STAFF | LAKE Rm 7150 | 3.0 |
|------|----|----------------|-------|--------------|-----|

Classes meet at the Mendocino College Lake Center, 1005 Parallel Drive, Lakeport.

**BIO-257 ZOOLOGY, ANIMAL DIVERSITY, AND EVOLUTION**

▼Preq: Must complete MTH 80, with a minimum grade of C, or eligibility for transfer-level math. Transfer: CSU; UC.

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 0130 | TBA |                 | ZUBER B | HYBRID  | 4.0 |
|      | & W | 10:00AM-11:50AM |         | Rm 9060 |     |

Section 0130 is a hybrid class. Weekly on ground lab sessions will be Wednesdays, 10-11:50AM, every other Wednesday, beginning 8/18. The remainder of the coursework will be completed in an online environment. The online portion of this course will use simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 0134 | TBA |                 | ZUBER B | HYBRID  | 4.0 |
|      | & W | 10:00AM-11:50AM |         | Rm 9060 |     |

Section 0134 is a hybrid class. Weekly on ground lab sessions will be Wednesdays, 10-11:50AM, every other Wednesday, beginning 8/25. The remainder of the coursework will be completed in an online environment. The online portion of this course will use simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

**CHEMISTRY****CHM-200 INTRODUCTION TO CHEMISTRY**

▼Preq: Must complete MTH 60, MTH 80, MTH 178, with a minimum grade of C, or placement into MTH 220. Transfer: CSU; UC.

|      |       |                |        |         |     |
|------|-------|----------------|--------|---------|-----|
| 0302 | M     | 6:00PM- 8:50PM | WANG Y | Rm 9020 | 5.0 |
|      | & TBA |                |        | HYBRID  |     |

Section 0302 is a hybrid class. On-ground labs will be Mondays, 6-8:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |       |                |        |         |     |
|------|-------|----------------|--------|---------|-----|
| 0304 | Th    | 6:00PM- 9:05PM | WANG Y | Rm 9020 | 5.0 |
|      | & TBA |                |        | HYBRID  |     |

Section 0304 is a hybrid class. On-ground labs will be Thursdays, 6-9:05PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |       |                 |            |         |     |
|------|-------|-----------------|------------|---------|-----|
| 0339 | M     | 11:00AM- 1:50PM | SCOTT R    | Rm 9020 | 5.0 |
|      | & TBA |                 | SHARRETT Z | HYBRID  |     |

Section 0339 is a hybrid class. On-ground labs will be Mondays, 11AM-1:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

|      |       |                |            |         |     |
|------|-------|----------------|------------|---------|-----|
| 0343 | F     | 1:00PM- 3:50PM | SCOTT R    | Rm 9020 | 5.0 |
|      | & TBA |                | SHARRETT Z | HYBRID  |     |

Section 0343 is a hybrid class. On-ground labs will be Fridays, 1-3:50PM at the Ukiah campus. The remainder of the coursework will be completed in an online environment.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.**

**CHM-250 GENERAL CHEMISTRY I**

▼Preq: Must complete MTH 80, with a minimum grade of C, or placement into MTH 121. Transfer: CSU; UC.

|      |            |                |         |                   |     |
|------|------------|----------------|---------|-------------------|-----|
| 0410 | TBA<br>& T | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------|-----|

Section 0410 is a hybrid class. On-ground labs will be every other Tuesday, 1-4:50PM on these dates: 8/17,8/31, 9/14, 9/28, 10/12, 10/26, 11/9, 11/23, 12/7. The remainder of the coursework will be completed in an online environment.

|      |            |                |         |                   |     |
|------|------------|----------------|---------|-------------------|-----|
| 0412 | TBA<br>& T | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------|-----|

Section 0412 is a hybrid class. On-ground labs will be every other Tuesday, 1-4:50PM on these dates: 8/24, 9/7, 9/21, 10/5, 10/19, 11/2, 11/16, 11/30. The remainder of the coursework will be completed in an online environment.

|      |            |                |         |                   |     |
|------|------------|----------------|---------|-------------------|-----|
| 0416 | TBA<br>& W | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------|-----|

Section 0416 is a hybrid class. On-ground labs will be every other Wednesday, 1-4:50PM on these dates: 8/25, 9/8, 9/22, 10/6, 10/20, 11/3, 11/17, 12/1. The remainder of the coursework will be completed in an online environment.

|      |            |                |         |                   |     |
|------|------------|----------------|---------|-------------------|-----|
| 0419 | TBA<br>& W | 1:00PM- 4:50PM | ALLEN G | HYBRID<br>Rm 9020 | 5.0 |
|------|------------|----------------|---------|-------------------|-----|

Section 0419 is a hybrid class. On-ground labs will be every other Wednesday, 1-4:50PM on these dates: 8/25, 9/8, 9/22, 10/6, 10/20, 11/3, 11/17, 12/1. The remainder of the coursework will be completed in an online environment.

**CHM-255 ORGANIC CHEMISTRY I**

▼Preq: Must complete CHM 251 with a minimum grade of C. Transfer: CSU; UC.

|      |       |                 |                |                |     |
|------|-------|-----------------|----------------|----------------|-----|
| 0207 | TTh   | 8:00AM-12:20PM  | FREDERICKSON M | Rm 9110 / 9010 | 5.0 |
| 0219 | TTh   | 11:00AM-12:20PM | FREDERICKSON M | Rm 9110        | 5.0 |
|      | & TTh | 1:00PM- 3:50PM  |                | Rm 9010        |     |

**CHILD DEVELOPMENT****CDV-100 PRINCIPLES IN PRESCHOOL PROGRAMS**

Transfer: CSU.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0107 | W | 5:30PM- 8:20PM | KENDRICK M | Rm 4142 | 3.0 |
|------|---|----------------|------------|---------|-----|

**CDV-107 PRACTICUM IN CHILD DEVELOPMENT**

▼Preq: Must complete CDV-100, CDV-101, CDV-180, and CDV-200 with a minimum grade of C. Limitation on Enrollment: Student must submit fingerprint clearance, negative Pulmonary Tuberculosis (TB) test results, and proof of current immunization for MMR, DTaP, and an influenza vaccine received between August 1 and December 1 of that academic year or letter indicating decision to opt out of influenza vaccine. Transfer: CSU.

|      |       |                |            |         |     |
|------|-------|----------------|------------|---------|-----|
| 0218 | W     | 5:30PM- 7:20PM | CANTRELL T | Rm 4135 | 4.0 |
|      | & TBA |                |            | TBA     |     |

This class will meet on Wednesday nights, 5:30-7:20PM, plus other days and times by arrangement.

**CDV-109 CHILD HEALTH, NUTRITION, AND SAFETY**

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0290 | M | 5:30PM- 8:20PM | MCKAY C | Rm 4141 | 3.0 |
|------|---|----------------|---------|---------|-----|

**CDV-121 INFANT/TODDLER CURRICULUM**

Transfer: CSU.

|      |   |                |        |         |     |
|------|---|----------------|--------|---------|-----|
| 0227 | M | 5:30PM- 8:20PM | NOLE M | Rm 4143 | 3.0 |
|------|---|----------------|--------|---------|-----|

**CDV-125 CREATIVE ACTIVITIES**

Transfer: CSU.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0209 | Th | 5:30PM- 8:35PM | CAREY J | Rm 5360 | 3.0 |
|------|----|----------------|---------|---------|-----|

**CDV-200 PSYCHOLOGY OF DEVELOPMENT INFANCY THROUGH ADOLESCENCE**

Transfer: CSU; UC.

|      |    |                |        |         |     |
|------|----|----------------|--------|---------|-----|
| 0217 | Th | 5:30PM- 8:35PM | NOLE M | Rm 4143 | 3.0 |
|------|----|----------------|--------|---------|-----|

**CDV-202 MULTI-CULTURAL PERSPECTIVE**

Transfer: CSU; UC.

|      |   |                |        |         |     |
|------|---|----------------|--------|---------|-----|
| 0203 | T | 5:30PM- 8:20PM | NOLE M | Rm 4143 | 3.0 |
|------|---|----------------|--------|---------|-----|

**CLOTHING****CLO-80 BEGINNING CLOTHING CONSTRUCTION**

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0053 | TTh | 1:30PM- 4:20PM | KILLIAN R | Rm 5330 | 3.0 |
|------|-----|----------------|-----------|---------|-----|

**CLO-81 INTERMEDIATE CLOTHING CONSTRUCTION**

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0055 | TTh | 1:30PM- 4:20PM | KILLIAN R | Rm 5330 | 3.0 |
|------|-----|----------------|-----------|---------|-----|

**COLLEGE AND CAREER SUCCESS****CCS-100 CAREER PLANNING SUCCESS**

Transfer: CSU.

|      |            |                |          |                   |     |
|------|------------|----------------|----------|-------------------|-----|
| 1065 | M<br>& TBA | 9:00AM-10:20AM | HOLLIS R | Rm 6010<br>HYBRID | 1.5 |
|------|------------|----------------|----------|-------------------|-----|

1065 Short Term (09/20-12/06) Section 1065 is designed for students at Middle College. Section 1065 is a hybrid class. Weekly ground sessions will be Mondays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (9/20).

|      |            |                |          |                   |     |
|------|------------|----------------|----------|-------------------|-----|
| 1071 | T<br>& TBA | 9:00AM-10:20AM | HOLLIS R | Rm 6010<br>HYBRID | 1.5 |
|------|------------|----------------|----------|-------------------|-----|

1071 Short Term (09/21-12/07) Section 1071 is designed for students at Middle College. Section 1071 is a hybrid class. Weekly ground sessions will be Tuesdays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (9/21).

|      |     |                |          |               |     |
|------|-----|----------------|----------|---------------|-----|
| 1075 | TTh | 2:00PM- 3:20PM | DECKER M | AAA Classroom | 3.0 |
|------|-----|----------------|----------|---------------|-----|

1075 Short Term (08/24-12/09) Section 1075 is designed for students at Accelerated Achievement Academy, 1031 N State St, Ukiah. Log in the first day of class (8/24).

**CCS-119 ORIENTATION TO COLLEGE**

Transfer: CSU.

|      |            |                |          |                   |     |
|------|------------|----------------|----------|-------------------|-----|
| 0542 | M<br>& TBA | 9:00AM-10:20AM | HOLLIS R | Rm 6010<br>HYBRID | 0.5 |
|------|------------|----------------|----------|-------------------|-----|

0542 Short Term (08/23-09/13) Section 0542 is designed for students at Middle College. Section 0542 is a hybrid class. Weekly ground sessions will be Mondays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/23).

|      |            |                |          |                   |     |
|------|------------|----------------|----------|-------------------|-----|
| 0579 | T<br>& TBA | 9:00AM-10:20AM | HOLLIS R | Rm 6010<br>HYBRID | 0.5 |
|------|------------|----------------|----------|-------------------|-----|

0579 Short Term (08/24-09/14) Section 0579 is designed for students at Middle College. Section 0579 is a hybrid class. Weekly ground sessions will be Tuesdays, 9-10:20AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/24).

**COMMUNICATION STUDIES****COM-210 INTERPERSONAL COMMUNICATION**

Transfer: CSU; UC.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0636 | MW | 9:30AM-10:50AM | OLSON M | Rm 3060 | 3.0 |
|------|----|----------------|---------|---------|-----|

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

## COMPUTER SCIENCE

### CSC-118 INTRO TO INFORMATION SYSTEMS SECURITY

▼Preq: Must complete CSC 117 with a minimum grade of C. Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0102 | F | 9:00AM-12:50PM | DAVIS D | Rm 1290 | 3.0 |
|------|---|----------------|---------|---------|-----|

### CSC-130 WEB DESIGN AND DEVELOPMENT

Transfer: CSU.

|      |             |                |          |                   |     |
|------|-------------|----------------|----------|-------------------|-----|
| 0253 | Th<br>& TBA | 9:30AM-12:00PM | AHDEHS H | Rm 1280<br>HYBRID | 3.0 |
|------|-------------|----------------|----------|-------------------|-----|

Section 0253 is a hybrid class. On ground sessions will be Thursdays, 9:30AM - 12PM. The remainder of the coursework will be completed online.

### CSC-164 ELECTRONIC SPREADSHEETS

▼Preq: Must complete CSC 201 with a minimum grade of C Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0118 | F | 2:00PM- 5:50PM | DAVIS D | Rm 1290 | 3.0 |
|------|---|----------------|---------|---------|-----|

### CSC-166 DATABASE

Transfer: CSU.

|      |            |                 |       |                   |     |
|------|------------|-----------------|-------|-------------------|-----|
| 0124 | T<br>& TBA | 12:00PM- 1:20PM | PAI D | Rm 1280<br>HYBRID | 3.0 |
|------|------------|-----------------|-------|-------------------|-----|

Section 0124 is a hybrid class. On ground sessions will be Tuesdays, 12-1:20PM. The remainder of the coursework will be completed online.

### CSC-185 3D INTERACTIVE APPLICATIONS

▼Preq: Advisory: CSC 175, CSC 180, or CSC 221 Transfer: CSU.

|      |            |                |       |                   |     |
|------|------------|----------------|-------|-------------------|-----|
| 0133 | T<br>& TBA | 2:00PM- 4:50PM | PAI D | Rm 1170<br>HYBRID | 4.0 |
|------|------------|----------------|-------|-------------------|-----|

Section 0133 is a hybrid class. On ground sessions will be Tuesdays, 2-4:50PM. The remainder of the coursework will be completed in an online environment.

### CSC-201 COMPUTERS AND COMPUTER APPLICATIONS

Transfer: CSU; UC.

|      |            |                |           |                   |     |
|------|------------|----------------|-----------|-------------------|-----|
| 0445 | W<br>& TBA | 9:00AM-10:50AM | JOHNSON D | Rm 1280<br>HYBRID | 3.0 |
|------|------------|----------------|-----------|-------------------|-----|

Microsoft Office. Section 0445 is a hybrid class. Weekly ground sessions will be Wednesdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

|      |            |                 |           |                   |     |
|------|------------|-----------------|-----------|-------------------|-----|
| 0463 | W<br>& TBA | 11:00AM-12:50PM | JOHNSON D | Rm 1280<br>HYBRID | 3.0 |
|------|------------|-----------------|-----------|-------------------|-----|

Microsoft Office. Section 0463 is an hybrid class. Weekly ground sessions will be Wednesdays, 11AM-12:50PM. The remainder of the coursework will be completed in an online environment.

### CSC-220 INTRODUCTION TO COMPUTER SCIENCE

Transfer: CSU; UC.

|      |             |                |       |                   |     |
|------|-------------|----------------|-------|-------------------|-----|
| 0243 | Th<br>& TBA | 2:00PM- 3:20PM | PAI D | Rm 1280<br>HYBRID | 4.0 |
|------|-------------|----------------|-------|-------------------|-----|

Section 0243 is a hybrid class. On ground sessions will be Thursdays, 2-3:20PM. The remainder of the coursework will be completed in an online environment.

### CSC-221 PROGRAMMING AND ALGORITHMS I

Transfer: CSU; UC.

|      |            |                |       |                   |     |
|------|------------|----------------|-------|-------------------|-----|
| 0246 | W<br>& TBA | 2:00PM- 3:20PM | PAI D | Rm 1280<br>HYBRID | 3.0 |
|------|------------|----------------|-------|-------------------|-----|

Section 0246 is a hybrid class. On ground sessions will be Wednesdays, 2-3:20PM. The remainder of the coursework will be completed in an online environment.

### CSC-221L PROGRAMMING AND ALGORITHMS I LAB

▼Preq: Corequisite: Must be enrolled in CSC 221. Transfer: CSU; UC.

|      |            |                |       |                   |     |
|------|------------|----------------|-------|-------------------|-----|
| 2210 | W<br>& TBA | 3:30PM- 4:50PM | PAI D | Rm 1280<br>HYBRID | 1.0 |
|------|------------|----------------|-------|-------------------|-----|

Section 2210 is a hybrid class. On ground sessions will be Wednesdays, 3:30-4:50PM. The remainder of the coursework will be completed in an online environment.

### CSC-240 DISCRETE STRUCTURES

▼Preq: Must complete CSC 221, with a minimum grade of C, and MTH 80 or college-prep Algebra II with a minimum grade of C or placement into college-level math through the assessment process. Transfer: CSU; UC.

|      |            |                |          |                   |     |
|------|------------|----------------|----------|-------------------|-----|
| 0291 | M<br>& TBA | 2:00PM- 3:20PM | AHDEHS H | Rm 1280<br>HYBRID | 3.0 |
|------|------------|----------------|----------|-------------------|-----|

Section 0291 is a hybrid class. On ground sessions will be Mondays, 2-3:20PM. The remainder of the coursework will be completed in an online environment.

### CSC-500 COMPUTER LABORATORY

|      |     |  |           |         |     |
|------|-----|--|-----------|---------|-----|
| 0742 | TBA |  | HOEFLER E | Rm 4120 | 0.0 |
|------|-----|--|-----------|---------|-----|

Section 0742 is designed for students enrolled in the MESA program.

## CULINARY ARTS MANAGEMENT

### CAM-68 FOOD PRESERVATION

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0716 | M | 2:00PM- 4:30PM | PETTI N | Rm 6120 | 1.0 |
|------|---|----------------|---------|---------|-----|

0716 Short Term (09/20-12/10) Section 0716 is a 12-WEEK class. Materials Fee \$30.00.

### CAM-70A SEASONAL VEGETARIAN CUISINE-LATE SUMMER & EARLY FALL

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0755 | W | 5:00PM- 6:50PM | PETTI N | Rm 6120 | 0.5 |
|------|---|----------------|---------|---------|-----|

0755 Short Term (08/17-10/12) Section 0755 is an 8-WEEK class. Materials Fee \$24.00.

### CAM-70B SEASONAL VEGETARIAN CUISINE - LATE FALL & EARLY WINTER

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0756 | W | 5:00PM- 6:50PM | PETTI N | Rm 6120 | 0.5 |
|------|---|----------------|---------|---------|-----|

0756 Short Term (10/18-12/10) Section 0756 is an 8-WEEK class. Materials Fee \$24.00.

### CAM-101 CULINARY SKILLS I ARTS

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

|      |    |                 |         |         |     |
|------|----|-----------------|---------|---------|-----|
| 1000 | TW | 10:30AM- 1:50PM | PETTI N | Rm 6120 | 3.0 |
|------|----|-----------------|---------|---------|-----|

Materials Fee \$60.00.

|      |     |                |                      |              |     |
|------|-----|----------------|----------------------|--------------|-----|
| 0101 | TTh | 3:30PM- 6:50PM | PAMINTUAN-SHEPHERD M | RVES Kitchen | 3.0 |
|------|-----|----------------|----------------------|--------------|-----|

Students enrolled in section 0101 must enroll in CAM-152, section 0769 in the online class section. This class meets at the Round Valley Elementary School, Airport Blvd and Howard St, Covelo. Materials Fee \$60.00.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**



**CAM-121A CATERING LAB I**

▼Preq: Must complete or be currently enrolled in CAM 120 and CAM 152. A Food Safety Manager's Certificate can be used in place of CAM 152. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0754 TBA PETTIN Rm 6120 0.5-1.0

Log on to Canvas for further instructions about this class.

**CAM-121B CATERING LAB II**

▼Preq: Must complete CAM-121A with a minimum grade of C. Transfer: CSU.

0757 TBA PETTIN Rm 6120 0.5-1.0

Log on to Canvas for further instructions about this class.

**CAM-121C CATERING LAB III**

▼Preq: Must complete CAM 121B with a minimum grade of C. Transfer: CSU.

0760 TBA PETTIN Rm 6120 0.5-1.0

Log on to Canvas for further instructions about this class.

**CAM-130A BAKING I ARTS**

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0746 T 3:00PM-6:50PM PETTIN Rm 6120 2.0

Materials Fee \$25.00.

**CAM-130B BAKING II**

▼Preq: Must complete CAM 130A with a minimum grade of C. Transfer: CSU.

0747 T 3:00PM-6:50PM PETTIN Rm 6120 2.0

Materials Fee \$25.00.

**CAM-130C PASTRY AND DESSERTS**

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0786 M 5:00PM-7:30PM PETTIN Rm 6120 1.0

0786 Short Term (09/20-12/10) Section 0786 is a 12-WEEK class. Materials Fee \$25.00.

**EDUCATION****EDU-110 TUTORING METHODS**

Transfer: CSU.

0825 Th 5:30PM-7:00PM DAUGHERTY J Rm 4110 1.0  
& TBA

0825 Short Term (09/09-10/21) Section 0825 is a 6-WEEK class with TWO MANDATORY MEETINGS: Thursday, 9/9 and 10/21, 5:30-7PM. The remainder of the hours will be by arrangement. For more information, contact Janet Daugherty, 468-3046, [jdaugherty@mendocino.edu](mailto:jdaugherty@mendocino.edu)

**EDU-500 SUPERVISED TUTORING**

0793 TBA DAUGHERTY J Rm 4110 0.0

Section 0793 is required for students who are receiving tutoring services.

**EMERGENCY MEDICAL SERVICES****EMS-135 EMERGENCY MEDICAL TECHNICIAN**

▼Preq: Current CPR card Advisory: A criminal background check, 10 panel drug screen, negative TB test and flu shot may be required to complete the field portion of class. This portion of the class occurs sometime between the 12th and 16th week of the semester. While not required for enrollment in the course, these advisories may be necessary to complete the field portion of the class. Transfer: CSU.

4419 TTh 5:30PM-9:50PM GOWAN T Rm 6610 7.0

Please obtain an EMT I information packet from the Office of Admissions and Records. Materials Fee \$20.00.

**ENGLISH****ENG-65 ACADEMIC LITERACY**

▼Preq: Must be concurrently enrolled in ENG 200. Credit/No Credit only.

0045 W 9:00AM-10:50AM CECHIN J Rm 740 2.0

Student in section 0045 must also enroll in ENG-200, section 1012.

0046 W 11:30AM-1:20PM CECHIN J Rm 740 2.0

Students enrolled in section 0046 must also enroll in ENG 200, 1012.

0215 Th 3:00PM-5:05PM BUCCELLI G Rm 4142 2.0

Students enrolled in section 0215 must also enroll in ENG 200, 0214. Students in this class will be joined by members of section 0236, who will attend by ZOOM.

0285 T 9:00AM-10:50AM BUCCELLI G Rm 9110 2.0

Students enrolled in this section must also enroll in ENG 200, 0317. They will be joined by students in section 0273, who will attend by ZOOM.

1625 M 9:30AM-11:20AM RALL J Rm 4144 2.0

Section 1625 is designed for students in the Pomo Pathway program. Students must also enroll in ENG 200, 1622; CCS 101, 0338; LIB 200, 0490; HST 222, 0715.

**ENG-85 ADVANCED PREP FOR COLLEGE COMPOSITION**

▼Preq: Must be concurrently enrolled in ENG 60, ENG 160, or ENG 560. Credit/No Credit only.

0305 Th 9:00AM-11:05AM CECHIN J Rm 740 4.0  
& TBA HYBRID

Section 0305 is a hybrid class. Weekly ground sessions will be Thursdays, 9-11:05AM. The remainder of the coursework will be completed in an online environment.

0306 Th 11:30AM-1:35PM CECHIN J Rm 740 4.0  
& TBA HYBRID

Section 0306 is a hybrid class. Weekly ground sessions will be Thursdays, 11:30AM-1:35PM. The remainder of the coursework will be completed in an online environment.

0315 T 9:00AM-10:50AM BAYER L Rm 4143 4.0  
& TBA HYBRID

Section 0315 is a hybrid class. Weekly ground sessions will be Tuesdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

0874 T 11:30AM-1:20PM BAYER L Rm 1210 4.0  
& TBA HYBRID

Section 0315 is a hybrid class. Weekly ground sessions will be Tuesdays, 11:30AM-1:20PM. The remainder of the coursework will be completed in an online environment.

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

0327 TBA CECHIN J ONLINE 0.0

Reading and Writing lab setting. LAB HOURS: ONLINE: HOURS TO BE ANNOUNCED. UKIAH: TWTH 11AM - 2PM. NORTH COUNTY CENTER: Fridays, 3:30-5:20PM, on these dates only: 8/27, 9/10, 9/24, 10/08, 10/22, 11/05, 11/19 and 12/03 in Room 8000, the Learning Commons. Tuesday and Thursday 11:30AM-12:50PM in Room 8000, the Learning Commons. ROUND VALLEY: Mondays and Fridays, 2:35-4:00PM at the Round Valley HS, Room 13. Section 0327 is an online class.

**ENGLISH AS A SECOND LANGUAGE****ESL-7A ENGLISH AS A SECOND LANGUAGE: BEG A**0867 M 5:30PM-7:00PM FELICIANO D UAS Rm 9 5.0  
& TBA HYBRID

0867 Short Term (08/30-12/10) Section 0867 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-7B ENGLISH AS A SECOND LANGUAGE- BEG B**0868 M 5:30PM-7:00PM FELICIANO D UAS Rm 9 5.0  
& TBA HYBRID

0868 Short Term (08/30-12/10) Section 0868 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-9A ENGLISH/SECOND LANGUAGE- INTERMEDIATE A**0923 M 10:30AM-12:00PM WALSH S Rm 4112 5.0  
& TBA HYBRID

0923 Short Term (08/30-12/10) Section 0923 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 10:30AM-12PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

0930 M 1:00PM-2:30PM WALSH S Rm 4112 5.0  
& TBA HYBRID

0930 Short Term (08/30-12/10) Section 0930 is a 15-WEEK hybrid course. On ground sessions will be Mondays, 1-2:30PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-9B ENGLISH/SECOND LANGUAGE: INTERMEDIATE B**0925 M 10:30AM-12:00PM WALSH S Rm 4112 5.0  
& TBA HYBRID

0925 Short Term (08/30-12/10) Section 0925 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 10:30AM-12PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

0932 M 1:00PM-2:30PM WALSH S Rm 4112 5.0  
& TBA HYBRID

0932 Short Term (08/30-12/10) Section 0932 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 1-2:30PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-500 ENGLISH AS A SECOND LANGUAGE: PREP LEVEL**0848 T 9:00AM-10:30AM BENTIENT M UAS Rm 9 0.0  
& TBA HYBRID

0848 Short Term (08/30-12/10) Section 0848 is a 15-WEEK hybrid class. On ground sessions will be Tuesdays, 9-10:30AM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

0852 Th 9:00AM-10:30AM BENTIENT M UAS Rm 9 0.0  
& TBA HYBRID

0852 Short Term (08/30-12/10) Section 0848 is a 15-WEEK hybrid class. On ground sessions will be Thursdays, 9-10:30AM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

0854 T 5:30PM-7:00PM FELICIANO D UAS Rm 9 0.0  
& TBA HYBRID

0854 Short Term (08/30-12/10) Section 0854 is a 15-WEEK hybrid class. On ground sessions will be Tuesdays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

0855 Th 5:30PM-7:00PM FELICIANO D UAS Rm 9 0.0  
& TBA HYBRID

0855 Short Term (08/30-12/10) Section 0854 is a 15-WEEK hybrid class. On ground sessions will be Thursdays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-501 ENGLISH AS A SECOND LANGUAGE: LAB PREPAR**

0851 TBA JOHNSON C Rm 4112 0.0

0851 Short Term (08/30-12/10) Section 0851 is a 15-WEEK class. DROP-IN LAB SETTING. Hours: Lab hours: Wednesdays, 10AM-1PM, in Room 4112.

**ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING**0872 M 5:30PM-7:00PM FELICIANO D UAS Rm 9 0.0  
& TBA HYBRID

0872 Short Term (08/30-12/10) Section 0872 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 5:30-7PM, Ukiah Adult School 1056 N Bush St, Ukiah. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**0929 M 10:30AM-12:00PM WALSH S Rm 4112 0.0  
& TBA HYBRID

0929 Short Term (08/30-12/10) Section 0929 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 10:30AM-12PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

0934 M 1:00PM-2:30PM WALSH S Rm 4112 0.0  
& TBA HYBRID

0934 Short Term (08/30-12/10) Section 0934 is a 15-WEEK hybrid class. On ground sessions will be Mondays, 1-2:30PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**

## FIRE SCIENCE

### FSC-111 FIRE PROTECTION ORGANIZATION

Transfer: CSU.

|      |   |               |          |         |     |
|------|---|---------------|----------|---------|-----|
| 4371 | T | 6:00PM-8:50PM | MAGANN C | Rm 4210 | 3.0 |
|------|---|---------------|----------|---------|-----|

### FSC-115 HAZARDOUS MATERIALS RESPONSE FOR PUBLIC

Transfer: CSU.

|      |       |                |           |         |     |
|------|-------|----------------|-----------|---------|-----|
| 4380 | SSu   | 8:00AM-11:50AM | CORIPPO J | Rm 4141 | 3.0 |
|      | & SSu | 12:30PM-6:20PM |           |         |     |

4380 Short Term (10/02-10/16) Section 4380 is a WEEKEND CLASS. 8AM-6:30PM on these dates: 10/2, 10/3, 10/9, 10/10, 10/16.

## HISTORY

### HST-208 WOMEN IN AMERICAN HISTORY

Transfer: CSU; UC.

|      |       |                 |           |         |     |
|------|-------|-----------------|-----------|---------|-----|
| 2830 | W     | 10:00AM-11:50AM | AGUIRRE N | Rm 4144 | 3.0 |
|      | & TBA |                 |           | HYBRID  |     |

Section 2830 is a hybrid class. On ground sessions will be Wednesdays, 10-11:50AM on the Ukiah campus. The students in this class will be joined by students in section 2833, who will attend by ZOOM. The remainder of the coursework will be completed in an online environment.

## LEARNING SKILLS

### LRS-23 LEARNING SKILLS LABORATORY WITH DISABILITIES

▼Preq: Instructor permission is required to enroll in course. Credit/No Credit only.

|      |     |           |         |         |
|------|-----|-----------|---------|---------|
| 0455 | TBA | WHETZEL T | Rm 4131 | 0.5-1.0 |
|------|-----|-----------|---------|---------|

The open lab is available Monday, Tuesday, Wednesday, and Thursday 8AM-5PM; and Friday by appointment, in Room 4131.

### LRS-500 ACADEMICS FOR ADULT LEARNERS WITH DISABILITIES

▼Preq: Class is designed for adult learners with disabilities.

|      |    |                 |                     |         |     |
|------|----|-----------------|---------------------|---------|-----|
| 0421 | MW | 9:00AM-10:50AM  | ESSERMAN MELVILLE S | Rm 1270 | 0.0 |
| 0427 | MW | 11:00AM-12:50PM | ESSERMAN MELVILLE S | Rm 1270 | 0.0 |

### LRS-523 BASIC LEARNING SKILLS LABORATORY

▼Preq: Instructor permission is required to enroll in course.

|      |     |           |         |     |
|------|-----|-----------|---------|-----|
| 0566 | TBA | WHETZEL T | Rm 4131 | 0.0 |
|------|-----|-----------|---------|-----|

This open lab is available Monday, Tuesday, Wednesday and Thursday 8AM-5PM; and Friday by appointment in room 4131.

### LRS-526 NUTRITION FOR ADULT LEARNERS

|      |     |                 |                     |         |     |
|------|-----|-----------------|---------------------|---------|-----|
| 0441 | TTh | 11:00AM-12:50PM | ESSERMAN MELVILLE S | Rm 1270 | 0.0 |
|------|-----|-----------------|---------------------|---------|-----|

0441 Short Term (10/28-12/09) Section 0441 is a SHORT TERM class.

### LRS-531 BASIC COMPUTER SKILLS

|      |     |                 |                     |         |     |
|------|-----|-----------------|---------------------|---------|-----|
| 0443 | TTh | 11:00AM-12:50PM | ESSERMAN MELVILLE S | Rm 1290 | 0.0 |
|------|-----|-----------------|---------------------|---------|-----|

0443 Short Term (08/17-09/16) Section 0443 is a SHORT TERM class.

### LRS-534 WORK PLACE SKILLS

|      |     |                 |                     |         |     |
|------|-----|-----------------|---------------------|---------|-----|
| 0422 | TTh | 11:00AM-12:50PM | ESSERMAN MELVILLE S | Rm 1270 | 0.0 |
|------|-----|-----------------|---------------------|---------|-----|

0422 Short Term (09/21-10/26) Section 0422 is a SHORT TERM class.

## MATHEMATICS

### MTH-80 INTERMEDIATE ALGEBRA FOR STEM

▼Preq: Must complete MTH 60, with a minimum grade of C, one year of college-prep Algebra II or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 80 through the placement process.

|      |    |               |              |         |     |
|------|----|---------------|--------------|---------|-----|
| 0284 | MW | 2:00PM-4:20PM | CIMMIYOTTI C | Rm 4210 | 5.0 |
|------|----|---------------|--------------|---------|-----|

This class uses a low cost textbook. Contact the instructor for more information. This class is combined with section 0289, whose students will attend by ZOOM.

|      |    |               |       |         |     |
|------|----|---------------|-------|---------|-----|
| 0449 | MW | 5:30PM-7:50PM | STAFF | Rm 9110 | 5.0 |
|------|----|---------------|-------|---------|-----|

This class uses a low cost textbook. Contact the instructor for more information. This class is combined with section 0451, whose students will attend by ZOOM.

### MTH-121 TRIGONOMETRY

▼Preq: Must complete MTH 80 with a minimum grade of C, one year of college-prep Trigonometry or Pre-calculus or a higher-level math class with a minimum grade of C, taken within 3 years of enrollment, or qualification for MTH 121 through the assessment process. Transfer: CSU.

|      |       |                |           |         |     |
|------|-------|----------------|-----------|---------|-----|
| 0428 | T     | 9:00AM-10:50AM | AHDEERS R | Rm 5380 | 4.0 |
|      | & TBA |                |           | HYBRID  |     |

This class uses a low cost textbook. Contact the instructor for more information. Section 0428 is a hybrid class. On ground sessions will be Tuesdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

|      |       |                |           |         |     |
|------|-------|----------------|-----------|---------|-----|
| 0431 | Th    | 9:00AM-10:50AM | AHDEERS R | Rm 5380 | 4.0 |
|      | & TBA |                |           | HYBRID  |     |

This class uses a low cost textbook. Contact the instructor for more information. Section 0431 is a hybrid class. On ground sessions will be Thursdays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

### MTH-178 APPLIED MATH

▼Preq: Prerequisite: MTH 60, MTH 79, one year of college-prep Algebra I, one year of Integrated Math, with a minimum grade of C, or qualification for MTH 178 through the placement process. Transfer: CSU.

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 0519 | MW  | 11:00AM-12:50PM | BANTA L | Rm 4141 | 4.0 |
| 0522 | MW  | 11:00AM-12:50PM | BANTA L | Rm 4142 | 4.0 |
| 0526 | TTh | 9:00AM-10:50AM  | BANTA L | Rm 9130 | 4.0 |
| 0537 | TTh | 9:00AM-10:50AM  | BANTA L | Rm 9140 | 4.0 |

### MTH-200 PRECALCULUS MATHEMATICS

▼Preq: Must complete MTH 121 with a minimum grade of C or qualification for MTH 200 through the assessment process. Transfer: CSU; UC.

|      |       |                 |         |         |     |
|------|-------|-----------------|---------|---------|-----|
| 0530 | T     | 10:00AM-11:20AM | UPTON C | Rm 4135 | 5.0 |
|      | & TBA |                 |         | HYBRID  |     |

This class uses a low cost textbook. Contact the instructor for more information. Section 0530 is a hybrid class. On ground sessions will be Tuesdays, 10-11:20AM. The remainder of the coursework will be completed in an online environment.

|      |       |                 |         |         |     |
|------|-------|-----------------|---------|---------|-----|
| 0538 | Th    | 10:00AM-11:20AM | UPTON C | Rm 4135 | 5.0 |
|      | & TBA |                 |         | HYBRID  |     |

This class uses a low cost textbook. Contact the instructor for more information. Section 0538 is a hybrid class. On ground sessions will be Thursdays, 10-11:20AM. The remainder of the coursework will be completed in an online environment.

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook



**MTH-210 CALCULUS AND ANALYTIC GEOMETRY I**

▼Preq: Must complete MTH 200 with a minimum grade of C or qualification for MTH 210 through the assessment process. Transfer: CSU; UC.

|      |            |                |              |                   |     |
|------|------------|----------------|--------------|-------------------|-----|
| 0444 | M<br>& TBA | 9:00AM-10:50AM | CIMMIYOTTI C | Rm 4142<br>HYBRID | 5.0 |
|------|------------|----------------|--------------|-------------------|-----|

Section 0444 is a hybrid class. On ground sessions will be Mondays, 9-10:50AM. The remainder of the coursework will be completed in an online environment.

|      |            |                |              |                   |     |
|------|------------|----------------|--------------|-------------------|-----|
| 0453 | W<br>& TBA | 9:00AM-10:50AM | CIMMIYOTTI C | Rm 4142<br>HYBRID | 5.0 |
|------|------------|----------------|--------------|-------------------|-----|

Section 0453 is a hybrid class. On ground sessions will be Wednesdays, 9-10:50AM. Students will be joined by members of section 0459, who will attend by ZOOM. The remainder of the coursework will be completed in an online environment.

**MTH-211 CALCULUS AND ANALYTIC GEOMETRY II**

▼Preq: Must complete MTH 210 with a minimum grade of C. Transfer: CSU; UC.

|      |           |                                  |         |         |     |
|------|-----------|----------------------------------|---------|---------|-----|
| 0468 | MW<br>& F | 9:00AM-10:20AM<br>9:00AM-10:50AM | BANTA L | Rm 4141 | 5.0 |
|------|-----------|----------------------------------|---------|---------|-----|

**MTH-212 CALCULUS AND ANALYTIC GEOMETRY III**

▼Preq: Must complete MTH 211 with a minimum grade of C. Transfer: CSU; UC.

|      |           |                                  |           |         |     |
|------|-----------|----------------------------------|-----------|---------|-----|
| 0457 | MW<br>& F | 9:00AM-10:20AM<br>9:00AM-10:50AM | AHDEERS R | Rm 5380 | 5.0 |
|------|-----------|----------------------------------|-----------|---------|-----|

On ground sessions will be Mondays and Wednesdays, 9-10:20AM, and Fridays 9-10:50AM on the Ukiah campus. The students in this class will be joined by student in section 0454, who will attend by ZOOM.

**MTH-214 LINEAR ALGEBRA**

▼Preq: Must complete MTH 211 with a minimum grade of C. Transfer: CSU; UC.

|      |    |                 |           |         |     |
|------|----|-----------------|-----------|---------|-----|
| 0446 | MW | 11:00AM-12:50PM | AHDEERS R | Rm 5380 | 4.0 |
|------|----|-----------------|-----------|---------|-----|

On ground sessions will be Mondays and Wednesdays, 11AM-12:50PM on the Ukiah campus. The students in this class will be joined by student in section 0440, who will attend by ZOOM.

**MTH-220 STATISTICS**

▼Preq: Must complete MTH 79, MTH 80, one year of college-prep Algebra II, or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 220 through the placement process. Transfer: CSU; UC.

|      |            |                |            |                   |     |
|------|------------|----------------|------------|-------------------|-----|
| 0341 | T<br>& TBA | 9:30AM-10:20AM | EDINGTON J | Rm 4210<br>HYBRID | 4.0 |
|------|------------|----------------|------------|-------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0341 is a hybrid class. On ground sessions will be Tuesdays, 9:30-10:20AM. The remainder of the coursework will be completed in an online environment.

|      |            |                 |            |                   |     |
|------|------------|-----------------|------------|-------------------|-----|
| 0345 | T<br>& TBA | 10:30AM-11:20AM | EDINGTON J | Rm 4210<br>HYBRID | 4.0 |
|------|------------|-----------------|------------|-------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0345 is a hybrid class. On ground sessions will be Tuesdays, 10:30-11:20AM. The remainder of the coursework will be completed in an online environment.

|      |            |                 |            |                   |     |
|------|------------|-----------------|------------|-------------------|-----|
| 0447 | T<br>& TBA | 11:30AM-12:20PM | EDINGTON J | Rm 4210<br>HYBRID | 4.0 |
|------|------------|-----------------|------------|-------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0447 is a hybrid class. On ground sessions will be Tuesdays, 11:30AM-12:20PM. The remainder of the coursework will be completed in an online environment.

|      |            |                |            |                   |     |
|------|------------|----------------|------------|-------------------|-----|
| 0458 | T<br>& TBA | 12:30PM-1:20PM | EDINGTON J | Rm 4210<br>HYBRID | 4.0 |
|------|------------|----------------|------------|-------------------|-----|

This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information. Section 0458 is a hybrid class. On ground sessions will be Tuesdays, 12:30-1:20PM. The remainder of the coursework will be completed in an online environment.

**MTH-230 CALCULUS FOR BUSINESS AND ECONOMICS**

▼Preq: Must complete MTH 80 or MTH 200, with a minimum grade of C, or qualify for MTH 230 through the assessment process. Transfer: CSU; UC.

|      |     |  |         |        |     |
|------|-----|--|---------|--------|-----|
| 0240 | TBA |  | BANTA L | ONLINE | 4.0 |
|------|-----|--|---------|--------|-----|

This class uses a zero cost e-book or other free online materials. This course will have THREE PROCTORED EXAMS on 9/16, 11/9, and 12/2 5:30PM-7:30PM via Proctorio or in-person on the Ukiah campus (room to be determined.) Section 0240 is an online class.

**MTH-540 SUPPLEMENTAL MATHEMATICS LAB**

|      |     |  |         |        |     |
|------|-----|--|---------|--------|-----|
| 0525 | TBA |  | BANTA L | ONLINE | 0.0 |
|------|-----|--|---------|--------|-----|

0525 Short Term (08/23-12/03) This is a SHORT TERM class in a Math Lab setting. Classes begin the second week of the semester. ONLINE: MTWThF 9-11AM; MTWTh 6-8PM. UKIAH: MTWTh Noon-4PM, RM 4110. NORTH COUNTY CENTER: MW 3:30-5:20pm (8/30-12/3) in the Learning Commons. Section 0525 is an online class. Log in the first day of class (8/23).

**MUSIC****MUS-110 RECORDING STUDIO TECHNIQUES I**

▼Preq: Corequisite: Concurrent enrollment in MUS 115A. Transfer: CSU.

|      |    |               |            |         |     |
|------|----|---------------|------------|---------|-----|
| 0498 | MW | 2:00PM-3:20PM | GRISANTI R | Rm 5430 | 3.0 |
|------|----|---------------|------------|---------|-----|

**MUS-111 RECORDING STUDIO TECHNIQUES II**

▼Preq: Must complete MUS 110 with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 115B. Transfer: CSU.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0467 | TTh | 4:30PM-5:50PM | GRISANTI R | Rm 5430 | 3.0 |
|------|-----|---------------|------------|---------|-----|

**MUS-112 RECORDING STUDIO TECHNIQUES III**

▼Preq: Must complete MUS 111 and 115B with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 115C. Transfer: CSU.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0461 | TTh | 4:30PM-5:50PM | GRISANTI R | Rm 5430 | 3.0 |
|------|-----|---------------|------------|---------|-----|

**MUS-113 RECORDING TECHNIQUES IV**

▼Preq: Must complete MUS 112 and MUS 115C with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 115D. Transfer: CSU.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0462 | TTh | 4:30PM-5:50PM | GRISANTI R | Rm 5430 | 3.0 |
|------|-----|---------------|------------|---------|-----|

**MUS-115A RECORDING STUDIO LABORATORY**

▼Preq: Concurrent enrollment in MUS 110 required. Transfer: CSU.

|      |    |               |            |         |     |
|------|----|---------------|------------|---------|-----|
| 0488 | MW | 3:30PM-4:50PM | GRISANTI R | Rm 5430 | 1.0 |
|------|----|---------------|------------|---------|-----|

**MUS-115B RECORDING LABORATORY II**

▼Preq: Must complete MUS 110 and MUS 115A with a minimum grade of C. Corequisite: Concurrent enrollment in MUS 111. Transfer: CSU.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0491 | TTh | 3:00PM-4:20PM | GRISANTI R | Rm 5430 | 1.0 |
|------|-----|---------------|------------|---------|-----|

**MUS-115C RECORDING LABORATORY III**

▼Preq: MUS 111 and MUS 115B Corequisite: MUS 112 Transfer: CSU.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0434 | TTh | 3:00PM-4:20PM | GRISANTI R | Rm 5430 | 1.0 |
|------|-----|---------------|------------|---------|-----|

**MUS-115D RECORDING LABORATORY IV**

▼Preq: MUS 112 and MUS 115C Corequisite: MUS 113 Transfer: CSU.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0435 | TTh | 3:00PM-4:20PM | GRISANTI R | Rm 5430 | 1.0 |
|------|-----|---------------|------------|---------|-----|

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**

**MUS-201A MUSIC THEORY/MUSICIANSHIP I**

Transfer: CSU; UC.

0497 MW 10:30AM-12:20PM GRISANTI R Rm 5550 4.0

**MUS-202A MUSIC THEORY/MUSICIANSHIP III**

Transfer: CSU; UC.

0499 MW 10:30AM-12:20PM GRISANTI R Rm 5550 4.0

**MUS-210A PIANO: BEGINNING I**

Transfer: CSU; UC.

0474 MW 9:00AM-10:20AM MACDOUGALL E Rm 5550 2.0

0475 M 6:30PM-9:20PM MACDOUGALL E Rm 5550 2.0

**MUS-210B PIANO: BEGINNING II**

▼Preq: Must complete MUS 210A with a minimum grade of C. Transfer: CSU; UC.

0477 M 6:30PM-9:20PM MACDOUGALL E Rm 5550 2.0

0478 MW 9:00AM-10:20AM MACDOUGALL E Rm 5550 2.0

**MUS-210C PIANO: INTERMEDIATE I**

▼Preq: Must complete MUS-210B with a minimum grade of C. Transfer: CSU; UC.

0480 MW 9:00AM-10:20AM MACDOUGALL E Rm 5550 2.0

0481 M 6:30PM-9:20PM MACDOUGALL E Rm 5550 2.0

**MUS-210D PIANO: INTERMEDIATE II**

▼Preq: Must complete MUS 210C with a minimum grade of C. Transfer: CSU; UC.

0128 MW 9:00AM-10:20AM MACDOUGALL E Rm 5550 2.0

0484 M 6:30PM-9:20PM MACDOUGALL E Rm 5550 2.0

**MUS-230A BEGINNING VOICE**

Transfer: CSU; UC.

0515 W 4:30PM-6:20PM SIMPSON M Rm 5310 1.0

0550 MW 1:00PM-1:50PM SIMPSON M Rm 5310 1.0

**MUS-230B INTERMEDIATE VOICE**

▼Preq: Must complete MUS 230A with a minimum grade of C. Transfer: CSU; UC.

0517 W 4:30PM-6:20PM SIMPSON M Rm 5310 1.0

0551 MW 1:00PM-1:50PM SIMPSON M Rm 5310 1.0

0224 T 2:30PM-4:20PM SIMPSON M NCC Rm 8030 1.0

*Meets at the Mendocino College North County Center.***MUS-230C SINGERS' REPERTOIRE I**

▼Preq: Must complete MUS 230B with a minimum grade of C. Transfer: CSU; UC.

0527 W 4:30PM-6:20PM SIMPSON M Rm 5310 1.0

0552 MW 1:00PM-1:50PM SIMPSON M Rm 5310 1.0

0225 T 2:30PM-4:20PM SIMPSON M NCC Rm 8030 1.0

*Meets at the Mendocino College North County Center.***MUS-230D SINGERS' REPERTOIRE II**

▼Preq: Must complete MUS 230C with a minimum grade of C. Transfer: CSU; UC.

0547 MW 1:00PM-1:50PM SIMPSON M Rm 5310 1.0

0592 W 4:30PM-6:20PM SIMPSON M Rm 5310 1.0

**MUS-250 APPLIED MUSIC - INDIVIDUAL INSTRUCTION**

▼Preq: Limitation on Enrollment: Instructor permission and successful audition are required. Corequisite: Enrollment in faculty approved music ensemble. Ensembles to be selected from the following: MUS 256, MUS 272, MUS 274, MUS 278, MUS 280, MUS 281, or MUS 285. Transfer: CSU; UC.

0508 TBA GRISANTI R Rm 5550 1.0

*Enrollment open to all music majors and members of music ensembles.***MUS-256 JAZZ BAND**

▼Preq: Limitation on Enrollment: Instructor permission and a successful audition are required. Transfer: CSU; UC.

0518 Th 6:30PM-9:35PM LENBERG P Rm 5430 1.0

**MUS-272 SYMPHONIC BAND**

Transfer: CSU; UC.

0511 Th 6:30PM-9:35PM LENBERG P Rm 5430 1.0

**MUS-276 SYMPHONY ORCHESTRA**

▼Preq: Limitation on Enrollment: Instructor permission is required. Transfer: CSU; UC.

0452 W 6:30PM-9:20PM LENBERG P Rm 5430 1.0

**MUS-278 CHAMBER ORCHESTRA**

▼Preq: Limitation on Enrollment: Instructor permission required. Transfer: CSU; UC.

0465 W 6:30PM-9:20PM LENBERG P Rm 5430 1.0

**MUS-280 MASTERWORKS CHORALE**

Transfer: CSU; UC.

0509 M 6:30PM-9:20PM TIMM J Rm 5120 1.0

**MUS-281 CONCERT CHOIR I**

▼Preq: Limitation on Enrollment: Instructor permission and a successful audition are required. Transfer: CSU; UC.

0514 M 6:30PM-9:20PM TIMM J Rm 5120 1.0

**MUS-285 VOCAL JAZZ ENSEMBLE**

▼Preq: Instructor permission is required and is based on audition of sight reading and vocal technique skills. Transfer: CSU; UC.

0541 F 5:00PM-7:50PM TIMM J Rm 5120 1.0

**MUS-572 SYMPHONIC BAND FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

0728 Th 6:30PM-9:35PM LENBERG P Rm 5430 0.0

**MUS-576 SYMPHONY ORCHESTRA FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

0766 W 6:30PM-9:20PM LENBERG P Rm 5430 0.0

**MUS-580 MASTERWORKS CHORALE FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

0732 M 6:30PM-9:20PM TIMM J Rm 5120 0.0

**MUS-585 VOCAL JAZZ ENSEMBLE FOR OLDER ADULTS**

▼Preq: Instructor permission based on audition.

0735 F 5:00PM-7:50PM TIMM J Rm 5120 0.0

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**NURSING****NUR-52A NURSING TECHNICAL LAB I**

▼Preq: You must be concurrently enrolled in NUR-102.

|  |      |                |                 |         |     |
|--|------|----------------|-----------------|---------|-----|
| 0411   | M    | 1:30PM-4:20PM  | CREAN/HEWITT    | Rm 6410 | 1.0 |
| <i>Section 0411 is for 1st semester nursing students only.</i> |      |                |                 |         |     |
| 0414   | M    | 9:00AM-11:50AM | GOODMAN N       | Rm 6410 | 1.0 |
|  | & Th |                | OBYENAH/GOODMAN | TBA     |     |
| <i>Section 0414 is for 1st semester nursing students only.</i> |      |                |                 |         |     |
| 0432   | F    | 9:00AM-11:50AM | GARCIAA         | Rm 6410 | 1.0 |
| <i>Section 0432 is for 1st semester nursing students only.</i> |      |                |                 |         |     |

**NUR-52C NURSING TECHNICAL LAB III**

▼Preq: Corequisite: NUR 122

|  |    |                |              |         |     |
|--|----|----------------|--------------|---------|-----|
| 0479   | W  | 9:00AM-11:50AM | LEONARD L    | Rm 6410 | 1.0 |
| <i>Section 0479 is for 3rd semester nursing students only.</i> |    |                |              |         |     |
| 0482   | Th | 1:00PM-4:05PM  | NERI GOETT F | Rm 6410 | 1.0 |
| <i>Section 0482 is for 3rd semester nursing students only.</i> |    |                |              |         |     |
| 0485   | F  | 9:00AM-11:50AM | GARCIAA      | Rm 6410 | 1.0 |
| <i>Section 0485 is for 3rd semester nursing students only.</i> |    |                |              |         |     |

**NUR-102 NURSING CONCEPTS AND SKILLS I**

▼Preq: Acceptance into the Mendocino College RN Program. Transfer: CSU.

|  |       |                 |                     |         |      |
|--|-------|-----------------|---------------------|---------|------|
| 0548   | MW    | 10:00AM-12:20PM | CREAN/HEWITT        | Rm 6610 | 10.0 |
|  | & TBA |                 | WHITE/KELLEY/ALEMAN | TBA     |      |
| <i>Section 0548 is for 1st semester nursing students. The Tuesday Lab will be held on campus for the first six weeks of the semester, and completed in a clinical setting for the remainder of the semester. Call 468-3099 for more information. Materials Fee \$400.00.</i> |       |                 |                     |         |      |

**NUR-105 PHARMACOLOGY I**

▼Preq: Acceptance into the Mendocino College RN Program. Transfer: CSU.

|      |   |               |          |         |     |
|------|---|---------------|----------|---------|-----|
| 0531 | M | 9:00AM-9:50AM | HEWITT S | Rm 6610 | 1.0 |
|------|---|---------------|----------|---------|-----|

**NUR-121 LEADERSHIP AND MANAGEMENT I**

▼Preq: Corequisite: NUR 122 Transfer: CSU.

|   |     |  |           |        |     |
|---|-----|--|-----------|--------|-----|
| 0528                                    | TBA |  | LEONARD L | ONLINE | 1.0 |
| <i>Section 0528 is an online class.</i> |     |  |           |        |     |

**NUR-122 COMPLEX MEDICAL/SURGICAL NURSING I**

▼Preq: Must complete NUR 112, with a minimum grade of C Transfer: CSU.

|      |       |                 |                |         |     |
|------|-------|-----------------|----------------|---------|-----|
| 0529 | TTh   | 10:00AM-11:50AM | ALEMAN/LEONARD | Rm 6610 | 8.0 |
|      | & TBA |                 | TBA            | TBA     |     |

*Section 0529 is for 3rd semester Nursing Students. The Monday lab is completed in a clinical setting for the full semester. Call 468-3099 for more information. Materials Fee \$220.00.*

**NUR-125 PHARMACOLOGY III**

▼Preq: Must complete NUR 115, with a minimum grade of C, or equivalent. Transfer: CSU.

|      |    |               |           |         |     |
|------|----|---------------|-----------|---------|-----|
| 0540 | Th | 8:45AM-9:50AM | LEONARD L | Rm 6610 | 1.0 |
|------|----|---------------|-----------|---------|-----|

**NUR-126 NURSING SEMINAR I**

▼Preq: Concurrent enrollment: NUR 122 Transfer: CSU.

|   |     |  |           |        |     |
|---|-----|--|-----------|--------|-----|
| 0532                                    | TBA |  | LUKRICH C | ONLINE | 2.0 |
| <i>Section 0532 is an online class.</i> |     |  |           |        |     |

**PHYSICAL EDUCATION - SPORT****PES-204 BASEBALL**

Transfer: CSU; UC.

|      |     |               |          |         |     |
|------|-----|---------------|----------|---------|-----|
| 0877 | MWF | 2:00PM-2:50PM | RINGER B | Rm BBL1 | 1.0 |
| 0880 | TBA |               | RINGER B | Rm BBL1 | 1.0 |

**PES-273A BEGINNING FOIL FENCING**

Transfer: CSU; UC.

|      |     |               |         |        |     |
|------|-----|---------------|---------|--------|-----|
| 0864 | TTh | 7:00PM-8:20PM | HICKS G | Rm 800 | 1.0 |
|------|-----|---------------|---------|--------|-----|

**PES-273B INTERMEDIATE FOIL FENCING**

Transfer: CSU; UC.

|      |     |               |         |        |     |
|------|-----|---------------|---------|--------|-----|
| 0869 | TTh | 7:00PM-8:20PM | HICKS G | Rm 800 | 1.0 |
|------|-----|---------------|---------|--------|-----|

**PHYSICAL THERAPY ASSISTANT****PTA-105L THERAPEUTIC EXERCISE LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

|                                      |    |               |          |        |     |
|--------------------------------------|----|---------------|----------|--------|-----|
| 0656                                 | Th | 9:00AM-1:20PM | BRUTON E | Rm 810 | 1.0 |
| <i>0656 Short Term (08/16-10/29)</i> |    |               |          |        |     |

**PTA-106L THERAPEUTIC AGENTS LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

|                                      |   |               |          |        |     |
|--------------------------------------|---|---------------|----------|--------|-----|
| 0664                                 | F | 9:00AM-1:20PM | BOGNER S | Rm 810 | 1.0 |
| <i>0664 Short Term (08/16-10/29)</i> |   |               |          |        |     |

**PTA-109L NEUROLOGICAL MANAGEMENT LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

|                                      |   |               |           |        |     |
|--------------------------------------|---|---------------|-----------|--------|-----|
| 0671                                 | T | 9:00AM-1:20PM | MAKDISI E | Rm 810 | 1.0 |
| <i>0671 Short Term (08/16-10/29)</i> |   |               |           |        |     |

**PTA-110L ADVANCED PROCEDURES LAB**

▼Preq: Admission to the PTA program Transfer: CSU.

|                                      |   |               |          |        |     |
|--------------------------------------|---|---------------|----------|--------|-----|
| 0678                                 | M | 9:00AM-1:30PM | BOGNER S | Rm 810 | 1.0 |
| <i>0678 Short Term (08/16-10/29)</i> |   |               |          |        |     |

**PTA-120 CLINICAL PRACTICUM I**

▼Preq: Admission to the PTA program and successful completion of all coursework prior to clinical practicum Transfer: CSU.

|                                      |     |  |         |     |     |
|--------------------------------------|-----|--|---------|-----|-----|
| 1020                                 | TBA |  | MUNOZ J | TBA | 4.5 |
| <i>1020 Short Term (11/01-12/10)</i> |     |  |         |     |     |

**PTA-122 CLINICAL PRACTICUM III**

▼Preq: Admission to the PTA program and successful completion of all coursework prior to clinical practicum Transfer: CSU.

|                                      |     |  |         |     |     |
|--------------------------------------|-----|--|---------|-----|-----|
| 0688                                 | TBA |  | MUNOZ J | TBA | 4.5 |
| <i>0688 Short Term (11/01-12/10)</i> |     |  |         |     |     |

**PHYSICS****PHY-221 PHYSICS FOR SCIENTISTS AND ENGINEERS II**

▼Preq: Must complete PHY 220 with a minimum grade of C Transfer: CSU; UC.

|      |      |                |        |         |     |
|------|------|----------------|--------|---------|-----|
| 0837 | TTh  | 12:30PM-1:50PM | BECK T | Rm 3060 | 4.0 |
|      | & Th | 2:00PM-5:05PM  |        |         |     |



**PSYCHOLOGY****PSY-205 INTRODUCTORY PSYCHOLOGY**

Transfer: CSU; UC.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0651 | TTh | 11:00AM-12:20PM | CALDERON F | Rm 4143 | 3.0 |
|------|-----|-----------------|------------|---------|-----|

Students in section 0651 will be joined by students in section 0667, who will attend by ZOOM.

**PSY-206 HUMAN SEXUALITY**

Transfer: CSU; UC.

|      |     |               |            |         |     |
|------|-----|---------------|------------|---------|-----|
| 0675 | TTh | 1:30PM-2:50PM | CALDERON F | Rm 9110 | 3.0 |
|------|-----|---------------|------------|---------|-----|

Students in section 0675 will be joined by students in section 0679, who will attend by ZOOM.

**PSY-218 ABNORMAL PSYCHOLOGY**

Transfer: CSU; UC.

|      |    |                |            |         |     |
|------|----|----------------|------------|---------|-----|
| 0644 | MW | 12:30PM-1:50PM | CALDERON F | Rm 4143 | 3.0 |
|------|----|----------------|------------|---------|-----|

Students in section 0644 will be joined by students in section 0648, who will attend by ZOOM.

**REAL ESTATE****RLS-160 REAL ESTATE PRINCIPLES**

Transfer: CSU.

|      |    |               |            |         |     |
|------|----|---------------|------------|---------|-----|
| 1160 | Th | 6:30PM-9:35PM | GONZALEZ I | Rm 4210 | 3.0 |
|------|----|---------------|------------|---------|-----|

**RLS-161 REAL ESTATE PRACTICES**

Transfer: CSU.

|      |      |                |            |         |     |
|------|------|----------------|------------|---------|-----|
| 0659 | FS   | 8:00AM-11:50AM | GONZALEZ I | Rm 4210 | 3.0 |
|      | & FS | 12:30PM-6:00PM |            |         |     |

0659 Short Term (11/19-12/10) Section 0659 is a FRIDAY-SATURDAY class: Meeting dates: 11/19, 11/20, 12/3, 12/4 and 12/10.

**RLS-167 REAL ESTATE ECONOMICS**

Transfer: CSU.

|      |      |                |            |         |     |
|------|------|----------------|------------|---------|-----|
| 0639 | FS   | 8:00AM-11:50AM | GONZALEZ I | Rm 4210 | 3.0 |
|      | & FS | 12:30PM-6:00PM |            |         |     |

0639 Short Term (10/01-10/15) Section 0639 is a FRIDAY-SATURDAY class: Meeting dates: 10/1, 10/2, 10/8, 10/9, 10/15.

**RLS-170 PROPERTY MANAGEMENT**

Transfer: CSU.

|      |   |               |       |         |     |
|------|---|---------------|-------|---------|-----|
| 0621 | W | 6:30PM-9:20PM | STAFF | Rm 5310 | 3.0 |
|------|---|---------------|-------|---------|-----|

**SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY****SCT-200 SUSTAINABILITY OVERVIEW**

Transfer: CSU.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0682 | TBA |  | JOHNSON S | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

Section 0682 is an online class with TWO SATURDAY FIELD TRIPS.

**SCT-500 INTRODUCTION TO THE CONSTRUCTION TRADES**

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0617 | S | 9:00AM-12:05PM | WOODHOUSE N | Rm 6610 | 0.0 |
|------|---|----------------|-------------|---------|-----|

0617 Short Term (08/21-12/04) Section 0617 is a SATURDAY CLASS. Please note: There will be no class on 8/28 or 10/23.

**SCT-505 INTRO TO THE CONSTRUCTION TRADES LAB**

|      |   |               |             |         |     |
|------|---|---------------|-------------|---------|-----|
| 0620 | S | 1:00PM-4:05PM | WOODHOUSE N | Rm 6610 | 0.0 |
|------|---|---------------|-------------|---------|-----|

0620 Short Term (08/21-12/04) Section 0620 is a SATURDAY CLASS. Please note: There will be no class on 8/28 or 10/23.

**SCT-515 FORK AND SCISSOR LIFT OPERATION BASICS**

|      |     |                |             |         |     |
|------|-----|----------------|-------------|---------|-----|
| 0642 | S   | 8:00AM-11:50AM | WOODHOUSE N | Rm 6330 | 0.0 |
|      | & S | 1:00PM-5:05PM  |             |         |     |

0642 Short Term (10/23-10/23) Section 0642 meets ONE SATURDAY.

**SCT-540 CONSTRUCTION MATH A**

|      |   |               |       |         |     |
|------|---|---------------|-------|---------|-----|
| 0663 | M | 5:30PM-7:40PM | STAFF | Rm 6340 | 0.0 |
|------|---|---------------|-------|---------|-----|

0663 Short Term (08/23-10/11) Section 0663 is an 8-WEEK class.

**SCT-541 CONSTRUCTION MATH B**

▼Preq: Prerequisite: Must complete SCT 540

|      |   |               |       |         |     |
|------|---|---------------|-------|---------|-----|
| 0646 | M | 5:30PM-7:20PM | STAFF | Rm 6340 | 0.0 |
|------|---|---------------|-------|---------|-----|

0646 Short Term (10/18-12/06) Section 0646 is an 8-WEEK class.

**SCT-562 SAFETY STANDARDS FOR CONSTRUCTION**

|      |    |               |          |         |     |
|------|----|---------------|----------|---------|-----|
| 0685 | FS | 9:00AM-5:05PM | BEEKEN A | Rm 6620 | 0.0 |
|------|----|---------------|----------|---------|-----|

0685 Short Term (08/27-08/28) Section 0685 is a FRIDAY-SATURDAY class.

**THEATRE ARTS****THE-105A NARRATIVE THEATRE**

Transfer: CSU.

|      |       |                |        |        |     |
|------|-------|----------------|--------|--------|-----|
| 0267 | F     | 6:00PM-7:50PM  | WEED E | Rm 710 | 3.0 |
|      | & S   | 11:00AM-2:50PM |        |        |     |
|      | & TBA |                |        |        |     |

0267 Short Term (08/16-10/10) Drawing from student's original writing and personal stories, an ensemble theater production will be developed utilizing both monologue and dialogue forms of theatrical expression. The central theme will be social isolation and emergence from it. The working title is: "Coming Up For Air." Class discussion, storytelling, role-play, and improvisation will be employed to establish a foundation of original ensemble theatre. Class meets Fridays 6-7:50PM; Saturday, 11AM - 2:50PM; plus additional hours for rehearsals and performances. Call Ellen Weed at (707) 462-6366 for a brief interview and additional information.

**THE-135 INTRODUCTION TO SCENIC DESIGN**

Transfer: CSU.

|      |    |                 |          |         |     |
|------|----|-----------------|----------|---------|-----|
| 0293 | MW | 11:00AM-12:20PM | DECKER S | Rm 5360 | 3.0 |
|------|----|-----------------|----------|---------|-----|

0293 Short Term (08/23-12/08) Section 0293 begins on Monday, 8/23.

**THE-200 INTRODUCTION TO THEATRE**

Transfer: CSU; UC.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0174 | MW | 9:30AM-10:50AM | EDELMAN R | Rm 5310 | 3.0 |
|------|----|----------------|-----------|---------|-----|

This class uses a zero cost e-book or other free online materials.

**THE-210B BEGINNING ACTING**

Transfer: CSU; UC.

|      |    |               |           |        |     |
|------|----|---------------|-----------|--------|-----|
| 0706 | MW | 4:00PM-5:50PM | EDELMAN R | Rm 710 | 3.0 |
|------|----|---------------|-----------|--------|-----|

**THE-214A PHYSICAL THEATRE I**

Transfer: CSU; UC.

|      |    |               |           |        |     |
|------|----|---------------|-----------|--------|-----|
| 0402 | MW | 2:00PM-3:20PM | EDELMAN R | Rm 820 | 1.0 |
|------|----|---------------|-----------|--------|-----|

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**THE-214B PHYSICAL THEATRE II**

▼Preq: Must complete THE 214A with a minimum grade of C. Transfer: CSU; UC.

|      |    |               |           |        |     |
|------|----|---------------|-----------|--------|-----|
| 0407 | MW | 2:00PM-3:20PM | EDELMAN R | Rm 820 | 1.0 |
|------|----|---------------|-----------|--------|-----|

**THE-214C PHYSICAL THEATRE III**

▼Preq: Must complete THE 214B with a minimum grade of C. Transfer: CSU; UC.

|      |    |               |           |        |     |
|------|----|---------------|-----------|--------|-----|
| 0423 | MW | 2:00PM-3:20PM | EDELMAN R | Rm 820 | 1.0 |
|------|----|---------------|-----------|--------|-----|

**THE-216A STAGE LIGHTING I**

Transfer: CSU; UC.

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 0553 | TTh | 9:30AM-12:05PM | DECKER S | Rm 5310 | 3.0 |
|------|-----|----------------|----------|---------|-----|

0553 Short Term (08/24-12/09)

**THE-216B STAGE LIGHTING II**

▼Preq: Must complete THE 216A with a minimum grade of C. Transfer: CSU; UC.

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 0555 | TTh | 9:30AM-12:05PM | DECKER S | Rm 5310 | 3.0 |
|------|-----|----------------|----------|---------|-----|

0555 Short Term (08/24-12/09)

**THE-217A COSTUME CONSTRUCTION I**

Transfer: CSU; UC.

|      |   |                |                |         |     |
|------|---|----------------|----------------|---------|-----|
| 0561 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | Rm 5330 | 3.0 |
|------|---|----------------|----------------|---------|-----|

0561 Short Term (08/24-12/07)

**THE-217B COSTUME CONSTRUCTION II**

▼Preq: Must complete THE 217A with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |                |         |     |
|------|---|----------------|----------------|---------|-----|
| 0562 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | Rm 5330 | 2.0 |
|------|---|----------------|----------------|---------|-----|

0562 Short Term (08/24-12/07)

**THE-217C COSTUME CONSTRUCTION III**

▼Preq: Must complete THE 217B with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |                |         |     |
|------|---|----------------|----------------|---------|-----|
| 0563 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | Rm 5330 | 2.0 |
|------|---|----------------|----------------|---------|-----|

0563 Short Term (08/24-12/07)

**THE-217D INTRODUCTION TO COSTUME DESIGN**

▼Preq: Must complete THE 217C with a minimum grade of C. A successful interview is required. Transfer: CSU; UC.

|      |   |                |                |         |     |
|------|---|----------------|----------------|---------|-----|
| 0564 | T | 6:00PM-10:05PM | DINGMAN-KATZ K | Rm 5330 | 3.0 |
|------|---|----------------|----------------|---------|-----|

0564 Short Term (08/24-12/07)

**THE-220A ACTING PERFORMANCE I**

▼Preq: A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0299 | WTh | 7:30PM-10:35PM | EDELMAN R | Rm 5120 | 3.0 |
|      | & W | 6:00PM-7:20PM  | BALES A   |         |     |
|      | & S | 9:00AM-6:20PM  | EDELMAN R |         |     |

0299 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-220B ACTING PERFORMANCE II**

▼Preq: Must complete THE 220A with a minimum grade of C or better. A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0256 | WTh | 7:30PM-10:35PM | EDELMAN R | Rm 5120 | 3.0 |
|      | & W | 6:00PM-7:20PM  | BALES A   |         |     |
|      | & S | 9:00AM-6:20PM  | EDELMAN R |         |     |

0256 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-220C ACTING PERFORMANCE III**

▼Preq: Must complete THE 220B with a minimum grade of C. A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0264 | WTh | 7:30PM-10:35PM | EDELMAN R | Rm 5120 | 3.0 |
|      | & W | 6:00PM-7:20PM  | BALES A   |         |     |
|      | & S | 9:00AM-6:20PM  | EDELMAN R |         |     |

0264 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-220D ACTING PERFORMANCE IV**

▼Preq: Must complete THE 220C with a minimum grade of C. A successful audition is required. Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0543 | WTh | 7:30PM-10:35PM | EDELMAN R | Rm 5120 | 3.0 |
|      | & W | 6:00PM-7:20PM  | BALES A   |         |     |
|      | & S | 9:00AM-6:20PM  | EDELMAN R |         |     |

0543 Short Term (10/06-12/09) Participate as an actor in the Mendocino College February 2022 production of William Shakespeare's *A Midsummer Night's Dream*. Auditions will be held Monday & Tuesday September 20 & 21, from 6-10 PM. Call-backs will Wednesday September 22 from 6-10 PM as scheduled. Performances will run February 3-13, 2022. Call Reid Edelman at 468-3172 for additional information.

**THE-225A PRODUCTION CREW I**

▼Preq: Instructor approval required. Transfer: CSU; UC.

|      |     |  |          |         |     |
|------|-----|--|----------|---------|-----|
| 0630 | TBA |  | DECKER S | Rm 5120 | 2.0 |
|------|-----|--|----------|---------|-----|

0630 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225B PRODUCTION CREW II**

▼Preq: Must complete THE 225A with a minimum grade of C. Instructor approval is required. Transfer: CSU; UC.

|      |     |  |          |         |     |
|------|-----|--|----------|---------|-----|
| 0633 | TBA |  | DECKER S | Rm 5120 | 2.0 |
|------|-----|--|----------|---------|-----|

0633 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**

**THE-225C PRODUCTION CREW III**

▼Preq: Must complete THE 225B with a minimum grade of C. Transfer: CSU; UC.

|      |     |          |         |     |
|------|-----|----------|---------|-----|
| 0635 | TBA | DECKER S | Rm 5120 | 2.0 |
|------|-----|----------|---------|-----|

0635 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225D PRODUCTION CREW IV**

▼Preq: Must complete THE 225C with a minimum grade of C. Transfer: CSU; UC.

|      |     |          |         |     |
|------|-----|----------|---------|-----|
| 0640 | TBA | DECKER S | Rm 5120 | 2.0 |
|------|-----|----------|---------|-----|

0640 Short Term (09/25-12/10) Work and learn behind-the-scenes in the Mendocino College fall productions (including set construction & painting for *A Midsummer Night's Dream*), the Fall Repertory Dance Company production and the Fall Music Concerts. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-227A HIP HOP DANCE: BEGINNING**

Transfer: CSU; UC.

|      |    |                 |         |        |     |
|------|----|-----------------|---------|--------|-----|
| 0707 | MW | 12:30PM- 1:50PM | YOUNG R | Rm 820 | 1.0 |
|------|----|-----------------|---------|--------|-----|

**THE-227B HIP HOP DANCE: INTERMEDIATE**

Transfer: CSU; UC.

|      |    |                 |         |        |     |
|------|----|-----------------|---------|--------|-----|
| 0708 | MW | 12:30PM- 1:50PM | YOUNG R | Rm 820 | 1.0 |
|------|----|-----------------|---------|--------|-----|

**THE-230A CONTEMPORARY DANCE: BEGINNING**

Transfer: CSU; UC.

|      |     |                |                 |        |     |
|------|-----|----------------|-----------------|--------|-----|
| 0269 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------|-----|

**THE-230B CONTEMPORARY DANCE: ADVANCED BEGINNING**

Transfer: CSU; UC.

|      |     |                |                 |        |     |
|------|-----|----------------|-----------------|--------|-----|
| 0270 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------|-----|

**THE-230C CONTEMPORARY DANCE: INTERMEDIATE**

Transfer: CSU; UC.

|      |     |                |                 |        |     |
|------|-----|----------------|-----------------|--------|-----|
| 2071 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------|-----|

**THE-230D CONTEMPORARY DANCE:ADVANCED INTERM.**

Transfer: CSU; UC.

|      |     |                |                 |        |     |
|------|-----|----------------|-----------------|--------|-----|
| 2072 | TTh | 1:30PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----|----------------|-----------------|--------|-----|

**THE-242A BALLET: BEGINNING**

Transfer: CSU; UC.

|      |    |                |          |        |     |
|------|----|----------------|----------|--------|-----|
| 0340 | MW | 4:30PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|----|----------------|----------|--------|-----|

**THE-242B BALLET: ADVANCED BEGINNING**

Transfer: CSU; UC.

|      |    |                |          |        |     |
|------|----|----------------|----------|--------|-----|
| 0342 | MW | 4:30PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|----|----------------|----------|--------|-----|

**THE-242C BALLET: INTERMEDIATE**

Transfer: CSU; UC.

|      |    |                |          |        |     |
|------|----|----------------|----------|--------|-----|
| 0352 | MW | 4:30PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|----|----------------|----------|--------|-----|

**THE-242D BALLET: ADVANCED INTERMEDIATE**

Transfer: CSU; UC.

|      |    |                |          |        |     |
|------|----|----------------|----------|--------|-----|
| 0354 | MW | 4:30PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|----|----------------|----------|--------|-----|

**THE-260 DANCE PERFORMANCE**

Transfer: CSU; UC.

|      |     |                |                 |        |         |
|------|-----|----------------|-----------------|--------|---------|
| 0366 | TTh | 3:30PM- 5:20PM | SCHON-BRUNNER E | Rm 820 | 1.0-3.0 |
|------|-----|----------------|-----------------|--------|---------|

& TBA

Rehearsals will be held Tuesdays & Thursdays 3:30-5:20PM. Additional sessions will be Fridays, 9AM-1:20PM and other times by arrangement, depending on units.

**THE-265A DANCE REPERTORY: APPRENTICE**

Transfer: CSU; UC.

|      |     |                |                 |        |         |
|------|-----|----------------|-----------------|--------|---------|
| 0349 | TTh | 3:30PM- 5:20PM | SCHON-BRUNNER E | Rm 820 | 1.0-3.0 |
|------|-----|----------------|-----------------|--------|---------|

& TBA

Rehearsals will be held Tuesdays & Thursdays 3:30-5:20PM. Additional sessions will be Fridays, 9AM-1:20PM and other times by arrangement, depending on units.

**THE-265B DANCE REPERTORY**

▼Preq: Limitation on Enrollment: Instructor permission required. Retention based on successful audition. Transfer: CSU; UC.

|      |     |                |                 |        |         |
|------|-----|----------------|-----------------|--------|---------|
| 0361 | TTh | 3:30PM- 5:20PM | SCHON-BRUNNER E | Rm 820 | 1.0-3.0 |
|------|-----|----------------|-----------------|--------|---------|

& TBA

Rehearsals will be held Tuesdays & Thursdays 3:30-5:20PM. Additional sessions will be Fridays, 9AM-1:20PM and other times by arrangement, depending on units.

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## ADMINISTRATION OF JUSTICE

### ADJ-106 PRINCIPLES OF INVESTIGATION

Transfer: CSU.

|      |      |               |             |          |     |
|------|------|---------------|-------------|----------|-----|
| 0006 | TThF | 8:20AM-9:10AM | MONDFRANS W | CLHS 102 | 3.0 |
|------|------|---------------|-------------|----------|-----|

*Section 0006 is for Clearlake High School Students only.*

## ANTHROPOLOGY

### ANT-200 PHYSICAL ANTHROPOLOGY

Transfer: CSU; UC.

|      |   |               |           |         |     |
|------|---|---------------|-----------|---------|-----|
| 0222 | W | 6:00PM-8:50PM | PRATHER D | Rm 7160 | 3.0 |
|------|---|---------------|-----------|---------|-----|

### ANT-201 CULTURAL ANTHROPOLOGY

Transfer: CSU; UC.

|      |   |               |           |         |     |
|------|---|---------------|-----------|---------|-----|
| 0112 | W | 2:00PM-4:50PM | PRATHER D | Rm 7160 | 3.0 |
|------|---|---------------|-----------|---------|-----|

## ART

### ART-207 SURVERY OF WESTERN ART FROM PREHISTORY

Transfer: CSU; UC.

|      |   |               |            |         |     |
|------|---|---------------|------------|---------|-----|
| 1027 | W | 5:30PM-8:20PM | SABALONE A | Rm 7150 | 3.0 |
|------|---|---------------|------------|---------|-----|

### ART-240A CERAMICS I

Transfer: CSU; UC.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2410 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

*Materials Fee \$25.00.*

### ART-240B CERAMICS II

Transfer: CSU; UC.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2411 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

*Materials Fee \$30.00.*

### ART-240C ADVANCED CERAMICS I

Transfer: CSU; UC.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2412 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

*Materials Fee \$30.00.*

### ART-240D ADVANCED CERAMICS II

Transfer: CSU; UC.

|      |     |               |            |          |     |
|------|-----|---------------|------------|----------|-----|
| 2413 | TTh | 6:00PM-9:00PM | MCKINNEY W | CLHS 114 | 3.0 |
|------|-----|---------------|------------|----------|-----|

*Materials Fee \$30.00.*

## ASTRONOMY

### AST-200L ASTRONOMY OBSERVATION

▼Preq: Prerequisite or Corequisite: AST 200 with a minimum grade of C.  
Transfer: CSU; UC.

|      |   |               |         |         |     |
|------|---|---------------|---------|---------|-----|
| 0000 | W | 5:30PM-8:20PM | JONES M | Rm 7120 | 1.0 |
|      |   |               | & TBA   | HYBRID  |     |

*Section 0000 is a hybrid class running 8/16/21 through 12/10/21 with 5 face-to-face sessions in Room 7120 at the Lake Center on the following Wednesdays from 5:30-8:20PM: 8/18, 9/22, 10/20, 11/17, and 12/8. The remainder of the coursework will be completed in an online environment.*

## BIOLOGICAL SCIENCES

### BIO-200 CONCEPTS OF BIOLOGY

Transfer: CSU; UC.

|      |    |               |       |         |     |
|------|----|---------------|-------|---------|-----|
| 2110 | Th | 5:30PM-8:35PM | STAFF | Rm 7150 | 3.0 |
|------|----|---------------|-------|---------|-----|

**BUSINESS****BUS-50 MATHEMATICAL APPLICATIONS IN BUSINESS**

|      |     |        |            |     |
|------|-----|--------|------------|-----|
| 0050 | TBA | HOLT P | ULHS Rm 10 | 3.0 |
|------|-----|--------|------------|-----|

Section 0050 is for Upper Lake High School students only.

**BUS-136 INTRODUCTION TO MANAGEMENT**

Transfer: CSU.

|      |     |        |            |     |
|------|-----|--------|------------|-----|
| 0336 | TBA | HOLT P | ULHS Rm 10 | 3.0 |
|------|-----|--------|------------|-----|

Section 0336 is for Upper Lake High School students only.

**BUS-200 FINANCIAL ACCOUNTING**

Transfer: CSU; UC.

|      |       |               |           |         |     |
|------|-------|---------------|-----------|---------|-----|
| 2025 | M     | 5:30PM-7:20PM | BUFFALO D | Rm 7140 | 4.0 |
|      | & TBA |               | HYBRID    |         |     |

Section 2025 is a hybrid class. On ground sessions will be Mondays, 5:30-7:20PM, in Room 7140 at the Lake Center. The remainder of the coursework will be completed in an online environment.

**BUS-212 THE LEGAL ENVIRONMENT OF BUSINESS**

Transfer: CSU; UC.

|      |    |               |          |         |     |
|------|----|---------------|----------|---------|-----|
| 1002 | Th | 5:30PM-8:40PM | ZOTTER F | Rm 7120 | 3.0 |
|------|----|---------------|----------|---------|-----|

**CHEMISTRY****CHM-200 INTRODUCTION TO CHEMISTRY**

▼Preq: Must complete MTH 60, MTH 80, MTH 178, with a minimum grade of C, or placement into MTH 220. Transfer: CSU; UC.

|      |       |                 |        |         |     |
|------|-------|-----------------|--------|---------|-----|
| 0250 | TTh   | 12:00PM-1:50PM  | COLT H | Rm 7160 | 5.0 |
|      | & TTh | 10:00AM-11:20AM |        | Rm 7210 |     |
| 0252 | TTh   | 12:00PM-1:50PM  | COLT H | Rm 7160 | 5.0 |
|      | & TTh | 2:30PM-3:50PM   |        | Rm 7210 |     |

**CHILD DEVELOPMENT****CDV-100 PRINCIPLES IN PRESCHOOL PROGRAMS**

Transfer: CSU.

|      |   |               |           |         |     |
|------|---|---------------|-----------|---------|-----|
| 1001 | T | 6:00PM-8:50PM | CUELLAR A | Rm 7230 | 3.0 |
|------|---|---------------|-----------|---------|-----|

**COLLEGE AND CAREER SUCCESS****CCS-101 CAREER AND LIFE PLANNING**

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0001 | T | 9:00AM-11:50AM | WEISS E | Rm 7150 | 3.0 |
|------|---|----------------|---------|---------|-----|

**COMMUNICATION STUDIES****COM-203 INTRODUCTION TO PUBLIC SPEAKING**

Transfer: CSU; UC.

|      |   |               |             |         |     |
|------|---|---------------|-------------|---------|-----|
| 2023 | T | 1:00PM-3:50PM | TOMLINSON J | Rm 7150 | 3.0 |
|------|---|---------------|-------------|---------|-----|

**COM-210 INTERPERSONAL COMMUNICATION**

Transfer: CSU; UC.

|      |   |               |         |         |     |
|------|---|---------------|---------|---------|-----|
| 2100 | T | 5:30PM-8:20PM | WEISS E | Rm 7150 | 3.0 |
|------|---|---------------|---------|---------|-----|

**COMPUTER SCIENCE****CSC-201 COMPUTERS AND COMPUTER APPLICATIONS**

Transfer: CSU; UC.

|      |   |               |         |         |     |
|------|---|---------------|---------|---------|-----|
| 1200 | W | 5:30PM-9:10PM | DAVIS D | Rm 7110 | 3.0 |
|------|---|---------------|---------|---------|-----|

**CSC-500 COMPUTER LABORATORY**

|      |    |                 |          |         |     |
|------|----|-----------------|----------|---------|-----|
| 1500 | MW | 10:30AM-11:50AM | BISHOP E | Rm 7010 | 0.0 |
|------|----|-----------------|----------|---------|-----|

**CSC-520 BEGINNING COMPUTER SKILLS I**

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 1520 | MW | 9:00AM-10:20AM | BISHOP E | Rm 7110 | 0.0 |
|------|----|----------------|----------|---------|-----|

**CSC-526 BEGINNING COMPUTER SKILLS II**

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 1526 | MW | 9:00AM-10:20AM | BISHOP E | Rm 7110 | 0.0 |
|------|----|----------------|----------|---------|-----|

**DIGITAL ARTS AND MEDIA****DAM-110 DIGITAL IMAGE WITH PHOTOSHOP**

Transfer: CSU; UC.

|      |     |               |       |                    |     |
|------|-----|---------------|-------|--------------------|-----|
| 2019 | M   | 1:20PM-2:10PM | STAFF | ULHS Rm 1 / HYBRID | 3.0 |
|      | TTh | 1:25PM-3:05PM |       |                    |     |

Section 2019 is for Upper Lake High School students only. Meets for lectures at Upper Lake High, 675 Clover Valley Rd, Upper Lake. The remainder of the class will be taught in an online environment. Log on the first day of class (8/16).

**EMERGENCY MEDICAL SERVICES****EMS-135 EMERGENCY MEDICAL TECHNICIAN**

▼Preq: Prerequisite: Current CPR card Advisory: A criminal background check, 10 panel drug screen, negative TB test and flu shot may be required to complete the field portion of class. This portion of the class occurs sometime between the 12th and 16th week of the semester. While not required for enrollment in the course, these advisories may be necessary to complete the field portion of the class. Transfer: CSU.

|      |     |               |             |         |     |
|------|-----|---------------|-------------|---------|-----|
| 0135 | MW  | 6:30PM-9:20PM | ARRINGTON D | Rm 7230 | 7.0 |
|      | & S | 9:00AM-5:50PM |             |         |     |

Section 0135 will meet face-to-face on ground Mondays and Wednesdays 6:30-9:20PM and the following six Saturdays: 8/21, 9/4, 9/18, 10/2, 10/30, and 11/13. Materials Fee \$20.00.

**ENGLISH****ENG-65 ACADEMIC LITERACY**

▼Preq: Must be concurrently enrolled in ENG 200. Credit/No Credit only.

|      |     |             |          |     |
|------|-----|-------------|----------|-----|
| 0244 | TBA | WAKEFIELD D | CLHS 102 | 2.0 |
|------|-----|-------------|----------|-----|

Section 0244 is for Clearlake High School students only. This course also requires enrollment in ENG 200-0245 for fall 2021.

|      |     |                 |        |         |     |
|------|-----|-----------------|--------|---------|-----|
| 1605 | TTh | 11:00AM-11:50AM | RALL J | Rm 7140 | 2.0 |
|------|-----|-----------------|--------|---------|-----|

**ENG-200 COLLEGE COMPOSITION**

▼Preq: Prerequisite: ENG 85 or placement into ENG 200 through the placement process Transfer: CSU; UC.

|      |     |             |          |     |
|------|-----|-------------|----------|-----|
| 0245 | TBA | WAKEFIELD D | CLHS 102 | 3.0 |
|------|-----|-------------|----------|-----|

Section 0245 is for Clearlake High School students only.

|      |     |                |        |         |     |
|------|-----|----------------|--------|---------|-----|
| 2002 | TTh | 9:30AM-10:50AM | RALL J | Rm 7140 | 3.0 |
|------|-----|----------------|--------|---------|-----|

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 2221 | T | 9:00AM-11:50AM | METZGER A | Rm 7160 | 3.0 |
|------|---|----------------|-----------|---------|-----|

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**ENG-205 CRITICAL THINKING**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 2005 | T | 5:30PM- 8:20PM | METZGER A | Rm 7160 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**ENG-210 CREATIVE WRITING**

▼Preq: Eligibility to enroll in ENG 200 Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 2011 | W | 9:00AM-11:50AM | HELLMAN S | Rm 7160 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**ENG-212 INTERMEDIATE CREATIVE WRITING**

▼Preq: Prerequisite: Must complete ENG 210 with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 2012 | W | 9:00AM-11:50AM | HELLMAN S | Rm 7160 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**ENG-503 CREATIVE WRITING FOR OLDER ADULTS**

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 2015 | W | 9:00AM-11:50AM | HELLMAN S | Rm 7160 | 0.0 |
|------|---|----------------|-----------|---------|-----|

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|      |     |  |             |          |     |
|------|-----|--|-------------|----------|-----|
| 0260 | TBA |  | WAKEFIELD D | CLHS 102 | 0.0 |
|------|-----|--|-------------|----------|-----|

Section 0260 is for Clearlake High School students only.

|      |     |  |       |         |     |
|------|-----|--|-------|---------|-----|
| 5006 | TBA |  | STAFF | Rm 7110 | 0.0 |
|------|-----|--|-------|---------|-----|

Section 5006 is an English lab setting in Room 7110. Lab hours are Monday, Tuesday, Wednesday, and Thursday 12:30-2:30PM. David Wakefield is the instructor on Mondays and Wednesdays, Angela Metzger on Tuesdays, and Lisa Turner on Thursdays.

**ENGLISH AS A SECOND LANGUAGE****ESL-3 ENGLISH/SECOND LANGUAGE: ORAL COMM**

|      |     |                |        |         |         |
|------|-----|----------------|--------|---------|---------|
| 5332 | TTh | 6:00PM- 7:35PM | WOLL L | Rm 7130 | 1.0-3.0 |
|------|-----|----------------|--------|---------|---------|

5332 Short Term (08/30-12/10)

**ESL-9A ENGLISH/SECOND LANGUAGE- INTERMEDIATE A**

|      |       |                |          |           |     |
|------|-------|----------------|----------|-----------|-----|
| 5090 | W     | 6:00PM- 9:05PM | PENNER E | Rm 7130   | 5.0 |
|      | & TBA |                |          | Rm ONLINE |     |

5090 Short Term (08/30-12/10) Section 5090 is a hybrid class running from 8/30 to 12/10. It meets on ground on Wednesdays in Room 7130 at the Lake Center from 6-9:05PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-9B ENGLISH/SECOND LANGUAGE: INTERMEDIATE B**

|      |       |                |          |           |     |
|------|-------|----------------|----------|-----------|-----|
| 5091 | W     | 6:00PM- 9:05PM | PENNER E | Rm 7130   | 5.0 |
|      | & TBA |                |          | Rm ONLINE |     |

5091 Short Term (08/30-12/10) Section 5091 is a hybrid class running from 8/30 through 12/10. It meets on ground on Wednesdays in Room 7130 at the Lake Center from 6-9:05PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-503C ESL: ORAL COMMUNICATION SKILLS C**

|      |     |                |        |         |     |
|------|-----|----------------|--------|---------|-----|
| 5003 | TTh | 6:00PM- 7:35PM | WOLL L | Rm 7130 | 0.0 |
|------|-----|----------------|--------|---------|-----|

5003 Short Term (08/30-12/10)

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**

|      |       |                |          |           |     |
|------|-------|----------------|----------|-----------|-----|
| 5092 | W     | 6:00PM- 9:05PM | PENNER E | Rm 7130   | 0.0 |
|      | & TBA |                |          | Rm ONLINE |     |

5092 Short Term (08/30-12/10) Section 5092 is a hybrid class running 8/30 through 12/10. It meets on ground on Wednesdays in Room 7130 at the Lake Center from 6-9:05PM. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**HEALTH****HLH-104 MEDICAL TERMINOLOGY**

Transfer: CSU.

|      |       |                |         |           |     |
|------|-------|----------------|---------|-----------|-----|
| 2104 | M     | 5:00PM- 6:35PM | HICKS G | Rm 7110   | 3.0 |
|      | & TBA |                |         | Rm ONLINE |     |

Section 2104 is a hybrid class. On ground face-to-face meetings will be Mondays 5-6:35PM. The remainder of the coursework will be completed in an online environment. Log on the first day of class (8/16).

**HLH-215 THERAPEUTIC NUTRITION**

Transfer: CSU; UC.

|      |   |                 |         |         |     |
|------|---|-----------------|---------|---------|-----|
| 2105 | W | 12:00PM- 2:50PM | HICKS G | Rm 7230 | 3.0 |
|------|---|-----------------|---------|---------|-----|

**HISTORY****HST-202 THE UNITED STATES TO 1877**

Transfer: CSU; UC.

|      |   |                |       |         |     |
|------|---|----------------|-------|---------|-----|
| 1102 | M | 5:30PM- 8:20PM | STAFF | Rm 7150 | 3.0 |
|------|---|----------------|-------|---------|-----|

**HST-203 THE UNITED STATES SINCE 1865**

Transfer: CSU; UC.

|      |      |                |                |          |     |
|------|------|----------------|----------------|----------|-----|
| 0033 | TThF | 1:35PM- 2:25PM | DAVIS-LAWLER R | CLHS 102 | 3.0 |
|------|------|----------------|----------------|----------|-----|

Section 0033 is for Clearlake High School students only. Meets at Clear lake High, 350 Lange St, Lakeport.

|      |     |                 |        |            |     |
|------|-----|-----------------|--------|------------|-----|
| 0300 | M   | 11:00AM-11:50AM | BJUR G | ULHS Rm 13 | 3.0 |
|      | TTh | 11:10AM-12:10PM |        |            |     |

Section 0300 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |    |                 |        |            |     |
|------|----|-----------------|--------|------------|-----|
| 2030 | M  | 11:55AM-12:45PM | BJUR G | ULHS Rm 13 | 3.0 |
|      | WF | 11:10AM-12:00PM |        |            |     |

Section 2030 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

**HST-206 WORLD HISTORY SINCE 1500**

Transfer: CSU; UC.

|      |      |                |        |            |     |
|------|------|----------------|--------|------------|-----|
| 0160 | MTTh | 8:00AM- 8:50AM | BJUR G | ULHS Rm 13 | 3.0 |
|------|------|----------------|--------|------------|-----|

Section 0160 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |     |                |        |            |     |
|------|-----|----------------|--------|------------|-----|
| 2006 | M   | 1:20PM- 2:10PM | BJUR G | ULHS Rm 13 | 3.0 |
|      | TTh | 1:25PM- 2:25PM |        |            |     |

Section 2006 is for Upper Lake High School students only. Meets at Upper Lake High, 675 Clover Valley Rd, Upper Lake.

|      |     |  |          |          |     |
|------|-----|--|----------|----------|-----|
| 1026 | TBA |  | JENSEN Z | CLHS 102 | 3.0 |
|------|-----|--|----------|----------|-----|

Section 1026 is for Clearlake High School students only. Meets at Clear lake High, 350 Lange St, Lakeport.

**HST-208 WOMEN IN AMERICAN HISTORY**

Transfer: CSU; UC.

|      |     |  |        |       |     |
|------|-----|--|--------|-------|-----|
| 0280 | TBA |  | BJUR G | Rm 10 | 3.0 |
|------|-----|--|--------|-------|-----|

Section 0280 is for Upper Lake High School students only.

**HST-222 NATIVE AMERICAN HISTORY**

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 1122 | W | 1:00PM- 3:50PM | THOMAS S | Rm 7120 | 3.0 |
|------|---|----------------|----------|---------|-----|

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.**

**All classes begin the week of August 16th unless otherwise noted.**



## HUMAN SERVICES

### HUS-152 BASIC SKILLS FOR HUMAN SERVICE WORKERS

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 1522 | M | 5:30PM- 8:20PM | ZEPEDA G | Rm 7120 | 3.0 |
|------|---|----------------|----------|---------|-----|

## MATHEMATICS

### MTH-80 INTERMEDIATE ALGEBRA FOR STEM

▼Preq: Must complete MTH 60, with a minimum grade of C, one year of college-prep Algebra II or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 80 through the placement process.

|      |    |                 |           |         |     |
|------|----|-----------------|-----------|---------|-----|
| 8080 | MW | 12:00PM- 2:20PM | O'MEARA M | Rm 7140 | 5.0 |
|------|----|-----------------|-----------|---------|-----|

*This class uses a low cost textbook. Contact the instructor for more information.*

### MTH-178 APPLIED MATH

▼Preq: Prerequisite: MTH 60, MTH 79, one year of college-prep Algebra I, one year of Integrated Math, with a minimum grade of C, or qualification for MTH 178 through the placement process. Transfer: CSU.

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 1798 | TTh | 5:30PM- 7:20PM | SNIDER M | Rm 7140 | 4.0 |
|------|-----|----------------|----------|---------|-----|

### MTH-220 STATISTICS

▼Preq: Must complete MTH 79, MTH 80, one year of college-prep Algebra II, or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 220 through the placement process. Transfer: CSU; UC.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 2212 | MW | 9:00AM-10:50AM | O'MEARA M | Rm 7140 | 4.0 |
|------|----|----------------|-----------|---------|-----|

*This class uses a zero-cost e-book and a low-cost online homework system.*

|      |       |                 |            |           |     |
|------|-------|-----------------|------------|-----------|-----|
| 2225 | W     | 12:00PM- 1:50PM | EDINGTON J | Rm 7160   | 4.0 |
|      | & TBA |                 |            | Rm ONLINE |     |

*2225 Short Term (08/30-12/10) This class uses a zero-cost e-book and low-cost online homework system. contact the instructor for more information. Section 2225 is a hybrid class that runs 8/30/21 through 12/10/21. On ground sessions will be on Wednesdays from 12-1:50PM in Room 7160 at the Lake Center. The remainder of the coursework will be completed in an online environment. Log on the first day of class (8/30).*

### MTH-540 SUPPLEMENTAL MATHEMATICS LAB

|      |     |  |           |         |     |
|------|-----|--|-----------|---------|-----|
| 5040 | TBA |  | O'MEARA M | Rm 7140 | 0.0 |
|------|-----|--|-----------|---------|-----|

*Section 5040 is a Math Lab setting in Room 7140. Drop in hours are Monday and Wednesday 2:30-4:20PM.*

## MUSIC

### MUS-207 INTRODUCTION TO MUSIC APPRECIATION

▼Preq: Recommended Prep: ENG 200 Transfer: CSU; UC.

|      |    |                 |            |         |     |
|------|----|-----------------|------------|---------|-----|
| 1207 | Th | 12:00PM- 3:50PM | JERNIGAN J | Rm 7220 | 3.0 |
|------|----|-----------------|------------|---------|-----|

*1207 Short Term (09/09-12/10) Section 1207 runs from 9/9/21 through 12/10/21.*

### MUS-210A PIANO: BEGINNING I

Transfer: CSU; UC.

|      |   |                 |            |         |     |
|------|---|-----------------|------------|---------|-----|
| 1210 | F | 10:00AM- 1:50PM | JERNIGAN J | Rm 7220 | 2.0 |
|------|---|-----------------|------------|---------|-----|

*1210 Short Term (09/10-12/10) Section 1210 runs from 9/10 through 12/10/21.*

### MUS-210B PIANO: BEGINNING II

▼Preq: Must complete MUS 210A with a minimum grade of C. Transfer: CSU; UC.

|      |   |                 |            |         |     |
|------|---|-----------------|------------|---------|-----|
| 1211 | F | 10:00AM- 1:50PM | JERNIGAN J | Rm 7220 | 2.0 |
|------|---|-----------------|------------|---------|-----|

*1211 Short Term (09/10-12/10) Section 1211 runs from 9/10/21 through 12/10/21.*

### MUS-210C PIANO: INTERMEDIATE I

▼Preq: Must complete MUS-210B with a minimum grade of C. Transfer: CSU; UC.

|      |   |                 |            |         |     |
|------|---|-----------------|------------|---------|-----|
| 1212 | F | 10:00AM- 1:50PM | JERNIGAN J | Rm 7220 | 2.0 |
|------|---|-----------------|------------|---------|-----|

*1212 Short Term (09/10-12/10) Section 1212 runs from 9/10 through 12/10/21.*

### MUS-210D PIANO: INTERMEDIATE II

▼Preq: Must complete MUS 210C with a minimum grade of C. Transfer: CSU; UC.

|      |   |                 |            |         |     |
|------|---|-----------------|------------|---------|-----|
| 1213 | F | 10:00AM- 1:50PM | JERNIGAN J | Rm 7220 | 2.0 |
|------|---|-----------------|------------|---------|-----|

*1213 Short Term (09/10-12/10) Section 1213 runs from 9/10 through 12/10/21.*

## POLITICAL SCIENCE

### POL-200 AMERICAN GOVERNMENT AND POLITICS

Transfer: CSU; UC.

|      |   |                |        |         |     |
|------|---|----------------|--------|---------|-----|
| 1022 | W | 9:00AM-11:50AM | WARF P | Rm 7150 | 3.0 |
|------|---|----------------|--------|---------|-----|

## PSYCHOLOGY

### PSY-220 PSYCHOLOGY OF GENDER

▼Preq: Recommended Preparation: ENG 200 Transfer: CSU; UC.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 2222 | Th | 5:30PM- 8:40PM | JONES E | Rm 7160 | 3.0 |
|------|----|----------------|---------|---------|-----|

## SPANISH

### SPN-200 ELEMENTARY SPANISH: LEVEL I

Transfer: CSU; UC.

|      |    |                |          |           |     |
|------|----|----------------|----------|-----------|-----|
| 0208 | M  | 1:20PM- 2:10PM | MOLINA M | ULHS Rm 4 | 4.0 |
|      | WF | 1:25PM- 3:00PM |          |           |     |

*Section 0208 is for Upper Lake High School students only.*

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 1999 | TTh | 9:00AM-10:50AM | MOLINA M | Rm 7130 | 4.0 |
|------|-----|----------------|----------|---------|-----|

### SPN-201 ELEMENTARY SPANISH: LEVEL II

▼Preq: Must complete SPN 200, with a minimum grade of C, or two years of high school Spanish. Transfer: CSU; UC.

|      |     |  |          |            |     |
|------|-----|--|----------|------------|-----|
| 0241 | TBA |  | MOLINA M | ULHS Rm 10 | 4.0 |
|------|-----|--|----------|------------|-----|

*Section 0241 is for Upper Lake High School students only.*

## THEATRE ARTS

### THE-201 INTRODUCTION TO FILM

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0012 | W | 1:00PM- 3:50PM | TOMLINSON J | Rm 7150 | 3.0 |
|------|---|----------------|-------------|---------|-----|

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

# North County On-Ground

Mendocino College North County Center  
372 E. Commercial St., Willits, CA 95490  
707.459.6224



NORTH COUNTY  
CENTER

## AMERICAN SIGN LANGUAGE

### ASL-200 ELEMENTARY AMERICAN SIGN LANGUAGE: LEVEL I

Transfer: CSU; UC.

|      |   |                |       |         |     |
|------|---|----------------|-------|---------|-----|
| 0202 | M | 5:30PM- 8:20PM | LAU A | Rm 8020 | 3.0 |
|------|---|----------------|-------|---------|-----|

## ART

### ART-210A FUNDAMENTALS OF DRAWING

Transfer: CSU; UC.

|      |     |                |          |        |     |
|------|-----|----------------|----------|--------|-----|
| 0237 | TTh | 5:30PM- 8:20PM | HALPER P | MCMU 1 | 3.0 |
|------|-----|----------------|----------|--------|-----|

Materials Fee \$50.00.

### ART-222A PAINTING-WATERCOLORS I

Transfer: CSU; UC.

|      |    |                |            |        |         |
|------|----|----------------|------------|--------|---------|
| 0232 | MW | 9:30AM-12:20PM | MAGLINTE A | MCMU 1 | 1.5-3.0 |
|------|----|----------------|------------|--------|---------|

Materials Fee \$44.00.

### ART-222B PAINTING-WATERCOLORS II

▼Preq: Must complete ART 222A with a minimum grade of C. Transfer: CSU; UC.

|      |    |                |            |        |         |
|------|----|----------------|------------|--------|---------|
| 0233 | MW | 9:30AM-12:20PM | MAGLINTE A | MCMU 1 | 1.5-3.0 |
|------|----|----------------|------------|--------|---------|

### ART-522 WATERCOLOR PAINTING FOR OLDER ADULTS

|      |    |                |            |        |     |
|------|----|----------------|------------|--------|-----|
| 0524 | MW | 2:00PM- 4:50PM | MAGLINTE A | MCMU 1 | 0.0 |
|------|----|----------------|------------|--------|-----|

## BIOLOGY

### BIO-202 HUMAN BIOLOGY

Transfer: CSU; UC.

|      |       |                |       |             |     |
|------|-------|----------------|-------|-------------|-----|
| 0206 | S     | 9:00AM-11:50AM | STAFF | NCC Rm 8020 | 3.0 |
|      | & TBA |                |       | HYBRID      |     |

0206 Short Term (08/28-12/10) Section 0206 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 9:00-11:50AM: 9/11, 10/09, 11/06, 12/04. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/28).

## CHILD DEVELOPMENT

### CDV-200 PSYCHOLOGY OF DEVELOPMENT INFANCY THROUGH ADOLESCENCE

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0220 | F | 9:00AM-11:50AM | MYKLEBUST M | Rm 8030 | 3.0 |
|------|---|----------------|-------------|---------|-----|

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All classes begin the week of August 16th unless otherwise noted.**

MENDOCINO COLLEGE

*Weekends  
to Success*

NORTH COUNTY CENTER

**WORK AND SCHOOL ARE NOW COMPATIBLE!***Attention Northern Mendocino County Students***Full-time class load on weekends only!****WILLITS CLASSES - FALL 2021****First Alternate Saturday Grouping (8/28, 9/25, 10/23, 11/20)**

PSY 205-0205 – INTRODUCTORY PSYCHOLOGY Instructor: Fernando Calderon

Late Start (8/28 – 12/10) On-ground meetings 9:00AM-11:50AM at NCC Room 8020

Login 8/28 for the online portion of this class

COM 210-0211 – INTERPERSONAL COMMUNICATION Instructor: Liz Weiss

Late Start (8/28 – 12/10) On-ground meetings 12:30PM-3:20PM at NCC Room 8030

Login 8/28 for the online portion of this class

**Second Alternate Saturday Grouping (9/11, 10/9, 11/6, 12/4)**

BIO-202-0206 – HUMAN BIOLOGY

Late Start (8/28 – 12/10) On-ground meetings 9:00AM-11:50AM at NCC Room 8030

Login 8/28 for the online portion of this class

HLH 114-0213 – FOODS AND NUTRITION Instructor: Greg Hicks

Late Start (8/28 – 12/10) On-ground meetings 12:30PM-3:20PM at NCC Room 8030

Login 8/28 for the online portion of this class

**Fridays Only (8/27, 9/10, 9/24, 10/8, 10/22, 11/5, 11/19, 12/3)**

ENG 200-0120 – COLLEGE COMPOSITION Instructor: Steve Hellman

Late Start (8/27 – 12/10) On-ground meetings 5:30PM-8:20PM at NCC Room 8020

Login 8/27 for the online portion of this class

ENG 560-0327 – BASIC READING AND WRITING LAB

Late Start (8/27 – 12/10) On-ground meetings 3:30PM-5:20PM at NCC Learning Commons

*Hybrid classes are mostly online, with occasional “on-ground” classroom meetings.  
Be a full time student on just your weekends!***ACCELERATED WEEKEND LEARNING FOR FULL-TIME SUCCESS!****www.mendocino.edu/enroll**

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.****Course uses a zero or low cost textbook**



## COMMUNICATION STUDIES

### COM-210 INTERPERSONAL COMMUNICATION

Transfer: CSU; UC.

|      |       |                 |         |         |     |
|------|-------|-----------------|---------|---------|-----|
| 0211 | S     | 12:30PM- 3:20PM | WEISS E | Rm 8030 | 3.0 |
|      | & TBA |                 |         | HYBRID  |     |

0211 Short Term (08/28-12/10) Section 0211 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 12:30-3:20PM: 8/28, 9/25, 10/23, 11/20. The remainder of the coursework will be completed in an online environment. First day of class is on ground 8/28.

## COMPUTER SCIENCE

### CSC-520 BEGINNING COMPUTER SKILLS I

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 0545 | MW | 5:30PM- 6:50PM | BISHOP E | Rm 8010 | 0.0 |
|------|----|----------------|----------|---------|-----|

### CSC-526 BEGINNING COMPUTER SKILLS II

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 0546 | MW | 5:30PM- 6:50PM | BISHOP E | Rm 8010 | 0.0 |
|------|----|----------------|----------|---------|-----|

## ENGLISH

### ENG-65 ACADEMIC LITERACY

▼Preq: Must be concurrently enrolled in ENG 200. Credit/No Credit only.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0065 | TTh | 10:30AM-11:20AM | POTURICA V | Rm 8030 | 2.0 |
|------|-----|-----------------|------------|---------|-----|

Students enrolled in section 0065 must also enroll in ENG 200, section 0020.

### ENG-85 ADVANCED PREP FOR COLLEGE COMPOSITION

▼Preq: Must be concurrently enrolled in ENG 60, ENG 160, or ENG 560. Credit/No Credit only.

|      |       |                 |            |      |     |
|------|-------|-----------------|------------|------|-----|
| 0084 | MWThF | 10:45AM-12:05PM | RITCHLEY Y | Rm 2 | 4.0 |
|------|-------|-----------------|------------|------|-----|

0084 Short Term (08/31-11/19) Section 0084 is a LATE START 12 week course. Location is Sanhedrin High School.

### ENG-200 COLLEGE COMPOSITION

▼Preq: Prerequisite: ENG 85 or placement into ENG 200 through the placement process Transfer: CSU; UC.

|      |     |                |            |         |     |
|------|-----|----------------|------------|---------|-----|
| 0020 | TTh | 9:00AM-10:20AM | POTURICA V | Rm 8030 | 3.0 |
|------|-----|----------------|------------|---------|-----|

Students enrolled in section 0020 must also enroll in ENG 65, section 0065.

|      |       |                |           |         |     |
|------|-------|----------------|-----------|---------|-----|
| 0120 | F     | 5:30PM- 8:20PM | HELLMAN S | Rm 8020 | 3.0 |
|      | & TBA |                |           | HYBRID  |     |

0120 Short Term (08/27-12/10) Section 0120 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following Fridays, from 5:30-8:20PM: 8/27, 9/10, 9/24, 10/08, 10/22, 11/05, 11/19, and 12/03. First day of class is on ground 8/27. The remainder of the coursework will be completed in an online environment.

### ENG-210 CREATIVE WRITING

▼Preq: Eligibility to enroll in ENG 200 Transfer: CSU; UC.

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 0210 | F | 10:00AM-12:50PM | HELLMAN S | Rm 8020 | 3.0 |
|------|---|-----------------|-----------|---------|-----|

### ENG-212 INTERMEDIATE CREATIVE WRITING

▼Preq: Prerequisite: Must complete ENG 210 with a minimum grade of C. Transfer: CSU; UC.

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 0212 | F | 10:00AM-12:50PM | HELLMAN S | Rm 8020 | 3.0 |
|------|---|-----------------|-----------|---------|-----|

### ENG-503 CREATIVE WRITING FOR OLDER ADULTS

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 0503 | F | 10:00AM-12:50PM | HELLMAN S | Rm 8020 | 0.0 |
|------|---|-----------------|-----------|---------|-----|

## HEALTH

### HLH-214 FOODS AND NUTRITION

Transfer: CSU; UC.

|      |       |                 |         |         |     |
|------|-------|-----------------|---------|---------|-----|
| 0213 | S     | 12:30PM- 3:20PM | HICKS G | Rm 8030 | 3.0 |
|      | & TBA |                 |         | HYBRID  |     |

0213 Short Term (08/28-12/10) Section 0213 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 12:30-3:20PM: 9/11, 10/09, 11/06, 12/04. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/28).

## HISTORY

### HST-208 WOMEN IN AMERICAN HISTORY

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 2811 | M | 9:30AM-12:20PM | AGUIRRE N | Rm 8020 | 3.0 |
|------|---|----------------|-----------|---------|-----|

## MATHEMATICS

### MTH-80 INTERMEDIATE ALGEBRA FOR STEM

▼Preq: Must complete MTH 60, with a minimum grade of C, one year of college-prep Algebra II or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 80 through the placement process.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0080 | MW | 1:30PM- 4:15PM | UPTON C | Rm 8030 | 5.0 |
|------|----|----------------|---------|---------|-----|

0080 Short Term (08/30-12/10) This class uses a low cost textbook. Contact the instructor for more information.

### MTH-220 STATISTICS

▼Preq: Must complete MTH 79, MTH 80, one year of college-prep Algebra II, or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 220 through the placement process. Transfer: CSU; UC.

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 0221 | MW | 5:30PM- 7:40PM | SNIDER M | Rm 8030 | 4.0 |
|------|----|----------------|----------|---------|-----|

0221 Short Term (08/30-12/10) This class uses a zero-cost e-book and a low-cost online homework system.

## MUSIC

### MUS-230A BEGINNING VOICE

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0223 | T | 2:30PM- 4:20PM | SIMPSON M | Rm 8030 | 1.0 |
|------|---|----------------|-----------|---------|-----|

### MUS-230B INTERMEDIATE VOICE

▼Preq: Must complete MUS 230A with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0224 | T | 2:30PM- 4:20PM | SIMPSON M | Rm 8030 | 1.0 |
|------|---|----------------|-----------|---------|-----|

### MUS-230C SINGERS' REPERTOIRE I

▼Preq: Must complete MUS 230B with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0225 | T | 2:30PM- 4:20PM | SIMPSON M | Rm 8030 | 1.0 |
|------|---|----------------|-----------|---------|-----|

### MUS-230D SINGERS' REPERTOIRE II

▼Preq: Must complete MUS 230C with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0226 | T | 2:30PM- 4:20PM | SIMPSON M | Rm 8030 | 1.0 |
|------|---|----------------|-----------|---------|-----|

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All classes begin the week of August 16th unless otherwise noted.

**PHILOSOPHY****PHL-230 RELIGIONS OF THE WORLD**

▼Preq: Advisory: ENG 200 Transfer: CSU; UC.

|      |    |                |       |         |     |
|------|----|----------------|-------|---------|-----|
| 0231 | Th | 5:30PM- 8:40PM | FRY J | Rm 8030 | 3.0 |
|------|----|----------------|-------|---------|-----|

**PSYCHOLOGY****PSY-205 INTRODUCTORY PSYCHOLOGY**

Transfer: CSU; UC.

|      |       |                |            |           |     |
|------|-------|----------------|------------|-----------|-----|
| 0205 | S     | 9:00AM-11:50AM | CALDERON F | Rm 8020   | 3.0 |
|      | & TBA |                |            | Rm ONLINE |     |

0205 Short Term (08/28-12/10) Section 0205 is a HYBRID CLASS WITH MANDATORY ON-GROUND SESSIONS at the North County Center. Meetings will be on the following 4 Saturdays, from 9:00-11:50AM: 8/28, 9/25, 10/23, 11/20. The remainder of the coursework will be completed in an online environment. First day of class is on ground 8/28.

**REAL ESTATE****RLS-73 REAL ESTATE FINANCIAL CALCULATIONS**

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0073 | S   | 8:00AM-11:50AM  | GONZALEZ I | Rm 8020 | 0.5 |
|      | & S | 12:30PM- 4:50PM |            |         |     |

0073 Short Term (08/21-08/21)

**RLS-164 LEGAL ASPECTS OF REAL ESTATE**

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0164 | W | 6:30PM- 9:20PM | ZOTTER F | Rm 8020 | 3.0 |
|------|---|----------------|----------|---------|-----|

**SOCIOLOGY****SOC-200 INTRODUCTION TO SOCIOLOGY**

Transfer: CSU; UC.

|      |   |                 |          |         |     |
|------|---|-----------------|----------|---------|-----|
| 0234 | W | 11:00AM- 1:50PM | VARELA V | Rm 8020 | 3.0 |
|------|---|-----------------|----------|---------|-----|

This class uses a zero cost textbook. Contact the instructor for more information.

## MENDOCINO COLLEGE

## Online Counseling Available

at the

## Disability Resource Center

*DRC provides instructional support services by providing classroom accommodations for enrolled Mendocino College students who have a verifiable disability.*

Visit a Counselor Online:

[www.mendocino.edu/drc-online](http://www.mendocino.edu/drc-online)

MENDOCINO COLLEGE  
Disability Resource Center

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook

# Coast Center On-Ground

Mendocino College Coast Center  
1211 Del Mar Dr., Fort Bragg, CA 95437  
707.961.2200



## ADMINISTRATION OF JUSTICE

### ADJ-108 POLICE REPORT WRITING

Transfer: CSU.

|      |   |                |        |        |     |
|------|---|----------------|--------|--------|-----|
| 0018 | W | 5:30PM- 8:20PM | SHAW J | Rm 112 | 3.0 |
|------|---|----------------|--------|--------|-----|

### ADJ-200 INTRO TO ADMINISTRATION OF JUSTICE

Transfer: CSU; UC.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 2121 | M | 1:00PM- 3:50PM | KENDL A | Rm 111 | 3.0 |
|------|---|----------------|---------|--------|-----|

## AGRICULTURE

### AGR-61 MUSHROOM IDENTIFICATION - FALL

|      |   |                 |           |        |     |
|------|---|-----------------|-----------|--------|-----|
| 0061 | M | 12:00PM- 3:50PM | SHOLARS T | Rm 120 | 1.0 |
|------|---|-----------------|-----------|--------|-----|

0061 Short Term (11/01-11/22) Section 0061 runs on four Mondays 11/1/21 to 11/22/21 from noon until 3:50PM.

## ANTHROPOLOGY

### ANT-201 CULTURAL ANTHROPOLOGY

Transfer: CSU; UC.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 1201 | T | 1:00PM- 3:50PM | GREEN T | Rm 111 | 3.0 |
|------|---|----------------|---------|--------|-----|

## ART

### ART-208 SURVEY OF WESTERN ART FROM RENAISSANCE

Transfer: CSU; UC.

|      |      |                |         |        |     |
|------|------|----------------|---------|--------|-----|
| 2108 | MTTh | 8:05AM- 8:55AM | COHEN M | Rm 310 | 3.0 |
|------|------|----------------|---------|--------|-----|

Section 2108 is for Fort Bragg High School Students only.

### ART-210A FUNDAMENTALS OF DRAWING

Transfer: CSU; UC.

|      |       |                 |           |        |     |
|------|-------|-----------------|-----------|--------|-----|
| 2010 | TTh   | 9:30AM-10:05AM  | WALLACE R | Rm 206 | 3.0 |
|      | & TTh | 10:15AM-12:20PM |           |        |     |

Materials Fee \$50.00.

### ART-240A CERAMICS I

Transfer: CSU; UC.

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 1140 | W | 9:30AM- 3:20PM | THOMPSON J | Rm 207 | 3.0 |
|------|---|----------------|------------|--------|-----|

Materials Fee \$25.00.

### ART-240B CERAMICS II

Transfer: CSU; UC.

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 1141 | W | 9:30AM- 3:20PM | THOMPSON J | Rm 207 | 3.0 |
|------|---|----------------|------------|--------|-----|

Materials Fee \$30.00.

### ART-250B CLAY SCULPTURE I

Transfer: CSU; UC.

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 1150 | W | 9:30AM- 3:20PM | THOMPSON J | Rm 207 | 3.0 |
|------|---|----------------|------------|--------|-----|

Materials Fee \$30.00.

## BASIC SKILLS

### BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP

|      |    |                |             |        |     |
|------|----|----------------|-------------|--------|-----|
| 0052 | MW | 6:00PM- 8:20PM | RODRIGUEZ T | Rm 104 | 0.0 |
|------|----|----------------|-------------|--------|-----|

BSK 502-0052: *En español. En preparacion para el examen de equivalencia de secundaria.*

## BIOLOGICAL SCIENCES

### BIO-200 CONCEPTS OF BIOLOGY

Transfer: CSU; UC.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 2021 | T | 5:30PM- 8:20PM | ZUBER B | Rm 122 | 3.0 |
|------|---|----------------|---------|--------|-----|

## CHEMISTRY

### CHM-200 INTRODUCTION TO CHEMISTRY

▼Preq: Must complete MTH 60, MTH 80, MTH 178, with a minimum grade of C, or placement into MTH 220. Transfer: CSU; UC.

|      |        |                 |         |        |     |
|------|--------|-----------------|---------|--------|-----|
| 2000 | MW & W | 12:30PM- 2:20PM | GRADY M | Rm 122 | 5.0 |
|      |        | 9:00AM-11:50AM  |         |        |     |

For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.



**CHILD DEVELOPMENT****CDV-200 PSYCH OF DEVELOPMENT INFANCY-ADOLESCENCE**

Transfer: CSU; UC.

|      |       |                |         |           |     |
|------|-------|----------------|---------|-----------|-----|
| 0002 | T     | 5:30PM- 8:20PM | CAREY J | Rm 111    | 3.0 |
|      | & TBA |                |         | Rm ONLINE |     |

Section 0002 is a hybrid class. Ten meetings will be on ground: 8/17, 8/24, 9/7, 9/21, 10/5, 10/19, 11/2, 11/16, 11/30, and 12/7. The remainder of the course-work will be completed online.

**COLLEGE AND CAREER SUCCESS****CCS-100 CAREER PLANNING SUCCESS**

Transfer: CSU.

|      |       |                |         |        |         |
|------|-------|----------------|---------|--------|---------|
| 1011 | M     | 8:15AM- 9:05AM | STUMP S | Rm 100 | 1.5-3.0 |
|      | & TTh | 8:15AM- 9:20AM |         |        |         |

1011 Short Term (08/23-12/10) Section 1011 is for Mendocino High School students only.

**COMMUNICATION STUDIES****COM-203 INTRODUCTION TO PUBLIC SPEAKING**

▼Preq: Recommended Preparation: ENG 200 with a minimum grade of C Transfer: CSU; UC.

|      |       |                |               |           |     |
|------|-------|----------------|---------------|-----------|-----|
| 1023 | M     | 2:15PM- 3:05PM | HEE-CHORLEY L | Rm ROOM 8 | 3.0 |
|      | & TTh | 2:15PM- 3:05PM |               | Rm ZOOM   |     |
|      | & TBA |                |               | Rm ONLINE |     |

1023 Short Term (08/23-12/10) Section 1023 is a hybrid class with zoom meetings and face-to-face meetings at Point Arena High School, meeting times and days to be determined. This class runs from August 23 through December 10. Log in the first day of class (8/23).

|      |      |                |               |        |     |
|------|------|----------------|---------------|--------|-----|
| 2003 | MTTh | 8:05AM- 8:55AM | HEE-CHORLEY L | Rm 105 | 3.0 |
|------|------|----------------|---------------|--------|-----|

Section 2003 is for Fort Bragg High School students only.

**COMPUTER SCIENCE****CSC-117 COMPUTER NETWORK FUNDAMENTALS**

Transfer: CSU.

|      |     |                |        |           |     |
|------|-----|----------------|--------|-----------|-----|
| 0017 | TBA |                | DUNN J | Rm ONLINE | 3.0 |
|      | & W | 5:30PM- 8:20PM |        | Rm 130    |     |

Section 0017 is a hybrid class. All lecture material will be online and weekly labs will be on-ground meetings on Wednesdays 5:30-8:20PM in Room 130.

**CSC-520 BEGINNING COMPUTER SKILLS I**

|      |     |                |                |        |     |
|------|-----|----------------|----------------|--------|-----|
| 5200 | TTh | 4:30PM- 5:50PM | KUHN FORNARI M | Rm 130 | 0.0 |
|------|-----|----------------|----------------|--------|-----|

**CSC-526 BEGINNING COMPUTER SKILLS II**

|      |     |                |                |        |     |
|------|-----|----------------|----------------|--------|-----|
| 5201 | TTh | 4:30PM- 5:50PM | KUHN FORNARI M | Rm 130 | 0.0 |
|------|-----|----------------|----------------|--------|-----|

**ENGLISH****ENG-65 ACADEMIC LITERACY**

▼Preq: Must be concurrently enrolled in ENG 200. Credit/No Credit only.

|      |    |                |            |        |     |
|------|----|----------------|------------|--------|-----|
| 6500 | MW | 7:00PM- 7:50PM | POTURICA V | Rm 111 | 2.0 |
|------|----|----------------|------------|--------|-----|

**ENG-200 COLLEGE COMPOSITION**

▼Preq: Prerequisite: ENG 85 or placement into ENG 200 through the placement process Transfer: CSU; UC.

|      |     |                |            |        |     |
|------|-----|----------------|------------|--------|-----|
| 0200 | MW  | 5:30PM- 6:50PM | POTURICA V | Rm 111 | 3.0 |
| 2122 | TBA |                | SARISKY A  | Rm 113 | 3.0 |

Section 2122 is for Fort Bragg High School students only.

**ENG-210 CREATIVE WRITING**

▼Preq: Eligibility to enroll in ENG 200 Transfer: CSU; UC.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 0021 | T | 9:00AM-11:50AM | DWYER M | Rm 111 | 3.0 |
|------|---|----------------|---------|--------|-----|

**ENG-212 INTERMEDIATE CREATIVE WRITING**

▼Preq: Prerequisite: Must complete ENG 210 with a minimum grade of C. Transfer: CSU; UC.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 0022 | T | 9:00AM-11:50AM | DWYER M | Rm 111 | 3.0 |
|------|---|----------------|---------|--------|-----|

**ENG-503 CREATIVE WRITING FOR OLDER ADULTS**

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 0828 | T | 9:00AM-11:50AM | DWYER M | Rm 111 | 0.0 |
|------|---|----------------|---------|--------|-----|

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|      |     |  |       |        |     |
|------|-----|--|-------|--------|-----|
| 0068 | TBA |  | STAFF | Rm LRC | 0.0 |
|------|-----|--|-------|--------|-----|

Section 0068 is an English Lab setting. Drop in hours are from 4-5:20PM Mondays and Wednesdays in the Coast Campus Learning Commons.

**ENGLISH AS A SECOND LANGUAGE****ESL-3 ENGLISH/SECOND LANGUAGE: ORAL COMM**

|      |     |                 |                |        |         |
|------|-----|-----------------|----------------|--------|---------|
| 5300 | TTh | 10:00AM-11:35AM | KUHN FORNARI M | Rm 104 | 1.0-3.0 |
|------|-----|-----------------|----------------|--------|---------|

5300 Short Term (08/30-12/10)

**ESL-9A ENGLISH/SECOND LANGUAGE- INTERMEDIATE A**

|      |       |                |                |           |     |
|------|-------|----------------|----------------|-----------|-----|
| 5109 | T     | 6:00PM- 7:20PM | KUHN FORNARI M | Rm 104    | 5.0 |
|      | & TBA |                |                | Rm ONLINE |     |

5109 Short Term (08/30-12/10) Section 5109 is a hybrid class running 8/30 through 12/10. On ground sessions will be Tuesday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |                |                |           |     |
|------|-------|----------------|----------------|-----------|-----|
| 5110 | Th    | 6:00PM- 7:20PM | KUHN FORNARI M | Rm 104    | 5.0 |
|      | & TBA |                |                | Rm ONLINE |     |

5110 Short Term (08/30-12/10) Section 5110 is a hybrid class running 8/30 through 12/10. On ground sessions will be Thursday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**ESL-9B ENGLISH/SECOND LANGUAGE: INTERMEDIATE B**

|      |       |               |                |           |     |
|------|-------|---------------|----------------|-----------|-----|
| 5119 | T     | 6:00PM-7:20PM | KUHN FORNARI M | Rm 104    | 5.0 |
|      | & TBA |               |                | Rm ONLINE |     |

5119 Short Term (08/30-12/10) Section 5119 is a hybrid class running 8/30 through 12/10. On ground sessions will be Tuesday evenings 6-7:20PM in room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment.

|      |       |               |                |           |     |
|------|-------|---------------|----------------|-----------|-----|
| 5120 | Th    | 6:00PM-7:20PM | KUHN FORNARI M | Rm 104    | 5.0 |
|      | & TBA |               |                | Rm ONLINE |     |

5120 Short Term (08/30-12/10) Section 5120 is a hybrid class running 8/30 through 12/10. On ground sessions will be Thursday evenings 6-7:20PM in room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**ESL-503C ESL: ORAL COMMUNICATION SKILLS C**

|      |     |                 |                |        |     |
|------|-----|-----------------|----------------|--------|-----|
| 5301 | TTh | 10:00AM-11:35AM | KUHN FORNARI M | Rm 104 | 0.0 |
|------|-----|-----------------|----------------|--------|-----|

5301 Short Term (08/30-12/10)

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**

|      |       |               |                |        |     |
|------|-------|---------------|----------------|--------|-----|
| 5290 | T     | 6:00PM-7:20PM | KUHN FORNARI M | Rm 104 | 0.0 |
|      | & TBA |               |                | HYBRID |     |

5290 Short Term (08/30-12/10) Section 5290 is a hybrid class running 8/30 through 12/10. On ground sessions will be Tuesday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

|      |       |               |                |        |     |
|------|-------|---------------|----------------|--------|-----|
| 5291 | Th    | 6:00PM-7:20PM | KUHN FORNARI M | Rm 104 | 0.0 |
|      | & TBA |               |                | HYBRID |     |

5291 Short Term (08/30-12/10) Section 5291 is hybrid class running 8/30 through 12/10. On ground sessions will be Thursday evenings 6-7:20PM in Room 104 at the Coast Center. The remainder of the coursework will be completed in an online environment. Log in the first day of class (8/30).

**HEALTH****HLH-200 HEALTH EDUCATION**

Transfer: CSU; UC.

|      |   |                |                |        |     |
|------|---|----------------|----------------|--------|-----|
| 2102 | M | 9:30AM-12:20PM | BLACK DIEMER S | Rm 111 | 3.0 |
|------|---|----------------|----------------|--------|-----|

**HISTORY****HST-202 THE UNITED STATES TO 1877**

Transfer: CSU; UC.

|      |   |               |        |        |     |
|------|---|---------------|--------|--------|-----|
| 2020 | T | 5:30PM-8:20PM | BELL J | Rm 114 | 3.0 |
|------|---|---------------|--------|--------|-----|

**HST-222 NATIVE AMERICAN HISTORY**

Transfer: CSU; UC.

|      |     |                 |         |          |     |
|------|-----|-----------------|---------|----------|-----|
| 2112 | TTh | 10:00AM-11:30AM | GREEN T | Rm CLASS | 3.0 |
|------|-----|-----------------|---------|----------|-----|

2112 Short Term (08/23-12/10) Section 2112 is for Mendocino High School students only.

**MATHEMATICS****MTH-178 APPLIED MATH**

▼Preq: Prerequisite: MTH 60, MTH 79, one year of college-prep Algebra I, one year of Integrated Math, with a minimum grade of C, or qualification for MTH 178 through the placement process. Transfer: CSU.

|      |     |               |         |        |     |
|------|-----|---------------|---------|--------|-----|
| 1078 | TTh | 6:00PM-7:50PM | DURAN C | Rm 112 | 4.0 |
|------|-----|---------------|---------|--------|-----|

|      |     |                 |             |        |     |
|------|-----|-----------------|-------------|--------|-----|
| 1178 | M   | 11:05AM-11:55AM | DOMINGUEZ D | Rm 400 | 4.0 |
|      | & F | 11:20AM-12:55PM |             |        |     |
|      | & W | 10:45AM-12:15PM |             |        |     |

1178 Short Term (08/23-12/10) Section 1178 is for Mendocino High School students only.

**MTH-220 STATISTICS**

▼Preq: Must complete MTH 79, MTH 80, one year of college-prep Algebra II, or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 220 through the placement process. Transfer: CSU; UC.

|      |       |                 |       |        |     |
|------|-------|-----------------|-------|--------|-----|
| 2202 | MTThF | 11:45AM-12:35PM | KOCHA | Rm 304 | 4.0 |
|------|-------|-----------------|-------|--------|-----|

Section 2202 is for Fort Bragg High School students only. This class uses a zero-coast e-book and a low-cost online homework system. Contact the instructor for more information.

**MTH-540 SUPPLEMENTAL MATHEMATICS LAB**

|      |     |  |         |        |     |
|------|-----|--|---------|--------|-----|
| 0054 | TBA |  | DURAN C | Rm LRC | 0.0 |
|------|-----|--|---------|--------|-----|

Section 0054 is a Math Lab setting. Drop in hours are from 4-5:20PM Tuesdays and Thursdays in the Coast Campus Learning Commons.

**MUSIC****MUS-280 MASTERWORKS CHORALE**

Transfer: CSU; UC.

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0028 | T | 6:00PM-8:50PM | WINDSOR J | Rm CLASSROO | 1.0 |
|------|---|---------------|-----------|-------------|-----|

|      |      |               |           |        |     |
|------|------|---------------|-----------|--------|-----|
| 2800 | MTTh | 7:10AM-8:00AM | WINDSOR J | Rm PAC | 1.0 |
|------|------|---------------|-----------|--------|-----|

Section 2800 is for Fort Bragg High School students only.

**MUS-281 CONCERT CHOIR I**

▼Preq: Limitation on Enrollment: Instructor permission and a successful audition are required. Transfer: CSU; UC.

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0029 | T | 6:00PM-8:50PM | WINDSOR J | Rm CLASSROO | 1.0 |
|------|---|---------------|-----------|-------------|-----|

**MUS-285 VOCAL JAZZ ENSEMBLE**

▼Preq: Instructor permission is required and is based on audition of sight reading and vocal technique skills. Transfer: CSU; UC.

|      |   |               |           |             |     |
|------|---|---------------|-----------|-------------|-----|
| 0030 | T | 6:00PM-8:50PM | WINDSOR J | Rm CLASSROO | 1.0 |
|------|---|---------------|-----------|-------------|-----|

**PSYCHOLOGY****PSY-216 SOCIAL PSYCHOLOGY**

Transfer: CSU; UC.

|      |   |               |          |        |     |
|------|---|---------------|----------|--------|-----|
| 2016 | W | 1:00PM-3:50PM | BASILE T | Rm 112 | 3.0 |
|------|---|---------------|----------|--------|-----|

**SPANISH****SPN-100 CONVERSATIONAL SPANISH: LEVEL I**

Transfer: CSU.

|      |    |               |         |        |     |
|------|----|---------------|---------|--------|-----|
| 1100 | MW | 6:00PM-8:05PM | ROJAS A | Rm 114 | 2.0 |
|------|----|---------------|---------|--------|-----|

1100 Short Term (08/16-10/06) SPN 100 is an 8-week length class running from 8/16/21 through 10/6/21.

**SPN-101 CONVERSATIONAL SPANISH: LEVEL II**

Transfer: CSU.

|      |    |               |         |        |     |
|------|----|---------------|---------|--------|-----|
| 1101 | MW | 6:00PM-8:05PM | ROJAS A | Rm 114 | 2.0 |
|------|----|---------------|---------|--------|-----|

1101 Short Term (08/16-10/06) Section 1101 is an 8 week class running from 8/16/21 to 10/6/21.

|      |    |               |         |        |     |
|------|----|---------------|---------|--------|-----|
| 1111 | MW | 6:00PM-7:50PM | ROJAS A | Rm 114 | 2.0 |
|------|----|---------------|---------|--------|-----|

1111 Short Term (10/18-12/10) Section 1111 is an 8 week class running from 10/18/21 to 12/8/21.

**SPN-102 CONVERSATIONAL SPANISH: LEVEL III**

Transfer: CSU.

|      |    |               |         |        |     |
|------|----|---------------|---------|--------|-----|
| 1112 | MW | 6:00PM-7:50PM | ROJAS A | Rm 114 | 2.0 |
|------|----|---------------|---------|--------|-----|

1112 Short Term (10/18-12/10) Section 1112 is an 8 week class running from 10/18/21 through 12/8/21.

**SPN-200 ELEMENTARY SPANISH: LEVEL I**

Transfer: CSU; UC.

|      |    |               |         |        |     |
|------|----|---------------|---------|--------|-----|
| 2200 | MW | 4:00PM-5:50PM | ROJAS A | Rm 114 | 4.0 |
|------|----|---------------|---------|--------|-----|

**THEATRE ARTS****THE-201 INTRODUCTION TO FILM**

Transfer: CSU; UC.

|      |    |               |          |        |     |
|------|----|---------------|----------|--------|-----|
| 0201 | Th | 3:00PM-6:05PM | CORYAT D | Rm 111 | 3.0 |
|------|----|---------------|----------|--------|-----|

**WOODWORKING****WOD-80A FINE WOODWORKING THEORY AND PRACTICE I**

▼Preq: Acceptance into the Mendocino College Fine Woodworking Program.

|      |           |                |        |           |      |
|------|-----------|----------------|--------|-----------|------|
| 1800 | MTWThFS   | 8:30AM-8:50AM  | MAYS L | Rm KRENOV | 18.0 |
|      | & MTWThFS | 9:00AM-11:50AM |        |           |      |
|      | & MTWThFS | 1:00PM-5:20PM  |        |           |      |

**WOD-81A FINE WOODWORKING: CABINET MAKING I**

▼Preq: Must complete WOD 80B with a minimum grade of C.

|      |           |                |        |           |      |
|------|-----------|----------------|--------|-----------|------|
| 1810 | MTWThFS   | 8:30AM-11:50AM | MAYS L | Rm KRENOV | 16.0 |
|      | & MTWThFS | 1:00PM-5:20PM  |        |           |      |

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Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook





**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.**

# Covelo On-Ground

RVC - Round Valley Classroom, 76300 Grange Street, Covelo  
 RVES - Round Valley Elementary School, Airport Blvd & Howard St  
 RVHS - Round Valley High, 76270 High School St, Covelo

## BASIC SKILLS

### BSK-501 ACADEMIC SKILLS/PRE-HIGH SCHOOL

0570 MW 4:00PM- 6:20PM SWANSON C RVC Rm 1 0.0

### BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP

0571 MW 4:00PM- 6:20PM SWANSON C RVC Rm 1 0.0

## CHILD DEVELOPMENT

### CDV-100 PRINCIPLES IN PRESCHOOL PROGRAMS

Transfer: CSU.

0100 M 3:00PM- 5:55PM KENDRICK M RVC Rm 3 3.0

## COMPUTER SCIENCE

### CSC-500 COMPUTER LABORATORY

0556 F 4:30PM- 7:20PM DUNN J RVC Rm 3 0.0

### CSC-520 BEGINNING COMPUTER SKILLS I

0557 F 4:30PM- 7:20PM DUNN J RVC Rm 3 0.0

## CULINARY ARTS MANAGEMENT

### CAM-101 CULINARY SKILLS I ARTS

▼Preq: Must complete or be currently enrolled in CAM 152, with a minimum grade of C, or have a current Food Safety Manager's Certificate. Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement. Transfer: CSU.

0101 TTh 3:30PM- 6:50PM PAMINTUAN-SHEPHERD M RVES Kitchen 3.0  
*Students enrolled in section 0101 must enroll in CAM-152, section 0769.  
 Materials Fee \$60.00.*

## ENGLISH

### ENG-85 ADVANCED PREP FOR COLLEGE COMPOSITION

▼Preq: Must be concurrently enrolled in ENG 60, ENG 160, or ENG 560. Credit/No Credit only.

0085 TTh 2:35PM- 4:25PM SHEPHERD D RVHS Rm 13 4.0  
*0085 Short Term (08/17-12/10)*

## ENGLISH AS A SECOND LANGUAGE

### ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE

0559 MTThF 2:35PM- 3:45PM SWANSON C RVES Rm 8 0.0  
*0559 Short Term (08/17-12/10)*



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155 scholarships were  
 given out totaling  
 more than \$196,500  
 for the 2021/22  
 school year.  
 The 2022/2023  
 scholarship application  
 period will begin on  
 December 6, 2021.

Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



Course uses a zero or low cost textbook

# Fully Online & ZOOM-based Classes

Many online classes have a Zoom component or are entirely presented via Zoom. Attendance is required in these sessions the same as in-person classes. If you need assistance with technology or internet connection, please contact the Mendocino College Library.

▼ Indicates Pre- and Corequisites for affected classes. For updated requirements and recommended preparations for classes, visit our website or meet with a counselor.

## ADMINISTRATION OF JUSTICE

### ADJ-106 PRINCIPLES OF INVESTIGATION

Transfer: CSU.

0176 TBA HESTON P ONLINE 3.0

### ADJ-107 CRIME SCENE AND LABORATORY TECHNIQUES

Transfer: CSU.

0008 TBA DEWEY C ONLINE 3.0

### ADJ-200 INTRO TO ADMINISTRATION OF JUSTICE

Transfer: CSU; UC.

0013 TBA DEWEY C ONLINE 3.0

*This class uses a zero cost e-book or other free online materials.*

### ADJ-202 CONCEPTS OF CRIMINAL LAW

Transfer: CSU; UC.

0188 TBA DEWEY C ONLINE 3.0

## ALCOHOL & OTHER DRUG STUDIES

### AOD-164 FIELD PLACEMENT AND PRACTICUM SEMINAR I

▼Preq: Students must be concurrently enrolled in AOD 197A. Transfer: CSU.

0572 TBA FEIGIN K ONLINE 1.5

## ANTHROPOLOGY

### ANT-200 PHYSICAL ANTHROPOLOGY

Transfer: CSU; UC.

0355 TBA PRICE J ONLINE 3.0

### ANT-201 CULTURAL ANTHROPOLOGY

Transfer: CSU; UC.

0297 TBA GREEN T ONLINE 3.0

## ART

### ART-205 MODERN ART HISTORY

Transfer: CSU; UC.

0316 TBA ROSENSTREICH L ONLINE 3.0

### ART-207 SURVERY OF WESTERN ART FROM PREHISTORY

Transfer: CSU; UC.

0325 TBA COHEN M ONLINE 3.0

### ART-209 ART APPRECIATION

Transfer: CSU; UC.

0331 TBA COHEN M ONLINE 3.0

### ART-210A FUNDAMENTALS OF DRAWING

Transfer: CSU; UC.

0081 TBA ROSENSTREICH L ONLINE 3.0

*Instructor will provide students with a list of materials needed for the class.*

*Students will be responsible for purchasing their own supplies.*

0083 TBA ROSENSTREICH L ONLINE 3.0

*Instructor will provide students with a list of materials needed for the class.*

*Students will be responsible for purchasing their own supplies.*

### ART-213 COLOR AND COMPOSITION

Transfer: CSU; UC.

0051 TBA PALMER J ONLINE 3.0

*Instructor will provide students with a list of materials needed for the class.*

*Students will be responsible for purchasing their own supplies.*

## ASTRONOMY

### AST-200 ASTRONOMY

Transfer: CSU; UC.

0265 TBA BECK T ONLINE 3.0

0288 TBA BECK T ONLINE 3.0

0373 TBA BECK T ONLINE 3.0

*0373 Short Term (09/20-12/10) Section 0373 is a 12-WEEK online class. Log in the first day of class (9/20).*

### AST-200L ASTRONOMY OBSERVATION

▼Preq: Prerequisite or Corequisite: AST 200 with a minimum grade of C.

Transfer: CSU; UC.

0286 TBA BENSON-MARTIN M ONLINE 1.0

0390 TBA BENSON-MARTIN M ONLINE 1.0

*0390 Short Term (09/20-12/10) Section 0390 is a 12-WEEK online class. Log in the first day of class (9/20).*

## BASIC SKILLS

### BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP

0501 TBA DAWOOD N ONLINE 0.0

## BIOLOGICAL SCIENCES

### BIO-200 CONCEPTS OF BIOLOGY

Transfer: CSU; UC.

0122 TBA STAFF ONLINE 3.0

0131 TBA STAFF ONLINE 3.0

*0131 Short Term (10/18-12/10) Section 0131 is a LATE-START 8-WEEK online class. Log in the first day of class (10/18).*

ONLINE &  
ZOOM CLASSES

COVELO

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.**



**BIO-202 HUMAN BIOLOGY**

Transfer: CSU; UC.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0127 | TBA | DONHAM R | ONLINE | 3.0 |
| 0138 | TBA | STAFF    | ONLINE | 3.0 |

0138 Short Term (10/18-12/10) Section 0138 is a LATE-START 8-WEEK online class. Log in the first day of class (10/18).

**BIO-202L HUMAN BIOLOGY LABORATORY**

▼Preq: Must complete or be concurrently enrolled in BIO 202 Transfer: CSU; UC.

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0167 | TBA | VACCARO E | ONLINE | 1.0 |
|------|-----|-----------|--------|-----|

While we know that the Mendocino College PTA program and CSU system will accept this course in its fully online format, we cannot guarantee that all transfer institutions will. The lab portion of this course will use online simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

**BIO-230 HUMAN ANATOMY**

Transfer: CSU; UC.

|      |     |            |        |     |
|------|-----|------------|--------|-----|
| 0003 | TBA | BLUNDELL S | ONLINE | 5.0 |
| 0086 | TBA | MAKDISI E  | ONLINE | 5.0 |
| 0092 | TBA | MUNOZ L    | ONLINE | 5.0 |
| 0098 | TBA | BLUNDELL S | ONLINE | 5.0 |

NOTE: While we know that the Mendocino College Nursing program, PTA program and CSU system will accept this course in its fully online format, we cannot guarantee that all transfer institutions will. The lab portion of this course uses a software program which requires a stable internet connection.

**BIO-231 HUMAN PHYSIOLOGY**

▼Preq: Must complete CHM 200 or CHM 250 with a minimum grade of C Transfer: CSU; UC.

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0123 | TBA | ZUBER B   | ONLINE | 5.0 |
| 0151 | TBA | ZUBER B   | ONLINE | 5.0 |
| 0155 | TBA | CROWLEY J | ONLINE | 5.0 |

NOTE: The lecture and lab for these classes will be online. This course requires a stable internet connection and a desktop, laptop, or Chromebook with a minimum of a dual core 2GHz processor and 4 GB SDRAM to run course software and for timed exams with extensive media. While we know that the Nursing and PTA programs at Mendocino College and the CSU system will accept this course in its fully online format, we cannot guarantee that all transfer institutions will.

**BIO-259 MICROBIOLOGY**

▼Preq: Must complete BIO 231 or BIO 250 or BIO 260 and CHM 200 or CHM 250 with a minimum grade of C. Transfer: CSU; UC.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0126 | TBA | DONHAM R | ONLINE | 5.0 |
| 0137 | TBA | DONHAM R | ONLINE | 5.0 |
| 0162 | TBA | DONHAM R | ONLINE | 5.0 |

NOTE: The lecture and lab for these classes will be online. The lab for these classes uses Labster simulations and requires a laptop or desktop-based computer and a stable internet connection. Chromebooks with a minimum of a dual-core 2 GHz processor and 4GB SDRAM will also meet the requirements. While the Mendocino College nursing program and CSU system will accept this class in its fully online version, at this time we cannot guarantee that other transfer institutions will.

**BUSINESS****BUS-50 MATHEMATICAL APPLICATIONS IN BUSINESS**

|      |     |              |        |     |
|------|-----|--------------|--------|-----|
| 0165 | TBA | HENDERSHOT C | ONLINE | 3.0 |
|------|-----|--------------|--------|-----|

**BUS-106 RETAIL MANAGEMENT**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0108 | TBA | O'MARA S | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

**BUS-107 CUSTOMER SERVICE**

Transfer: CSU.

|      |     |             |        |     |
|------|-----|-------------|--------|-----|
| 0113 | TBA | SIDERAKIS J | ONLINE | 3.0 |
|------|-----|-------------|--------|-----|

0113 Short Term (10/18-12/10) Section 0113 is an 8-WEEK online class. Log in the first day of class (10/18).

**BUS-108 COMPUTERIZED ACCOUNTING**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0109 | TBA | BAILEY J | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

**BUS-134 HUMAN RELATIONS IN BUSINESS**

Transfer: CSU.

|      |     |        |        |     |
|------|-----|--------|--------|-----|
| 0106 | TBA | GRAY G | ONLINE | 3.0 |
|------|-----|--------|--------|-----|

**BUS-136 INTRODUCTION TO MANAGEMENT**

Transfer: CSU.

|      |     |              |        |     |
|------|-----|--------------|--------|-----|
| 0036 | TBA | BAILEY J     | ONLINE | 3.0 |
| 1048 | TBA | HIXENBAUGH S | ONLINE | 3.0 |

1048 Short Term (10/18-12/10) Section 1048 is an 8-WEEK online class. Log in the first day of class (10/18).

**BUS-150 ENTREPRENEURIAL MARKETING**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0184 | TBA | O'MARA S | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

**BUS-151 INTRODUCTION TO MARKETING**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0136 | TBA | BUOKAS N | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

**BUS-170 BUSINESS COMMUNICATION SKILLS**

Transfer: CSU.

|      |     |        |        |     |
|------|-----|--------|--------|-----|
| 0142 | TBA | GRAY G | ONLINE | 3.0 |
|------|-----|--------|--------|-----|

**BUS-200 FINANCIAL ACCOUNTING**

Transfer: CSU; UC.

|      |     |            |        |     |
|------|-----|------------|--------|-----|
| 1260 | TBA | FINNEGAN J | ONLINE | 4.0 |
| 2022 | TBA | FINNEGAN J | ONLINE | 4.0 |

**BUS-201 MANAGERIAL ACCOUNTING**

▼Preq: Must complete BUS 200 with a minimum grade of C. Transfer: CSU; UC.

|      |     |            |        |     |
|------|-----|------------|--------|-----|
| 0146 | TBA | FINNEGAN J | ONLINE | 4.0 |
|------|-----|------------|--------|-----|

**BUS-212 THE LEGAL ENVIRONMENT OF BUSINESS**

Transfer: CSU; UC.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0144 | TBA | ZOTTER F | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

■ Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**BUS-230 INTRODUCTION TO BUSINESS**

Transfer: CSU; UC.

|      |     |              |        |     |
|------|-----|--------------|--------|-----|
| 0190 | TBA | BUROKAS N    | ONLINE | 3.0 |
| 0195 | TBA | BUROKAS N    | ONLINE | 3.0 |
| 0199 | TBA | HIXENBAUGH S | ONLINE | 3.0 |

0199 Short Term (10/18-12/10) Section 0199 is an 8-WEEK online class. Log in the first day of class (10/18).

**CHEMISTRY****CHM-200 INTRODUCTION TO CHEMISTRY**

▼Preq: Must complete MTH 60, MTH 80, MTH 178, with a minimum grade of C, or placement into MTH 220. Transfer: CSU; UC.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0301 | TBA | ALLEN G | ONLINE | 5.0 |
|------|-----|---------|--------|-----|

While we know that the CSU system will accept this course in its fully online format, we cannot guarantee that all transfer institutions will. The lab portion of this course will use online simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

**CHILD DEVELOPMENT****CDV-106 CHILDREN WITH SPECIAL LEARNING NEEDS**

Transfer: CSU.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0216 | TBA | MCKAY C | ONLINE | 3.0 |
|------|-----|---------|--------|-----|

**CDV-120 INFANTS AND TODDLERS**

Transfer: CSU.

|      |     |        |        |     |
|------|-----|--------|--------|-----|
| 4211 | TBA | NOLE M | ONLINE | 3.0 |
|------|-----|--------|--------|-----|

**CDV-130 ADMINISTRATION OF PRESCHOOLS/CHILD CARE**

Transfer: CSU.

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0262 | TBA | JOHNSON C | ONLINE | 3.0 |
|------|-----|-----------|--------|-----|

**CDV-180 CHILD, FAMILY AND COMMUNITY**

Transfer: CSU.

|      |     |             |        |     |
|------|-----|-------------|--------|-----|
| 0239 | TBA | BUZZELL N   | ONLINE | 3.0 |
| 0287 | TBA | MYKLEBUST M | ONLINE | 3.0 |

**CDV-200 PSYCH OF DEVELOPMENT INFANCY-ADOLESCENCE**

Transfer: CSU; UC.

|      |     |        |        |     |
|------|-----|--------|--------|-----|
| 0400 | TBA | NOLE M | ONLINE | 3.0 |
|------|-----|--------|--------|-----|

**COLLEGE AND CAREER SUCCESS****CCS-100 CAREER PLANNING SUCCESS**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0104 | TBA | ESTRADAB | ONLINE | 1.5 |
|------|-----|----------|--------|-----|

0104 Short Term (10/18-12/10) Section 0104 is an 8-WEEK LATE START online class. Log in the first day of class (10/18).

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0105 | TBA | VACCARO E | ONLINE | 1.5 |
|------|-----|-----------|--------|-----|

0105 Short Term (11/01-12/10) Section 0105 is a LATE START online class. Log in the first day of class (11/01).

**CCS-101 CAREER AND LIFE PLANNING**

Transfer: CSU.

|      |         |                |            |        |     |
|------|---------|----------------|------------|--------|-----|
| 0338 | T & TBA | 9:30AM-10:20AM | GUISASOLAA | HYBRID | 3.0 |
|------|---------|----------------|------------|--------|-----|

Section 0338 is designed for students in the Pomo Pathway program. Students must also enroll in LIB 200, 0490; HST 222, 0715; ENG 200, 1622; and ENG 65, 1625 or 1663. Section 0338 is a hybrid class. Required weekly sessions will be Tuesdays, 9:30-10:20AM on ZOOM. The remainder of the coursework will be completed in an online environment.

|      |     |  |            |        |     |
|------|-----|--|------------|--------|-----|
| 0333 | TBA |  | CALDERON F | ONLINE | 3.0 |
|------|-----|--|------------|--------|-----|

**CCS-119 ORIENTATION TO COLLEGE**

Transfer: CSU.

|      |     |  |       |        |     |
|------|-----|--|-------|--------|-----|
| 0380 | TBA |  | STAFF | ONLINE | 1.5 |
|------|-----|--|-------|--------|-----|

Section 0380 is designed for CAMP students.

|      |     |  |       |        |     |
|------|-----|--|-------|--------|-----|
| 0430 | TBA |  | STAFF | ONLINE | 1.5 |
|------|-----|--|-------|--------|-----|

Section 0430 is designed for CAMP students.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0502 | TBA |  | ESTRADA B | ONLINE | 1.5 |
|------|-----|--|-----------|--------|-----|

Section 0502 is for First Year Institute students.

|      |    |                 |           |        |     |
|------|----|-----------------|-----------|--------|-----|
| 0506 | Th | 11:00AM-12:25PM | ESTRADA B | ONLINE | 1.5 |
|------|----|-----------------|-----------|--------|-----|

Section 0506 is for First Year Institute students. Weekly ZOOM sessions will be Thursdays, 11AM-12:35PM.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0378 | TBA |  | ESTRADA B | ONLINE | 1.5 |
|------|-----|--|-----------|--------|-----|

0378 Short Term (08/16-10/08) Section 0378 is an 8-WEEK online class. Log in the first day of class (08/16).

**CCS-124 BECOMING A SUCCESSFUL ONLINE STUDENT**

Transfer: CSU.

|      |     |  |          |        |     |
|------|-----|--|----------|--------|-----|
| 0577 | TBA |  | TAYLOR R | ONLINE | 1.0 |
|------|-----|--|----------|--------|-----|

0577 Short Term (08/23-09/17) Section 0577 is a FOUR-WEEK online class.

|      |     |  |          |        |     |
|------|-----|--|----------|--------|-----|
| 0586 | TBA |  | TAYLOR R | ONLINE | 1.0 |
|------|-----|--|----------|--------|-----|

0586 Short Term (08/23-09/17) This class is designed for students in the Middle College program. Section 0586 is a FOUR-WEEK online class.

**COMMUNICATION STUDIES****COM-200 MASS MEDIA AND SOCIETY**

Transfer: CSU; UC.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0272 | TBA |  | GEHRMAN J | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

**COM-202 ARGUMENTATION AND DEBATE**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0691 | TBA |  | GEHRMAN J | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

**COM-203 INTRODUCTION TO PUBLIC SPEAKING**

Transfer: CSU; UC.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0668 | TBA |  | GEHRMAN J | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0684 | TBA |  | GEHRMAN J | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

**COM-210 INTERPERSONAL COMMUNICATION**

Transfer: CSU; UC.

|      |     |  |                 |        |     |
|------|-----|--|-----------------|--------|-----|
| 0683 | TBA |  | WATSON-KRASTS D | ONLINE | 3.0 |
|------|-----|--|-----------------|--------|-----|

|      |     |  |                 |        |     |
|------|-----|--|-----------------|--------|-----|
| 0686 | TBA |  | WATSON-KRASTS D | ONLINE | 3.0 |
|------|-----|--|-----------------|--------|-----|

**COM-211 INTERCULTURAL COMMUNICATION**

Transfer: CSU; UC.

|      |     |  |         |        |     |
|------|-----|--|---------|--------|-----|
| 2024 | TBA |  | OLSON M | ONLINE | 3.0 |
|------|-----|--|---------|--------|-----|

**COM-250 INTRODUCTION TO COMMUNICATION STUDIES**

Transfer: CSU; UC.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0268 | TBA |  | GEHRMAN J | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

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**COMPUTER SCIENCE****CSC-102 IT & COMP SCIENCE CAREER EXPLORATION**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0117 | TBA | AHDEHS H | ONLINE | 1.0 |
|------|-----|----------|--------|-----|

0117 Short Term (10/18-12/10) Section 0117 is an 8-WEEK online class. Log in the first day of class (10/18).

**CSC-105 INTRODUCTION TO LINUX I**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0229 | TBA | AHDEHS H | ONLINE | 1.5 |
|------|-----|----------|--------|-----|

0229 Short Term (08/16-10/08) Section 0229 is an 8-WEEK ONLINE class.

**CSC-106 INTRODUCTION TO LINUX II**

▼Preq: Must complete CSC 105 with a minimum grade of C. Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0230 | TBA | AHDEHS H | ONLINE | 1.5 |
|------|-----|----------|--------|-----|

0230 Short Term (10/18-12/10) Section 0230 is an 8-WEEK ONLINE class. Log in the first day of class (10/18).

**CSC-109A IT SUPPORT I**

▼Preq: Advisory: CSC 116 with a minimum grade of C Transfer: CSU.

|      |    |                |       |      |     |
|------|----|----------------|-------|------|-----|
| 0125 | Th | 12:15PM-1:05PM | PAI D | ZOOM | 1.0 |
|------|----|----------------|-------|------|-----|

& TBA

Section 0125 is an hybrid class. Weekly ZOOM sessions will be Thursdays, 12:15-1:05PM. The remainder of the coursework will be completed in an online environment.

**CSC-109B IT SUPPORT II**

▼Preq: Must complete CSC 109A with a minimum grade of C Transfer: CSU.

|      |    |                |       |      |     |
|------|----|----------------|-------|------|-----|
| 0129 | Th | 12:15PM-1:05PM | PAI D | ZOOM | 1.0 |
|------|----|----------------|-------|------|-----|

& TBA

Section 0129 is an hybrid class. Weekly ZOOM sessions will be Thursdays, 12:15-1:05PM. The remainder of the coursework will be completed in an online environment.

**CSC-116 INFORMATION & COMMUNICATION TECH**

Transfer: CSU.

|      |     |            |        |     |
|------|-----|------------|--------|-----|
| 0278 | TBA | BHANDARI K | ONLINE | 4.0 |
|------|-----|------------|--------|-----|

**CSC-201 COMPUTERS AND COMPUTER APPLICATIONS**

Transfer: CSU; UC.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0247 | TBA | WEBER D | ONLINE | 3.0 |
|------|-----|---------|--------|-----|

Microsoft Office.

**CULINARY ARTS MANAGEMENT****CAM-120 LET'S PARTY: INTRO TO CATERING & EVENTS**

Transfer: CSU.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0753 | TBA | PETTI N | ONLINE | 1.0 |
|------|-----|---------|--------|-----|

**CAM-152 FOOD AND EQUIPMENT SAFETY AND SANITATION**

Transfer: CSU.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0769 | TBA | PETTI N | ONLINE | 1.0 |
|------|-----|---------|--------|-----|

0769 Short Term (11/22-12/10) Section 0769 is a 4-WEEK online class. Log in the first day of class (11/22).

**CAM-154 FOOD AND BEVERAGE COST CONTROL**

Transfer: CSU.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0726 | TBA | PETTI N | ONLINE | 1.5 |
|------|-----|---------|--------|-----|

0726 Short Term (09/20-12/10) Section 0726 is a 12-WEEK online class. Log in the first day of class (9/20).

**DIGITAL ARTS AND MEDIA****DAM-205 INTRODUCTION TO DIGITAL ART AND DESIGN**

Transfer: CSU; UC.

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0365 | TBA | DACHANI A | ONLINE | 3.0 |
|------|-----|-----------|--------|-----|

**DAM-250 INTRODUCTION TO VIDEO PRODUCTION**

Transfer: CSU; UC.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0369 | TBA | FULLER K | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

**EARTH SCIENCE****EAS-211 WEATHER AND CLIMATE**

Transfer: CSU; UC.

|      |     |             |        |     |
|------|-----|-------------|--------|-----|
| 0294 | TBA | CARDIMONA S | ONLINE | 3.0 |
|------|-----|-------------|--------|-----|

**ECONOMICS****ECO-200 PRINCIPLES OF MACROECONOMICS** 

▼Preq: Must complete MTH 80, with a minimum grade of C, or one year of college-prep Algebra II. Transfer: CSU; UC.

|      |     |               |        |     |
|------|-----|---------------|--------|-----|
| 0692 | TBA | LAM-HANSARD K | ONLINE | 3.0 |
|------|-----|---------------|--------|-----|

This class uses a zero cost e-book or other free online materials.

**ECO-201 PRINCIPLES OF MICROECONOMICS** 

▼Preq: Must complete MTH 80, with a minimum grade of C, or one year of college-prep Algebra II. Transfer: CSU; UC.

|      |     |               |        |     |
|------|-----|---------------|--------|-----|
| 0696 | TBA | LAM-HANSARD K | ONLINE | 3.0 |
|------|-----|---------------|--------|-----|

This class uses a zero cost e-book or other free online materials.

**ENGLISH****ENG-65 ACADEMIC LITERACY**

▼Preq: Must be concurrently enrolled in ENG 200. Credit/No Credit only.

|      |    |               |            |      |     |
|------|----|---------------|------------|------|-----|
| 0236 | Th | 3:00PM-5:05PM | BUCCELLI G | ZOOM | 2.0 |
|------|----|---------------|------------|------|-----|

Section 0236 is an online class with weekly meetings on ZOOM. Weekly sessions will be Thursdays, 3-5:05PM. Students will join students in section 0215, who will meet on-ground at the Ukiah campus. Students in section 0236 must also enroll in ENG 200, 0214.

|      |   |                |            |      |     |
|------|---|----------------|------------|------|-----|
| 0273 | T | 9:00AM-10:50AM | BUCCELLI G | ZOOM | 2.0 |
|------|---|----------------|------------|------|-----|

Students enrolled in this section must also enroll in ENG 200, 0317. Section 0273 is an online class with weekly meetings on ZOOM. Weekly sessions will be Tuesdays, 9-10:50AM. Students will join students in section 0285, who will meet on-ground at the Ukiah campus.

|      |   |                |        |      |     |
|------|---|----------------|--------|------|-----|
| 1663 | M | 9:30AM-11:20AM | RALL J | ZOOM | 2.0 |
|------|---|----------------|--------|------|-----|

Section 1663 is designed for students in the Pomo Pathway program. Students must also enroll in ENG 200, 1622; CCS 101, 0338; LIB 200, 0490; HST 222, 0715. Section 1663 is an online class on ZOOM. Weekly sessions will be Mondays, 9:30-11:20AM.

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**ENG-200 COLLEGE COMPOSITION**

▼Preq: Prerequisite: ENG 85 or placement into ENG 200 through the placement process Transfer: CSU; UC.

|          |            |        |     |
|----------|------------|--------|-----|
| 0214 TBA | BUCCELLI G | ONLINE | 3.0 |
|----------|------------|--------|-----|

Students enrolling in section 0214 must also enroll in ENG 65, 0215; or ENG 65, section 0236 .

|          |                    |        |     |
|----------|--------------------|--------|-----|
| 0308 TBA | CECHIN J           | ONLINE | 3.0 |
| 0314 TBA | RICKANSRUD-YOUNG R | ONLINE | 3.0 |
| 0317 TBA | BUCCELLI G         | ONLINE | 3.0 |

Students enrolled in this section must also enroll in ENG 65, 0285, or ENG 65, 0273.

|          |          |        |     |
|----------|----------|--------|-----|
| 0358 TBA | TURNER L | ONLINE | 3.0 |
| 1012 TBA | CECHIN J | ONLINE | 3.0 |

Students enrolled in ENG-200, section 1012 must also enroll in ENG-65, section 0045, or ENG 65, section 0046.

|          |        |        |     |
|----------|--------|--------|-----|
| 1622 TBA | RALL J | ONLINE | 3.0 |
|----------|--------|--------|-----|

Section 1622 is designed for students in the Pomo Pathway program. Students must also enroll CCS 101, 0338; LIB 200, 0490; HST 222, 0715; and in either ENG 65 1625 or 1663.

|          |         |        |     |
|----------|---------|--------|-----|
| 2008 TBA | CLARK J | ONLINE | 3.0 |
| 2014 TBA | DAVIS J | ONLINE | 3.0 |

2014 Short Term (08/16-10/08) Section 2014 is AN 8-WEEK online class.

|          |           |        |     |
|----------|-----------|--------|-----|
| 2056 TBA | BRUNNER J | ONLINE | 3.0 |
|----------|-----------|--------|-----|

2056 Short Term (10/18-12/10) Section 2056 is a 8-WEEK online class. Log in the first day of class (10/18).

**ENG-201 CRITICAL THINKING THROUGH LITERATURE**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

|          |             |        |     |
|----------|-------------|--------|-----|
| 0356 TBA | RAWLINSON B | ONLINE | 4.0 |
|----------|-------------|--------|-----|

**ENG-205 CRITICAL THINKING**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

|          |         |        |     |
|----------|---------|--------|-----|
| 0088 TBA | DAVIS J | ONLINE | 3.0 |
| 0329 TBA | DAVIS J | ONLINE | 3.0 |
| 0330 TBA | DAVIS J | ONLINE | 3.0 |

0330 Short Term (10/18-12/10) Section 0330 is an 8-WEEK online class. Log in the first day of class (10/18).

|          |             |        |     |
|----------|-------------|--------|-----|
| 0334 TBA | RAWLINSON B | ONLINE | 3.0 |
|----------|-------------|--------|-----|

**ENG-210 CREATIVE WRITING**

▼Preq: Eligibility to enroll in ENG 200 Transfer: CSU; UC.

|          |            |        |     |
|----------|------------|--------|-----|
| 0010 TBA | POTURICA V | ONLINE | 3.0 |
|----------|------------|--------|-----|

**ENG-212 INTERMEDIATE CREATIVE WRITING**

▼Preq: Prerequisite: Must complete ENG 210 with a minimum grade of C. Transfer: CSU; UC.

|          |            |        |     |
|----------|------------|--------|-----|
| 0011 TBA | POTURICA V | ONLINE | 3.0 |
|----------|------------|--------|-----|

**ENG-225 INTRODUCTION TO SHAKESPEARE**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

|              |               |            |      |     |
|--------------|---------------|------------|------|-----|
| 0395 W & TBA | 3:00PM-4:30PM | BUCCELLI G | ZOOM | 3.0 |
|--------------|---------------|------------|------|-----|

Section 0395 is an online class with weekly meetings on ZOOM. Weekly sessions will be Wednesdays, 3-4:30PM.

**ENG-245 AMERICAN LITERATURE I**

▼Preq: Must complete ENG 200 with a minimum grade of C. Transfer: CSU; UC.

|          |             |        |     |
|----------|-------------|--------|-----|
| 0335 TBA | RAWLINSON B | ONLINE | 3.0 |
|----------|-------------|--------|-----|

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|          |          |        |     |
|----------|----------|--------|-----|
| 0327 TBA | CECHIN J | ONLINE | 0.0 |
|----------|----------|--------|-----|

Reading and Writing lab setting. LAB HOURS: ONLINE: HOURS TO BE ANNOUNCED. UKIAH: TWTH 11AM- 2PM. NORTH COUNTY CENTER: Fridays, 3:30-5:20PM, on these dates only: 8/27, 9/10, 9/24, 10/08, 10/22, 11/05, 11/19 and 12/03 in Room 8000, the Learning Commons. Tuesday and Thursday 11:30AM-12:50PM in Room 8000, the Learning Commons. ROUND VALLEY: Mondays and Fridays, 2:35-4:00PM at the Round Valley HS, Room 13.

**ENGLISH AS A SECOND LANGUAGE****ESL-3 ENGLISH/SECOND LANGUAGE: ORAL COMM**

|          |               |        |     |
|----------|---------------|--------|-----|
| 0347 TBA | ALBUQUERQUE L | ONLINE | 3.0 |
|----------|---------------|--------|-----|

0347 Short Term (08/30-12/10) Section 0347 is a 15-WEEK online class, with optional ZOOM meetings, Thursdays, 6-7:30PM. Log in the first day of class (8/30).

**ESL-7A ENGLISH AS A SECOND LANGUAGE: BEG A**

|          |         |        |     |
|----------|---------|--------|-----|
| 5474 TBA | WALSH S | ONLINE | 5.0 |
|----------|---------|--------|-----|

5474 Short Term (08/30-12/10) Section 5474 is a 15-WEEK online class, with optional ZOOM meetings, Wednesdays, 10-11:30AM. Log in the first day of class (8/30).

**ESL-7B ENGLISH AS A SECOND LANGUAGE- BEG B**

|          |         |        |     |
|----------|---------|--------|-----|
| 5477 TBA | WALSH S | ONLINE | 5.0 |
|----------|---------|--------|-----|

5477 Short Term (08/30-12/10) Section 5477 is a 15-WEEK online class, with optional ZOOM meetings, Wednesdays, 10-11:30AM. Log in the first day of class (8/30).

**ESL-9A ENGLISH/SECOND LANGUAGE- INTERMEDIATE A**

|          |         |        |     |
|----------|---------|--------|-----|
| 0610 TBA | WALSH S | ONLINE | 5.0 |
|----------|---------|--------|-----|

0610 Short Term (08/30-12/10) Section 0610 is a 15-WEEK online class, with optional ZOOM meetings, Wednesdays, 12-1:30PM. Log in the first day of class (8/30).

**ESL-9B ENGLISH/SECOND LANGUAGE: INTERMEDIATE B**

|          |         |        |     |
|----------|---------|--------|-----|
| 0612 TBA | WALSH S | ONLINE | 5.0 |
|----------|---------|--------|-----|

0612 Short Term (08/30-12/10) Section 0612 is a 15-WEEK online class, with optional ZOOM meetings, Wednesdays, 12-1:30PM. Log in the first day of class (8/30).

**ESL-11A ENGLISH AS A SECOND LANGUAGE- ADVANCED A**

|          |               |        |     |
|----------|---------------|--------|-----|
| 0601 TBA | ALBUQUERQUE L | ONLINE | 5.0 |
|----------|---------------|--------|-----|

0601 Short Term (08/30-12/10) Section 0601 is a 15-WEEK online class, with optional ZOOM meetings, Tuesdays, 6-7:30PM. Log in the first day of class (8/30).

**ESL-11B ENGLISH AS A SECOND LANGUAGE- ADVANCED B**

|          |               |        |     |
|----------|---------------|--------|-----|
| 0607 TBA | ALBUQUERQUE L | ONLINE | 5.0 |
|----------|---------------|--------|-----|

0607 Short Term (08/30-12/10) Section 0607 is a 15-WEEK online class, with optional ZOOM meetings, Tuesdays, 6-7:30PM. Log in the first day of class (8/30).

**ESL-13 READING/WRITING FOR MULTILINGUAL STUDENT**

▼Preq: This course is designed for ESL program certificate holders, high school graduates with fewer than four years of high school completed in the U.S., students who still need language development support and/or have limited/interrupted formal education in U.S. and /or birth countries, international students, and other Generation 1.5 students.

|          |         |        |     |
|----------|---------|--------|-----|
| 0258 TBA | WALSH S | ONLINE | 5.0 |
|----------|---------|--------|-----|

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information. All classes begin the week of August 16th unless otherwise noted.**

**ESL-501 ENGLISH AS A SECOND LANGUAGE: LAB PREPAR**

0865 TBA JOHNSON C ONLINE 0.0  
 0865 Short Term (08/30-12/10) Section 0865 is a 15-WEEK online class.  
 DROP-IN LAB SETTING via ZOOM. Lab hours: Wednesdays, 4-7PM. Log in  
 the first day of class (8/30).

**ESL-503C ESL: ORAL COMMUNICATION SKILLS C**

0513 W 5:30PM- 6:50PM VON VOGT M ONLINE 0.0  
 & TBA

0513 Short Term (09/27-12/10) Section 0513 is a 11-WEEK hybrid class. On  
 ground meetings will be Wednesdays, 5:30-6:50pm at the Anderson Valley  
 Adult School. The remainder of the coursework will be completed in an online  
 environment. Students must follow social distancing protocols while in class,  
 including wearing a mask at all times. Log in the first day of class (9/27).

0836 TBA ALBUQUERQUE L ONLINE 0.0

0836 Short Term (08/30-12/10) Section 0836 is a 15-WEEK online class, with  
 optional ZOOM meetings, Thursdays, 6-7:30PM. Log in the first day of class  
 (8/30).

**ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING**

0870 TBA WALSH S ONLINE 0.0

0870 Short Term (08/30-12/10) Section 0870 is a 15-WEEK online class, with  
 optional ZOOM meetings, Wednesdays, 10-11:30AM. Log in the first day of  
 class (8/30).

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**

0512 M 5:30PM- 6:50PM COX K ONLINE 0.0  
 & TBA

Section 0512 is a hybrid class. On ground meetings will be Mondays, 5:30-  
 6:50PM at the Anderson Valley Adult School. The remainder of the course-  
 work will be completed in an online environment. Students must follow social  
 distancing protocols while in class, including wearing a mask at all times.

0871 TBA WALSH S ONLINE 0.0

0871 Short Term (08/30-12/10) Section 0871 is a 15-WEEK online class, with  
 optional ZOOM meetings, Wednesdays, 12-1:30PM. Log in the first day of  
 class (8/30).

**ESL-511 ENGLISH AS A SECOND LANGUAGE: ADVANCED**

0829 TBA ALBUQUERQUE L ONLINE 0.0

0829 Short Term (08/30-12/10) Section 0829 is a 15-WEEK online class, with  
 optional ZOOM meetings, Tuesdays, 6-7:30PM. Log in the first day of class  
 (8/30).

**ESL-513 READING/WRITING FOR MULTILINGUAL STUDENT**

▼Preq: This course is designed for ESL program certificate holders, high  
 school graduates with fewer than four years of high school completed in  
 the U.S., students who still need language development support and/or  
 have limited/interrupted formal education in U.S. and /or birth countries,  
 international students, and other Generation 1.5 students.

0266 TBA WALSH S ONLINE 0.0

**ETHNIC STUDIES****ETH-202 RACIAL AND ETHNIC RELATIONS**

Transfer: CSU; UC.

0660 TBA VARELA V ONLINE 3.0

This class uses a low cost textbook. Contact the instructor for more  
 information.

0676 TBA ORPUSTAN-LOVE D ONLINE 3.0

0690 TBA VARELA V ONLINE 3.0

This class uses a low cost textbook. Contact the instructor for more  
 information.

**ETH-235 MEXICAN AMERICAN CULTURE**

Transfer: CSU; UC.

0672 TBA VARELA V ONLINE 3.0

**ETH-241 PACIFIC COAST INDIAN CULTURES**

Transfer: CSU; UC.

0680 TBA THOMAS S ONLINE 3.0

**FIRE SCIENCE****FSC-112 FIRE BEHAVIOR & COMBUSTION**

Transfer: CSU.

4372 TBA THOMSEN K ONLINE 3.0

**FSC-113 FIRE PROTECTION EQUIPMENT & SYSTEMS**

Transfer: CSU.

4376 TBA THOMSEN K ONLINE 3.0

**GEOGRAPHY****GEO-201 CULTURAL GEOGRAPHY**

Transfer: CSU; UC.

0388 TBA CARDIMONA S ONLINE 3.0

**GEOLOGY****GEL-201 GEOLOGY**

Transfer: CSU; UC.

0204 TBA CARDIMONA S ONLINE 3.0

**GEL-201L GEOLOGY LABORATORY**

▼Preq: Concurrent enrollment in GEL 201 or prior completion of GEL 201

Transfer: CSU; UC.

0792 TBA CARDIMONA S ONLINE 1.0

**HEALTH****HLH-103 WOMEN'S HEALTH**

Transfer: CSU.

0374 TBA AGUIRRE L ONLINE 3.0

**HLH-104 MEDICAL TERMINOLOGY**

Transfer: CSU.

0353 TBA HICKS G ONLINE 3.0

0367 TBA BLACK DIEMER S ONLINE 3.0

**HLH-200 HEALTH EDUCATION**

Transfer: CSU; UC.

0007 TBA BLACK DIEMER S ONLINE 3.0

**HLH-214 FOODS AND NUTRITION**

Transfer: CSU; UC.

0362 TBA HICKS G ONLINE 3.0

**HLH-215 THERAPEUTIC NUTRITION**

Transfer: CSU; UC.

0371 TBA HICKS G ONLINE 3.0

■ Indicates Evening Class

**NOTE: All references to in-person  
 meetings or activities are subject to  
 change based upon current health orders.**



**Course uses a zero  
 or low cost textbook**

**HISTORY****HST-201 HISTORY OF WESTERN CIVILIZATION II**

Transfer: CSU; UC.

0307 TBA AGUIRRE N ONLINE 3.0

**HST-202 THE UNITED STATES TO 1877**

Transfer: CSU; UC.

0536 TBA AGUIRRE N ONLINE 3.0

**HST-203 THE UNITED STATES SINCE 1865**

Transfer: CSU; UC.

1343 TBA THOMAS A ONLINE 3.0

*This class uses a zero cost e-book or other free online materials.***HST-207 MEXICAN AMERICAN HISTORY**

Transfer: CSU; UC.

0687 TBA DIAZ GUTIERREZ S ONLINE 3.0

**HST-208 WOMEN IN AMERICAN HISTORY**

Transfer: CSU; UC.

1355 TBA BELL R ONLINE 3.0  
2833 W 10:00AM-11:50AM AGUIRRE N ONLINE 3.0  
& TBA*ZOOM sessions will be Wednesdays, 10-11:50AM. The remainder of the coursework will be completed in an online environment. The students in this class will be joining section 2830, which is a live class meeting on the Ukiah campus.***HST-209 AFRICAN AMERICAN HISTORY**

Transfer: CSU; UC.

0384 TBA BYRN K ONLINE 3.0

**HST-222 NATIVE AMERICAN HISTORY**

Transfer: CSU; UC.

0715 TBA THOMAS S ONLINE 3.0

*Section 0715 is designed for students in the Pomo Pathway program. Students must also enroll in CCS 101, 0338; LIB 200, 0490; ENG 200, 1622; and ENG 65, 1625 or 1663.***HST-250 CONTEMPORARY AMERICA**

Transfer: CSU; UC.

0723 TBA WARF P ONLINE 3.0

**HUMAN SERVICES****HUS-101 INTRODUCTION TO THE HELPING PROFESSION**

Transfer: CSU.

0396 TBA JENKINS A ONLINE 3.0

**HUS-152 BASIC SKILLS FOR HUMAN SERVICE WORKERS**

Transfer: CSU.

0152 TBA FEIGIN K ONLINE 3.0

**HUS-162 COMMUNITY PREVENTION THEORY AND PRACTICE**

Transfer: CSU.

0761 TBA FEIGIN K ONLINE 3.0

**HUS-172 WORKING IN TRIBAL COMMUNITIES**

Transfer: CSU.

0439 TBA ZEPEDA G ONLINE 3.0

**KINESIOLOGY****KIN-100 INTRODUCTION TO PHYSICAL THERAPY**

Transfer: CSU.

0401 TBA MAKDISI E ONLINE 1.0

*This class uses a zero cost e-book or other free online materials.***KIN-109 FITNESS INSTRUCTOR TRAINING**

Transfer: CSU.

0413 TBA BLUNDELL S ONLINE 3.0

*0413 Short Term (10/18-12/10) Section 0413 is an 8-WEEK online class. Log in the first day of class (10/18).***KIN-200 INTRODUCTION TO KINESIOLOGY**

Transfer: CSU; UC.

0425 TBA BLUNDELL S ONLINE 3.0

*0425 Short Term (08/16-10/08) Section 0425 is an 8-WEEK online class.***LIBRARY****LIB-200 INFORMATION AND RESEARCH COMPETENCY**

Transfer: CSU; UC.

0490 TBA PARMENTER R ONLINE 1.0

*0490 Short Term (08/16-09/24) Section 0490 is for students in the POMO PATHWAY program. Students must also enroll in CCS 101, 0338; HST 222, 0715; ENG 200, 1622; and ENG 65, 1625 or 1663. This class uses a zero cost e-book or other free online materials. Section 0413 is a 6-WEEK online class.*

0710 TBA PARMENTER R ONLINE 1.0

*0710 Short Term (10/18-11/24) This class uses a zero cost e-book or other free online materials. Section 0710 is an 6-WEEK online class. Log in the first day of class (10/18).***MATHEMATICS****MTH-30 MATH SUCCESS**

▼Preq: Corequisite: Must be enrolled in a math course

0460 TBA BANTAL ONLINE 1.0

*0460 Short Term (08/30-12/10) This class uses a zero cost e-book or other free online materials. Section 0460 is a 15-WEEK online class. Log in the first day of class (8/30).***MTH-32 JUST IN TIME SUPPORT FOR STATISTICS**

▼Preq: Must be concurrently enrolled in MTH 220 Credit/No Credit only.

0470 TBA DOMINGUEZ D ONLINE 2.0

*This class uses a zero-cost e-book and a low-cost online homework system. Contact the instructor for more information.***MTH-60 BEGINNING ALGEBRA FOR STEM AND BUSINESS**

4462 TBA LARSEN E ONLINE 4.0

**MTH-79 MATHEMATICS FOR TECHNICAL FIELDS**

▼Preq: Advisory: Foundational skills in arithmetic, ability to work with fractions and decimals

0242 TBA SHIEH A ONLINE 3.0

0473 TBA SHIEH A ONLINE 3.0

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**MTH-80 INTERMEDIATE ALGEBRA FOR STEM**

▼Preq: Must complete MTH 60, with a minimum grade of C, one year of college-prep Algebra II or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 80 through the placement process.

0289 MW 2:00PM-4:20PM CIMMIYOTTI C ONLINE 5.0  
This class uses a low cost textbook. Contact the instructor for more information. The students in this class are expected to attend every class by ZOOM. They will be joining section 0284, which is a live class meeting on the Ukiah campus.

0451 MW 5:30PM-7:50PM UPTON C ONLINE 5.0  
This class uses a low cost textbook. Contact the instructor for more information. The students in this class are expected to attend every class by ZOOM. They will be joining section 0449, which is a live class meeting on the Ukiah campus.

0750 TBA CIMMIYOTTI C ONLINE 5.0  
This class uses a low cost textbook. Contact the instructor for more information.

0758 TBA IVESA ONLINE 5.0  
0758 Short Term (08/16-10/08) This class uses a low cost textbook. Contact the instructor for more information. Section 0758 is a 8-WEEK online class.

**MTH-121 TRIGONOMETRY**

▼Preq: Must complete MTH 80 with a minimum grade of C, one year of college-prep Trigonometry or Pre-calculus or a higher-level math class with a minimum grade of C, taken within 3 years of enrollment, or qualification for MTH 121 through the assessment process. Transfer: CSU.

0415 TBA AHDERS R ONLINE 4.0  
This class uses a low cost textbook. Contact the instructor for more information.

0420 TBA TERRILL C ONLINE 4.0  
0420 Short Term (10/18-12/10) Section 0420 is an 8-WEEK online class. Log in the first day of class (10/18).

**MTH-210 CALCULUS AND ANALYTIC GEOMETRY I**

▼Preq: Must complete MTH 200 with a minimum grade of C or qualification for MTH 210 through the assessment process. Transfer: CSU; UC.

0459 W 9:00AM-10:50AM CIMMIYOTTI C ONLINE 5.0  
& TBA

A graphing calculator is required for this course. Section 0459 is a hybrid class. Weekly ZOOM sessions will be Wednesdays, 9-10:50AM. Students will join students in section 0453, who will meet on-ground at the Ukiah campus. Exams for this section must be proctored. Please contact the instructor for more information. The remainder of the coursework will be completed in an online environment.

**MTH-212 CALCULUS AND ANALYTIC GEOMETRY III**

▼Preq: Must complete MTH 211 with a minimum grade of C. Transfer: CSU; UC.

0454 MW 9:00AM-10:20AM AHDERS R ONLINE 5.0  
& F 9:00AM-10:50AM

ZOOM sessions will be Mondays and Wednesdays, 9-10:20AM, and Fridays, 9-10:50AM. The students in this class will be joining section 0457, which is a live class meeting on the Ukiah campus.

**MTH-214 LINEAR ALGEBRA**

▼Preq: Must complete MTH 211 with a minimum grade of C. Transfer: CSU; UC.

0440 MW 11:00AM-12:50PM AHDERS R ONLINE 4.0  
ZOOM sessions will be Mondays and Wednesdays, 11AM-12:50PM. The students in this class will be joining section 0446, which is a live class meeting on the Ukiah campus.

**MTH-220 STATISTICS**

▼Preq: Must complete MTH 79, MTH 80, one year of college-prep Algebra II, or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 220 through the placement process. Transfer: CSU; UC.

0448 TBA EDINGTON J ONLINE 4.0  
This class uses a zero-cost e-book and a low-cost online homework system.

Contact the instructor for more information.  
2231 TBA EDINGTON J ONLINE 4.0  
This class uses a zero-cost e-book and a low-cost online homework system.

Contact the instructor for more information.  
2235 TBA IVESA ONLINE 4.0  
This class uses a zero-cost e-book and a low-cost online homework system.  
Contact the instructor for more information.

**MTH-230 CALCULUS FOR BUSINESS AND ECONOMICS**

▼Preq: Must complete MTH 80 or MTH 200, with a minimum grade of C, or qualify for MTH 230 through the assessment process. Transfer: CSU; UC.

0240 TBA BANTA L ONLINE 4.0  
This class uses a zero cost e-book or other free online materials. This course will have THREE PROCTORED EXAMS on 9/16, 11/9, and 12/2 5:30PM-7:30PM via Proctorio or in-person on the Ukiah campus (room to be determined.)

**MTH-532 SUPPORT FOR STATISTICS**

▼Preq: Must be concurrently enrolled in MTH 220

0911 TBA DOMINGUEZ D ONLINE 0.0  
This class uses a zero-cost e-book and a low-cost online homework system.  
Contact the instructor for more information.

**MTH-540 SUPPLEMENTAL MATHEMATICS LAB**

0525 TBA BANTA L ONLINE 0.0  
0525 Short Term (08/23-12/03) This is a SHORT TERM class in a Math Lab setting. Classes begin the second week of the semester. ONLINE: MTWThF 9-11AM; MTWTh 6-8PM. UKIAH: MTWTh Noon-4PM, RM 4110. NORTH COUNTY CENTER: MW 3:30-5:20pm (8/30-12/3) in the Learning Commons. Log in the first day of class (8/23).

**MTH-546 PRE-COLLEGE MATHEMATICS**

0922 TBA RENDERMAN K ONLINE 0.0  
This class uses a zero cost e-book or other free online materials.

**MTH-560 BEGINNING ALGEBRA FOR STEM AND BUSINESS**

0927 TBA DOMINGUEZ D ONLINE 0.0  
This class uses a low cost textbook. Contact the instructor for more information.

**MUSIC****MUS-201A MUSIC THEORY/MUSICIANSHIP I**

Transfer: CSU; UC.

0516 MW 10:30AM-12:20PM GRISANTI R ONLINE 4.0  
Weekly ZOOM sessions will be Mondays and Wednesdays, 10:30AM-12:20PM.

**MUS-202A MUSIC THEORY/MUSICIANSHIP III**

Transfer: CSU; UC.

0521 MW 10:30AM-12:20PM GRISANTI R ONLINE 4.0  
Weekly ZOOM sessions will be Mondays and Wednesdays, 10:30AM-12:20PM.

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**



**MUS-207 INTRODUCTION TO MUSIC APPRECIATION**

Transfer: CSU; UC.

0489 TBA LENBERG P ONLINE 3.0

**MUS-208 MUSIC IN WORLD CULTURE**

Transfer: CSU; UC.

0472 TBA LENBERG P ONLINE 3.0

**MUS-209 HISTORY OF ROCK AND JAZZ STYLES**

Transfer: CSU; UC.

0476 TBA LENBERG P ONLINE 3.0

**MUS-230A BEGINNING VOICE**

Transfer: CSU; UC.

0605 MW 1:00PM- 1:50PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Mondays and Wednesdays, 1-1:50PM.

0622 W 4:30PM- 6:20PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Wednesdays, 4:30-6:20PM.

**MUS-230B INTERMEDIATE VOICE**

▼Preq: Must complete MUS 230A with a minimum grade of C. Transfer: CSU; UC.

0606 MW 1:00PM- 1:50PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Mondays and Wednesdays, 1-1:50PM.

0623 W 4:30PM- 6:20PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Wednesdays, 4:30-6:20PM.

**MUS-230C SINGERS' REPERTOIRE I**

▼Preq: Must complete MUS 230B with a minimum grade of C. Transfer: CSU; UC.

0608 MW 1:00PM- 1:50PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Mondays and Wednesdays, 1-1:50PM.

0624 W 4:30PM- 6:20PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Wednesdays, 4:30-6:20PM.

**MUS-230D SINGERS' REPERTOIRE II**

▼Preq: Must complete MUS 230C with a minimum grade of C. Transfer: CSU; UC.

0609 MW 1:00PM- 1:50PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Mondays and Wednesdays, 1-1:50PM.

0626 W 4:30PM- 6:20PM SIMPSON M ONLINE 1.0

Weekly ZOOM sessions will be Wednesdays, 4:30-6:20PM.

**NATURAL RESOURCES****NRS-200 ENVIRONMENTAL SCIENCE**

Transfer: CSU; UC.

0520 TBA CARDIMONA S ONLINE 3.0

0534 TBA CARDIMONA S ONLINE 3.0

0534 Short Term (09/20-12/10) Section 0534 is a 12-WEEK online class. Log in the first day of class (9/20).

**NURSING****NUR-121 LEADERSHIP AND MANAGEMENT I**

▼Preq: Corequisite: NUR 122 Transfer: CSU.

0528 TBA STAFF ONLINE 1.0

**NUR-126 NURSING SEMINAR I**

▼Preq: Concurrent enrollment: NUR 122 Transfer: CSU.

0532 TBA LUKRICH C ONLINE 2.0

**PHILOSOPHY****PHL-210 ETHICS**

▼Preq: Advisory: ENG 200 Transfer: CSU; UC.

0533 TBA THOMAS A ONLINE 3.0

This class uses a zero cost e-book or other free online materials.

**PHL-230 RELIGIONS OF THE WORLD**

▼Preq: Advisory: ENG 200 Transfer: CSU; UC.

0535 TBA THOMAS A ONLINE 3.0

This class uses a zero cost e-book or other free online materials.

**PHYSICAL THERAPY ASSISTANT****PTA-105 THERAPEUTIC EXERCISE THEORY**

▼Preq: Prerequisite: Admission to the PTA program Transfer: CSU.

0653 TBA BRUTON E ONLINE 2.0

0653 Short Term (08/16-10/29) Section 0653 is an 11-WEEK online class.

**PTA-106 THERAPEUTIC AGENTS THEORY**

▼Preq: Prerequisite: Admission to the PTA program Transfer: CSU.

0661 TBA BOGNER S ONLINE 2.0

0661 Short Term (08/16-10/29) Section 0661 is an 11 WEEK-online class.

**PTA-109 NEUROLOGIC MANAGEMENT THEORY**

▼Preq: Prerequisite: Admission to the PTA program Transfer: CSU.

0669 TBA ECSEDYA ONLINE 2.0

0669 Short Term (08/16-10/29) Section 0669 is an 11-WEEK online class.

**PTA-110 ADVANCED PROCEDURES THEORY**

▼Preq: Prerequisite: Admission to the PTA program Transfer: CSU.

0674 TBA BOGNER S ONLINE 2.0

0674 Short Term (08/16-10/29) Section 0674 is an 11-WEEK online class.

**PTA-111 PROFESSIONAL INTEGRATION**

▼Preq: Prerequisite: Admission to the PTA program Transfer: CSU.

0681 TBA MARTINEZ M ONLINE 2.0

**PHYSICS****PHY-202 INTRODUCTORY PHYSICS**

Transfer: CSU; UC.

0815 TBA JONES M ONLINE 4.0

While we know that the CSU system will accept this course in its fully online format, we cannot guarantee that all transfer institutions will. The lab portion of this course will use online simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

**PHY-210 GENERAL PHYSICS I**

▼Preq: Must complete MTH 121 with a minimum grade of C. Transfer: CSU; UC.

0819 TBA JONES M ONLINE 4.0

While we know that the CSU system will accept this course in its fully online format, we cannot guarantee that all transfer institutions will. The lab portion of this course will use online simulations which will not work on a phone or tablet. They require a stable internet connection and a desktop, laptop or chromebook with a minimum of a dual-core 2 GHz processor and 4 GB SDRAM.

**POLITICAL SCIENCE****POL-200 AMERICAN GOVERNMENT AND POLITICS**

Transfer: CSU; UC.

0625 TBA LILJEBLAD J ONLINE 3.0

0625 Short Term (10/18-12/10) Section 0625 is an 8-WEEK online class. Log in the first day of class (10/18).

0632 TBA ROHLICEK L ONLINE 3.0

0658 TBA WARF P ONLINE 3.0

0662 TBA WARF P ONLINE 3.0

**PSYCHOLOGY****PSY-205 INTRODUCTORY PSYCHOLOGY**

Transfer: CSU; UC.

0650 TBA HASHEMIAN E ONLINE 3.0

0652 TBA CALDERON F ONLINE 3.0

0654 TBA INDERMILL C ONLINE 3.0

0654 Short Term (08/16-10/08) Section 0654 is a 8-WEEK online class. (The FIRST HALF of the semester.)

0667 TTh 11:00AM-12:20PM CALDERON F ONLINE 3.0

Section 0667 is an online class on ZOOM. Weekly sessions will be Tuesdays and Thursdays 11AM-12:20PM. Students will join students in section 0651, who will meet on-ground at the Ukiah campus.

0743 TBA WELCH D ONLINE 3.0

0743 Short Term (08/30-12/10) Section 0743 is a 15-WEEK online class. Log in the first day of class (8/30).

0670 TBA WELCH D ONLINE 3.0

0670 Short Term (10/18-12/10) Section 0670 is an 8-WEEK online class. Log in the first day of class (10/13).

**PSY-206 HUMAN SEXUALITY**

Transfer: CSU; UC.

0679 TTh 1:30PM-2:50PM CALDERON F ONLINE 3.0

Section 0679 is an online class on ZOOM. Weekly sessions will be Tuesdays and Thursdays 1:30-2:50PM. Students will join students in section 0675, who will meet on-ground at the Ukiah campus.

**PSY-212 PERSONALITY THEORIES**

Transfer: CSU; UC.

0641 TBA MORGAN H ONLINE 3.0

**PSY-215 PSYCHOLOGY OF PERSONAL GROWTH**

Transfer: CSU; UC.

0643 TBA GUIASOLA A ONLINE 3.0

**PSY-216 SOCIAL PSYCHOLOGY**

Transfer: CSU; UC.

0016 TBA WELCH D ONLINE 3.0

**PSY-218 ABNORMAL PSYCHOLOGY**

Transfer: CSU; UC.

0648 MW 12:30PM-1:50PM CALDERON F ONLINE 3.0

Section 0648 is an online class on ZOOM. Weekly sessions will be Mondays and Wednesdays 12:30-1:50PM. Students will join students in section 0644, who will meet on-ground at the Ukiah campus.

**PSY-250 RESEARCH METHODS FOR THE SOCIAL SCIENCES**

▼Preq: Must complete PSY 205 and MTH 220 with a minimum grade of C. Transfer: CSU; UC.

0649 TBA WARF P ONLINE 3.0

**SOCIOLOGY****SOC-200 INTRODUCTION TO SOCIOLOGY**

Transfer: CSU; UC.

0832 TBA CANNON T ONLINE 3.0

0834 TBA CANNON T ONLINE 3.0

0834 Short Term (09/20-12/10) This class uses a zero cost e-book or other free online materials. Section 0834 is a 12-WEEK online class. Log in the first day of class (9/20).

**SOC-201 SOCIAL PROBLEMS**

Transfer: CSU; UC.

0824 TBA ORPUSTAN-LOVE D ONLINE 3.0

**SPANISH****SPN-100 CONVERSATIONAL SPANISH: LEVEL I**

Transfer: CSU.

0665 TTh 5:00PM-6:50PM ROJAS A ONLINE 2.0

0665 Short Term (08/17-10/07) Section 0665 is an 8-WEEK online class on ZOOM. Weekly sessions will be Tuesdays and Thursdays 5-6:50PM. Log in the first day of class (8/17).

 Indicates Evening Class

**NOTE: All references to in-person meetings or activities are subject to change based upon current health orders.**



**Course uses a zero or low cost textbook**

**SPN-101 CONVERSATIONAL SPANISH: LEVEL II**

Transfer: CSU.

|      |     |               |         |        |     |
|------|-----|---------------|---------|--------|-----|
| 0657 | TTh | 5:00PM-7:05PM | ROJAS A | ONLINE | 2.0 |
|------|-----|---------------|---------|--------|-----|

0657 Short Term (10/19-12/09) Section 0657 is an 8-WEEK online class on ZOOM. Weekly sessions will be Tuesdays and Thursdays 5-7:05PM. Log in the first day of class (10/19).

**SPN-200 ELEMENTARY SPANISH: LEVEL I**

Transfer: CSU; UC.

|      |     |  |                       |        |     |
|------|-----|--|-----------------------|--------|-----|
| 0228 | TBA |  | VELAZQUEZ-ZVIERKOVA V | ONLINE | 4.0 |
|------|-----|--|-----------------------|--------|-----|

This class is not appropriate for native Spanish speakers or students with multiple years of high school Spanish. Those students should consider starting at a higher level of Spanish.

|      |     |  |                       |        |     |
|------|-----|--|-----------------------|--------|-----|
| 0677 | TBA |  | VELAZQUEZ-ZVIERKOVA V | ONLINE | 4.0 |
|------|-----|--|-----------------------|--------|-----|

This class is not appropriate for native Spanish speakers or students with multiple years of high school Spanish. Those students should consider starting at a higher level of Spanish.

**SPN-202 INTERMEDIATE SPANISH: LEVEL I**

▼Preq: Must complete SPN 201, with a minimum grade of C, or three years of high school Spanish. Transfer: CSU; UC.

|      |     |  |                       |        |     |
|------|-----|--|-----------------------|--------|-----|
| 0689 | TBA |  | VELAZQUEZ-ZVIERKOVA V | ONLINE | 4.0 |
|------|-----|--|-----------------------|--------|-----|

**SPN-210 SPANISH FOR SPANISH SPEAKERS: LEVEL I**

▼Preq: Must complete SPN 201 with a minimum grade of C. Transfer: CSU; UC.

|      |     |  |                       |        |     |
|------|-----|--|-----------------------|--------|-----|
| 0235 | TBA |  | VELAZQUEZ-ZVIERKOVA V | ONLINE | 4.0 |
|------|-----|--|-----------------------|--------|-----|

Students with sufficient previous Spanish experience can also place into the class through a short prerequisite challenge process. Please contact Admissions and Records for details.

**SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY****SCT-200 SUSTAINABILITY OVERVIEW**

Transfer: CSU.

|      |     |  |           |        |     |
|------|-----|--|-----------|--------|-----|
| 0682 | TBA |  | JOHNSON S | ONLINE | 3.0 |
|------|-----|--|-----------|--------|-----|

Section 0682 is an online class with TWO SATURDAY FIELD TRIPS.

**THEATRE ARTS****THE-201 INTRODUCTION TO FILM**

Transfer: CSU; UC.

|      |     |  |          |        |     |
|------|-----|--|----------|--------|-----|
| 0171 | TBA |  | DECKER S | ONLINE | 3.0 |
|------|-----|--|----------|--------|-----|

**THE-206 DANCE IN WORLD CULTURES**

Transfer: CSU; UC.

|      |     |  |                 |        |     |
|------|-----|--|-----------------|--------|-----|
| 0186 | TBA |  | SCHON-BRUNNER E | ONLINE | 3.0 |
|------|-----|--|-----------------|--------|-----|

**THE-228A CONDITIONING FOR DANCE: PILATES MAT I**

Transfer: CSU; UC.

|      |    |                |                 |        |     |
|------|----|----------------|-----------------|--------|-----|
| 0721 | MW | 9:00AM-10:20AM | WATSON-KRASTS D | ONLINE | 1.0 |
|------|----|----------------|-----------------|--------|-----|

Students will need to be online via Zoom synchronously MW, 9-10:20AM.

**THE-228B CONDITIONING FOR DANCE: PILATES MAT II**

▼Preq: Must complete THE 228A with a minimum grade of C Transfer: CSU; UC.

|      |    |                |                 |        |     |
|------|----|----------------|-----------------|--------|-----|
| 0719 | MW | 9:00AM-10:20AM | WATSON-KRASTS D | ONLINE | 1.0 |
|------|----|----------------|-----------------|--------|-----|

Students will need to be online via Zoom synchronously MW, 9-10:20AM.

**THE-228C CONDITIONING FOR DANCE: PILATES MAT III**

▼Preq: Must complete THE 228B with a minimum grade of C. Transfer: CSU; UC.

|      |    |                |                 |        |     |
|------|----|----------------|-----------------|--------|-----|
| 0720 | MW | 9:00AM-10:20AM | WATSON-KRASTS D | ONLINE | 1.0 |
|------|----|----------------|-----------------|--------|-----|

Students will need to be online via Zoom synchronously MW, 9-10:20AM.

**THE-228D CONDITIONING FOR DANCE: PILATES MAT IV**

▼Preq: Must complete THE 228C with a minimum grade of C. Transfer: CSU; UC.

|      |    |                |                 |        |     |
|------|----|----------------|-----------------|--------|-----|
| 0722 | MW | 9:00AM-10:20AM | WATSON-KRASTS D | ONLINE | 1.0 |
|------|----|----------------|-----------------|--------|-----|

Students will need to be online via Zoom synchronously MW, 9-10:20AM.

**WOODWORKING****WOD-70A INTRODUCTION TO WOODWORKING**

|      |     |  |       |        |     |
|------|-----|--|-------|--------|-----|
| 0727 | TBA |  | STAFF | ONLINE | 3.0 |
|------|-----|--|-------|--------|-----|

Section 0727 is short term LATE START ONLINE class. Log in to Canvas the first day of class (8/26). This course is designated for Laytonville High School students. Materials Fee \$64.00.

ONLINE &  
ZOOM CLASSES

**For online/hybrid courses go to [www.mendocino.edu/online](http://www.mendocino.edu/online) for log in instructions & additional information.  
All classes begin the week of August 16th unless otherwise noted.**











## New Program Offering!



MENDOCINO  
COLLEGE

### PHYSICAL THERAPIST ASSISTANT PROGRAM

**Application Period:**  
August 15 until October 15, 2021

**Next Cohort Begins:**  
Spring 2022 semester

*Take part in one of the only Physical Therapist Assistant programs north of the Bay area! With an aging population the job outlook for PTAs is excellent!*

#### Questions?

For questions please contact Sara Bogner at:  
707.467.1062 or [sbogner@mendocino.edu](mailto:sbogner@mendocino.edu)

Or visit our website at [www.mendocino.edu/PTA](http://www.mendocino.edu/PTA)  
for additional info and accreditation status.

#### LOOKING FOR A NEW CAREER?

Administration of Justice • Automotive Technology  
Alcohol and Other Drugs Studies • Agriculture  
Business Administration • Child Development  
Computer Science • Culinary Arts Management  
Digital Arts and Media • Fire Science  
Health Sciences • Human Services Programs  
Nursing • Physical Therapist Assistant Program  
Sustainable Construction and Energy Technology



**CAREER EDUCATION**

[www.mendocino.edu/ce](http://www.mendocino.edu/ce)

**GET WORKFORCE READY**

## SAVE THE DATE • AN ONLINE EVENT 2021 NEW STUDENT WELCOME!

#### What is the New Student Welcome?

Familiarize yourself with Mendocino College's excellent academic programs and services through this orientation and information event. Learn about:

- How to register for classes
- How to complete the financial aid process
- Majors offered at Mendocino College
- Online tools (MyMendo & CANVAS)
- Resources to help you succeed
- Textbook support programs
- Student support services

**August 5th**  
2:30-5:30PM

**August 6th**  
9:30AM-12:30PM

**[ OPEN TO ALL NEW INCOMING  
FALL 2021 STUDENTS ]**  
- presentations -  
- live help sessions -

info/register: [mendocino.edu/new-student-welcome](http://mendocino.edu/new-student-welcome)  
email: [fyi@mendocino.edu](mailto:fyi@mendocino.edu)



**MENDOCINO  
COLLEGE**

**COVID-19 UPDATES**

[www.mendocino.edu/announcements](http://www.mendocino.edu/announcements)  
[www.mendocino.edu/faqs](http://www.mendocino.edu/faqs)



**Online Resources for Students**  
[www.mendocino.edu/resources-online](http://www.mendocino.edu/resources-online) **Learn More**



**MENDOCINO  
COLLEGE**



**MENDOCINO COLLEGE OFFERS VIRTUAL COUNSELING**

**Visit: <https://www.mendocino.edu/counseling-online>  
to meet with a counselor online.**

# NOTES

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## Mendocino College Fee Schedule

| FEE TYPE                       | CRITERIA  | AMOUNT   | REFUNDS   |
|--------------------------------|---|--|---|
| Regular Student Enrollment Fee | Residents of California and Non-Residents are required to pay this fee. | \$46 per unit*<br><br>Part time 9-12 Grade Students are exempt from this fee for up to 11 units. | Full refund for drops through the last day of the second week of the semester for full-semester classes.<br><br>Full refund for drops completed within the first 10% of the course for short-term classes.<br><br>Full refund for cancelled classes.<br><br>Refunds are not available for courses in which enrollment occurs after the refund deadline. |
| Material Fees                  | See schedule of classes.  | Varies   | Same as above.  |
| Non-Resident Tuition           | Students who hold residency in another state or country.                | \$280 per unit   | Same as above.  |
| Health Fee                     | Required of all students.**   | \$10   | Full refund with complete drop of <b>all</b> classes before the first day of the semester.<br><br>Full refund for cancelled classes.  |
| Student Representation Fee     | Required of all students.**   | \$1 per semester   | Non-refundable  |
| ASMC Fee                       | Optional  | \$4 per semester or \$7 per year   | Non-refundable  |
| Credit by Exam Fee             | Any student who meets the qualifications for challenging a course.      | \$46 per unit  | Non-refundable  |
| Audit Fee                      | Any student who meets the qualification for approved courses.           | \$15 per unit, plus the \$10 health fee (if not currently enrolled)                              | Non-refundable  |
| Student Center Fee             | Required of all students not receiving CC Promise Grant Method A.       | \$1 per unit, up to \$5 per semester in Fall and Spring terms only                               | Full refund with complete drop of all classes before the first day of the semester.<br><br>Non-refundable after start of semester except for CC Promise Grant Method A recipients.  |

\* Enrollment fees are subject to change by the California State Legislature. \*\* Please contact the Office of Admissions and Records for exceptions.

Refunds will be made automatically to all students qualifying as stated above. There are NO exceptions. Refunds are processed throughout the semester and funds returned to the debit/credit card used for payment or by a check mailed to the student's address of record.

California Community Colleges provide the California College Promise Grant (CC Promise Grant) for California resident students.

To obtain a CC Promise Grant students must file a Free Application for Federal Student Aid (FAFSA) by visiting [fafsa.gov](http://fafsa.gov), complete the California Dream Application by visiting [dream.csac.ca.gov](http://dream.csac.ca.gov), or complete a paper 2018-19 Promise Grant Application, which can be downloaded at [www.mendocino.edu](http://www.mendocino.edu).

Eligibility guidelines must be met to receive a Promise Grant. You may contact the Financial Aid Office at [financialaid@mendocino.edu](mailto:financialaid@mendocino.edu) or at (707) 468-3110 for assistance applying for a California College Promise Grant.

Apply for financial aid and a Promise Grant early!

## PREREQUISITES, COREQUISITES AND RECOMMENDED PREPARATIONS

It is the intent of Mendocino College to guide students into courses in which they will have the greatest chance for academic success. Therefore, students will find that some have prerequisites, co-requisites or recommended preparation in their description. Following are the definitions for prerequisites, co-requisites, and recommended preparation:

**Prerequisite** - A course requirement that a student must meet in order to demonstrate current readiness for enrollment in a course or educational program. Completion of the prerequisite is required prior to enrolling in the course. Successful completion of a prerequisite course means that a grade of A, B, C, or P, was earned; C-, D, F, or NP grades are not acceptable.

**Co-requisite** - A course that a student is required to simultaneously take in order to enroll in another course. (If a course is listed as both a prerequisite and a corequisite it can be taken before or concurrently.)

**Advisories on recommended preparation** - indicates knowledge or skills that will be of great advantage to a student prior to enrollment in a specific course but are not required. (*Recommended Preparations can be found in the Mendocino College Catalog online*)

### Prerequisite Challenge Procedure

If students feel they can meet the requirements, or one of the conditions listed below exists, and can provide documentation, then they can challenge a prerequisite. A Prerequisite Challenge Form can be obtained from the Mendocino College website or Admissions and Records Offices at the Ukiah campus, Lake and North County Centers. The challenge must be filed in the Office of Admissions and Records no later than the first day of the semester. Criteria for challenging a course are:

1. The prerequisite or co-requisite has not been established in accordance with the District's process for establishing prerequisites and co-requisites.
2. The prerequisite or co-requisite is in violation of Title 5, section 55003 Policies for Prerequisites, Co-requisites, and Advisories on Recommended Preparation.
3. The prerequisite or co-requisite is either unlawfully discriminatory or is being applied in an unlawfully discriminatory manner.
4. The student has the knowledge or ability to succeed in the course or program despite not meeting the prerequisite or co-requisite.
5. The student will be subject to undue delay in attaining the goal of his/her educational plan because the prerequisite or co-requisite course has not been made reasonably available.



# Mendocino College General Education Requirements

Students who do not intend to transfer to a university must meet the general education pattern and institutional requirements listed below, along with completing a major and enough electives to total 60 college-level units, to earn an associate degree. See the Mendocino College catalog at [www.mendocino.edu](http://www.mendocino.edu) for major requirements.

## Institutional Requirements *(May double count in General Education, concentration, or major requirements.)*

**Studies in Culture** (3 units): *Anthropology* 201; *Art* 206, 209; *Child Development* 202; *Communications* 211; *English* 250, 265; *Geography* 201, 202; *History* 205, 206, 207, 208, 209, 220, 222; *Human Services* 172; *Music* 208; *Philosophy* 230; *Political Science* 203; *Psychology* 220; *Sociology* 201, 202, 203, 235, 241; *Theatre Arts* 206

**Wellness** (3 units): *Biology* 245; *Child Development* 200; *College and Career Success* 101; *Emergency Medical Services* 202; *Health* 103, 200, 214; *Psychology* 205, 206, 208, 210; *Sociology* 210; or four months active military service verified by submission of Form DD-214

**Mathematics:** A score of 109 or higher on the CTPE or a score of 50 or higher on the CTPC or Completion of *Computer Science* 240; *Mathematics* 79, 80, 121, 178, 200, 210, 211, 212, 220, or 230 with a "C" or better.

**Reading and Written Expression:** *English* 200 with a "C" or better

### AREA A – Natural Sciences

**3 units**

*Agriculture* 108; *Anthropology* 200; *Astronomy* 200;  
*Biology* 200, 202, 220, 230, 231, 242, 243, 245, 250, 255, 257, 259; *Chemistry* 200, 202, 250, 251, 255, 256;  
*Earth Science* 210, 211, 212, 222; *Geography* 206; *Geology* 201, 203; *Natural Resources* 200;  
*Physics* 202, 210, 211, 220; *Psychology* 255; *Science* 201

### AREA B – Social Sciences - One course from each of the two areas:

**6 units**

- American Institutions (3 units):** *History* 202£, 203£, 207£, 208£, 209£, 222£, 250£;  
*Political Science* 200£
- Social and Behavior Sciences (3 units):** *Administration of Justice* 200, 202, 204;  
*Anthropology* 201; *Business* 134, 212, 230; *Child Development* 180, 200, 202;  
*Communications* 200, 211, 250; *Culinary* 260; *Economics* 200, 201; *Geography* 201, 202;  
*History* 200£, 201£, 202£, 203£, 205£, 206£, 207£, 208£, 209£, 220£, 221£, 222£, 250£; *Human Services* 170;  
*Political Science* 200£, 201, 202, 203, 205; *Psychology* 190, 205, 206, 208, 210, 212, 215, 216, 218, 220, 250;  
*Sociology* 200, 201, 202, 203, 206, 210, 235, 241; *Sustainable Construction* 200

*Note: Courses that are multiple area listed are indicated by an £ and can only be used to meet the requirement of a single area.*

### AREA C – Humanities

**3 units**

*American Sign Language* 200, 201; *Art* 150, 205, 206, 207, 208, 209, 210A, 213, 214, 231A, 232, 240A, 250A;  
*Child Development* 125; *English* 201, 210, 212, 225, 245, 246, 250, 265, 270;  
*History* 200£, 201£, 202£, 203£, 205£, 206£, 207£, 208£, 209£, 220£, 221£, 222£, 250£;  
*Music* 200, 201A, 203, 204, 207, 208, 209, 210A; *Philosophy* 210, 220, 230;  
*Spanish* 100, 101, 102, 200, 201, 202, 203, 210, 211, 212;  
*Theatre Arts* 200, 201, 202, 204, 206, 210B, 210D, 220A, 225A, 230A, 232, 234A, 238E, 242A

*Note: Courses that are multiple area listed are indicated by an £ and can only be used to meet the requirement of a single area.*

### AREA D – Language and Rationality - One course from each of the two areas:

**6 units**

- English Composition (3 units):** *English* 200
- Communication and Analytical Thinking (3 units):**  
*Communications* 202, 203, 210; *Computer Science* 105, 106, 130, 134, 166, 170, 201, 210, 220, 221, 222, 240;  
*English* 205; *Human Services* 154;  
*Mathematics* 79, 80, 121, 178, 200, 210, 211, 212, 214, 215, 220, 230



## Transfer Information

### ARTICULATION

Mendocino College has articulation agreements with the major universities, both public and private. These articulation agreements allow a student to efficiently plan a transfer program in their desired major, in preparation to transfer to a specific university. Mendocino College's articulation with state universities may be found at [www.assist.org](http://www.assist.org). For assistance in interpreting articulation documents, students should see an academic counselor. Students who do not complete preparation for their transfer major may not be accepted to the school of their choice or may extend their time required to graduate.

### TRANSFER PREPARATION

Each institution of higher learning has its own requirements for admission and for junior standing. To prepare for continued education, a student must decide which school he/she is going to attend and learn the requirements of that particular school. In no way does this part of the catalog replace the student need to study the current catalog of the college or university to which transfer is planned. While attending Mendocino College, students who plan to transfer to a university should take the courses required by the institution they are preparing to attend. A list of Mendocino College courses which qualify for baccalaureate credit may be obtained from a counselor or on the Internet at [www.assist.org](http://www.assist.org).

Courses numbered 100 through 199 are accepted by the California State Universities (CSU) and courses numbered 200 through 299 by the University of California (UC), as well as by the CSUs. However, not all courses meet GE requirements.

### TRANSFER TO INDEPENDENT COLLEGES AND UNIVERSITIES

Admission requirements of independent colleges and universities vary. Students should consult the transfer school catalog for specific requirements.

### TRANSFER TO THE CALIFORNIA STATE UNIVERSITY SYSTEM

All 23 campuses of The California State University accept a maximum of 70 semester units of credit in transferable courses completed at a community college. Current admissions requirements are available at [www.csumentor.edu](http://www.csumentor.edu).

The California State University general education requirements are listed in the following section. Mendocino College is authorized to certify at the student's request the fulfillment of these requirements. Some CSU catalogs indicate additional requirements. Each student is advised to consult the CSU catalog of the campus of his or her choice. Catalogs are available online.

### ASSOCIATE DEGREES FOR TRANSFER

The Associate for Transfer (A.A.-T or A.S.-T) is a degree offered at California Community Colleges. Students who earn an A.A.-T or A.S.-T degree and meet the CSU minimum eligibility requirements are guaranteed admission to a CSU, but not necessarily to a particular campus or major. In addition, once at the CSU, if admitted and enrolled in a designated similar degree program, students have the opportunity to complete the bachelor's degree with as little as 60 semester units or 90 quarter units of coursework. See Program section for a complete list of transfer degrees.

## Transfer Information

### CALIFORNIA STATE UNIVERSITY GENERAL EDUCATION REQUIREMENTS

CSU regulations require that to earn a Bachelor's Degree, each student must complete at least 48 units of General Education. Of these 48 units, 9 must be completed at the four-year institution (upper division).

CSU's require students to complete 60 transferable units and all 39 units of the following CSU GE pattern to transfer as juniors. It is also recommended that a student completely prepare for a university major by completing the appropriate coursework at a community college. Transferring without completing major preparation may extend your time to graduation. Many university programs have additional admission and graduation requirements. Refer to the appropriate CSU catalog, or your Mendocino College counselor, for additional information. **Note:** Courses that are multiple area listed are indicated by an (£) and can only be used to meet the requirements of a single area.

#### AREA A – English Language Communication and Critical Thinking

**9 units**

Select one course from each category:

**A-1 Oral Communication** – *Communications* 203, 210

**A-2 Written Communication** – *English* 200

**A-3 Critical Thinking** – *Communications* 202; *English* 201£, 205

#### AREA B – Scientific Inquiry and Quantitative Reasoning

**9 units**

One course from each category. One course from B-1 or B-2 must include a lab. (designated by an asterisk (\*))

**B-1 Physical Science** (3 units) – *Astronomy* 200; *Chemistry* 200\*, 202\*, 250\*, 251\*, 255\*, 256\*; *Earth Science* 210\*, 211; *Geography* 206\*; *Geology* 201, 203; *Natural Resources* 200£; *Physics* 202\*, 210\*, 211\*, 220\*; *Science* 201\*

**B-2 Life Sciences** (3 units) – *Anthropology* 200; *Biology* 200, 202, 220, 230\*, 231\*, 242, 243, 250\*, 255\*, 257\*, 259\*; *Natural Resources* 200£; *Psychology* 255

**B-3 Lab:** *Astronomy* 200L; *Biology* 200L, 202L, 220L, 250, 255, 257; *Geology* 201L, 203L; *Natural Resources* 200L; or a course from B-1 or B-2 indicated by an asterisk (\*)

**B-4 Mathematics/Quantitative Reasoning** (3 units) – *Computer Science* 240; *Mathematics* 121,178, 200, 210, 211, 212, 214, 215, 220, 230

#### AREA C – Arts & Humanities

**9 units**

Minimum of nine units, with at least three units in each Subsection C-1 and C-2.

**C-1 Fine Arts** – *Art* 205, 206, 207, 208, 209, 210A; *Music* 201A, 203, 204, 207, 208, 209, 210A; *Theatre Arts* 200, 201, 202, 204, 206, 232£, 242A, 250

**C-2 Humanities** – *American Sign Language* 200, 201; *English* 201£, 210, 212, 225, 245, 246, 250, 265, 270; *History* 200£, 201£, 202£, 203£, 205£, 206£, 207£, 208£, 209£, 220£, 221, 222£, 250£; *Philosophy* 210, 220, 230; *Sociology* 235£; *Spanish* 200, 201, 202, 210, 211, 212;

*Theatre Arts* 232£

#### AREA D – Social Sciences

**9 units**

No more than 2 courses can be selected from any one discipline. See CSU Graduation Requirement below.

*Administration of Justice* 200, 202, 204; *Anthropology* 201; *Business* 134; *Child Development* 180, 200£; *Communications* 200, 211, 250; *Economics* 200, 201; *Geography* 201, 202; *History* 200£, 201£, 202£, 203£, 205£, 206£, 207£, 208£, 209£, 220£, 221, 222£, 250£; *Political Science* 200, 201, 202, 203, 205; *Psychology* 205£, 206£, 208£, 210£, 212, 215, 216, 218, 220, 250; *Sociology* 200, 201, 202, 203, 206, 210£, 235£, 241; *Sustainable Technology* 200

#### AREA E – Lifelong Understanding and Self-Development

**3 units**

*Child Development* 200£; *College and Career Success* 101; *Health* 103, 200, 214; *Psychology* 205£, 206£, 208£, 210£; *Sociology* 210£

#### CSU Graduation Requirement: U.S. History, Constitution & American Ideals

One course from area 1 and one course from area 2 are required to graduate from any CSU campus. CSU's will allow these courses to double count in other areas if certified by Mendocino College.

**1. History** 202, 203, 207, 208, 209, 222, or 250 & **Political Science** 200

## Transfer Information

### CSU & UC TRANSFER GENERAL EDUCATION REQUIREMENTS – IGETC

Completion of Intersegmental General Education Transfer Curriculum (IGETC) prior to transfer (CSU or UC) may fulfill lower-division general education requirements at the receiving institution. All areas must be satisfied, and all courses must be completed with a grade of “C” or better before IGETC can be certified. IGETC is not appropriate for all programs and is not an admissions requirement to the UC system. Consult with a counselor for additional information about appropriate general education courses for your planned major and school.

The UC system recommends major preparation over completion of General Education requirements. Refer to resources such as a UC catalog or your Mendocino College counselor for appropriate pre-major coursework.

Note: Courses that are multiple area listed are indicated by an (£) and can only be used to meet the requirements of a single area.

#### AREA 1 – English Communication

**9 units**

**CSU** – Three courses required, one each from A, B, and C: **UC** – Two courses required, one each from A and B

**A: English Composition** – *English* 200

**B: Critical Thinking** – *Communications* 202; *English* 201£, 205

**C: Oral Communication** – *Communications* 203, 210

#### AREA 2 – Mathematical Concepts and Quantitative Reasoning

**3 units**

One course from

*Computer Science* 240; *Math* 200, 210, 211, 212, 214, 215, 220, 230

#### AREA 3 – Arts & Humanities

**9 units**

Three courses, at least one in the Arts and one in the Humanities

**Arts** – *Art* 205, 206, 207, 208, 209; *Music* 203, 204, 207, 208, 209; *Theatre Arts* 200, 201, 202, 204, 206, 232£

**Humanities** – *English* 201£, 225, 245, 246, 250, 265, 270; *History* 200£, 201£, 202£, 203£, 205£, 206£, 207£, 208£, 209£, 220£, 221£, 222£, 250£; *Philosophy* 210, 220, 230; *Spanish* 201, 202, 203, 210, 211, 212; *Theatre Arts* 232£

#### AREA 4 – Social & Behavioral Sciences

**9 units**

Three courses from at least two disciplines

*Administration of Justice* 202, 204; *Anthropology* 201; *Child Development* 200; *Communications* 200, 211, 250; *Economics* 200, 201;

*Geography* 201, 202; *History* 200£, 201£, 202£, 203£, 205£, 206£, 207£, 208£, 209£, 220£, 221£, 222£, 250£;

*Political Science* 200, 201, 202, 203, 205; *Psychology* 205, 206, 210, 212, 215, 216, 218, 220;

*Sociology* 200, 201, 202, 203, 206, 210, 235, 241; *Sustainable Technology* 200

#### AREA 5 – Physical & Biological Sciences

**7-9 units**

Two courses, one Physical Science course and one Biological Science course, one of which must include a lab (designated by an asterisk (\*)) or listed in Area C)

**A: Physical Science** – *Astronomy* 200; *Chemistry* 200\*, 202\*, 250\*, 251\*, 255\*, 256\*; *Earth Science* 210\*, 211;

*Geography* 206\*; *Geology* 201, 203; *Natural Resources* 200; *Physics* 202\*, 210\*, 211\*, 220\*; *Science* 201\*

**B: Biological Science** – *Anthropology* 200; *Biology* 200, 202, 220, 230\*, 231\*, 242, 250\*, 255\*, 257\*, 259\*; *Psychology* 255

**C: Science Lab** – *Astronomy* 200L; *Biology* 200L, 202L, 220L, 250, 255, 257; *Geology* 201L, 203L; *Natural Resources* 200L

#### Language other than English (UC requirement only)

Complete two years of the same foreign language at a high school level with a grade of “C” or better, OR earn a score of three or higher on the Foreign Languages Advanced Placement exam OR one of the following:

*American Sign Language* 200, 201; or *Spanish* 200, 201, 202, 203, 210, 211

CSU Graduation Requirement in U.S. History, Constitution and American Ideals – Not part of IGETC.

(If listed above, courses may be completed prior to transfer and also counted in IGETC.)

**One course from 1. History** 202, 203, 207, 208, 209, 222, or 250 & **Political Science** 200




# Mendocino College

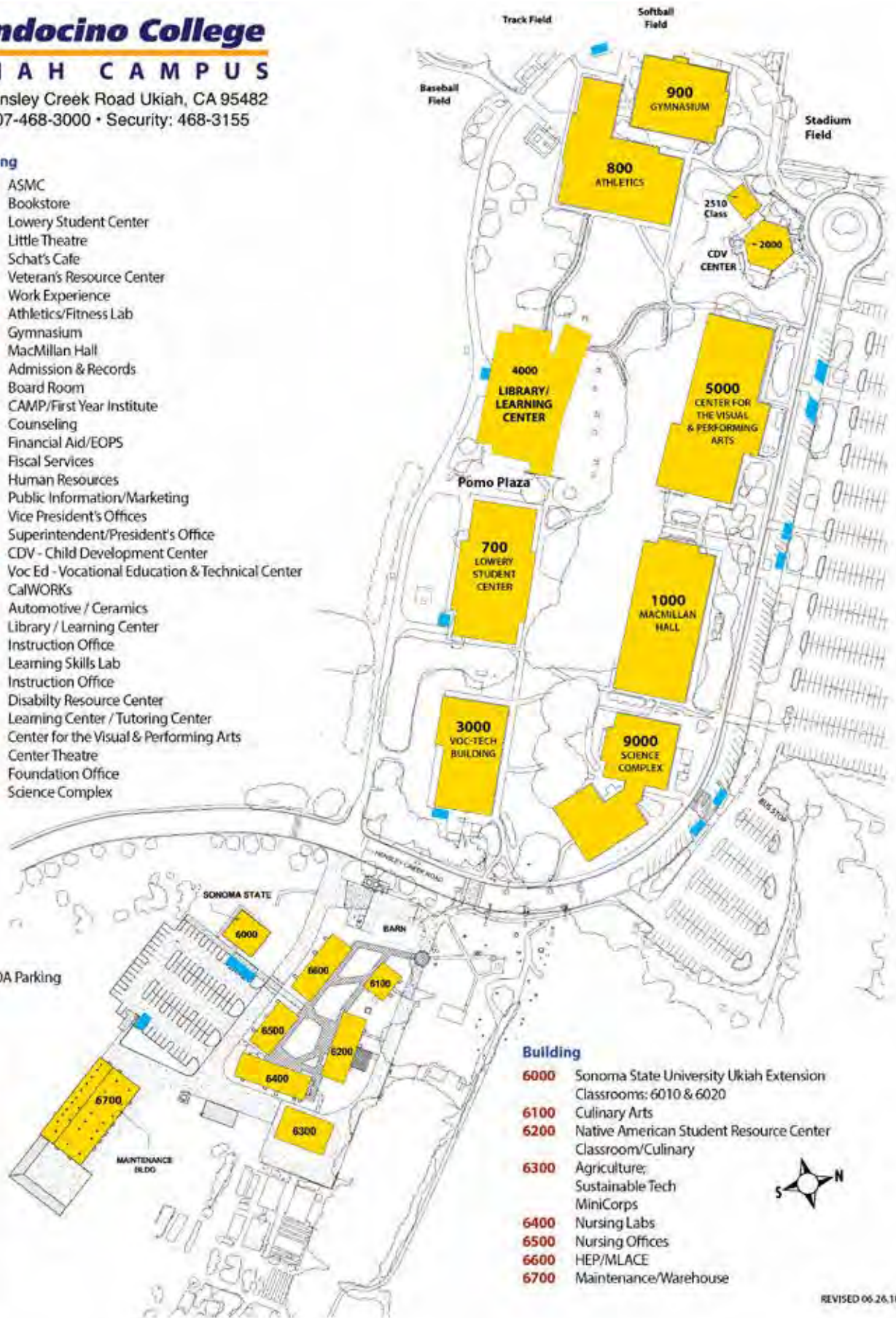
## UKIAH CAMPUS

1000 Hensley Creek Road Ukiah, CA 95482  
Tel: 707-468-3000 • Security: 468-3155

### Building

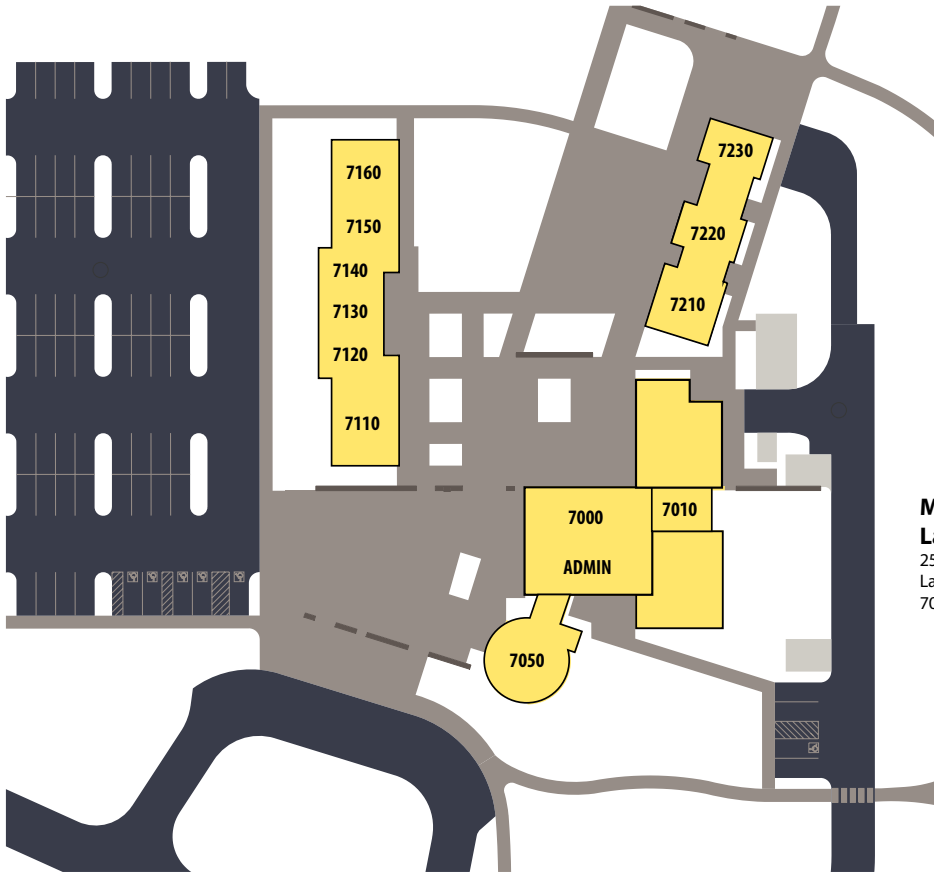
- 700 ASMC  
Bookstore  
Lowery Student Center  
Little Theatre  
Schat's Cafe  
Veteran's Resource Center  
Work Experience
- 800 Athletics/Fitness Lab
- 900 Gymnasium
- 1000 MacMillan Hall  
Admission & Records  
Board Room  
CAMP/First Year Institute  
Counseling  
Financial Aid/EOPS  
Fiscal Services  
Human Resources  
Public Information/Marketing  
Vice President's Offices  
Superintendent/President's Office
- 2000 CDV - Child Development Center
- 3000 Voc Ed - Vocational Education & Technical Center  
CalWORKs  
Automotive / Ceramics
- 4000 Library / Learning Center  
Instruction Office  
Learning Skills Lab  
Instruction Office  
Disability Resource Center  
Learning Center / Tutoring Center
- 5000 Center for the Visual & Performing Arts  
Center Theatre  
Foundation Office
- 9000 Science Complex

 = ADA Parking



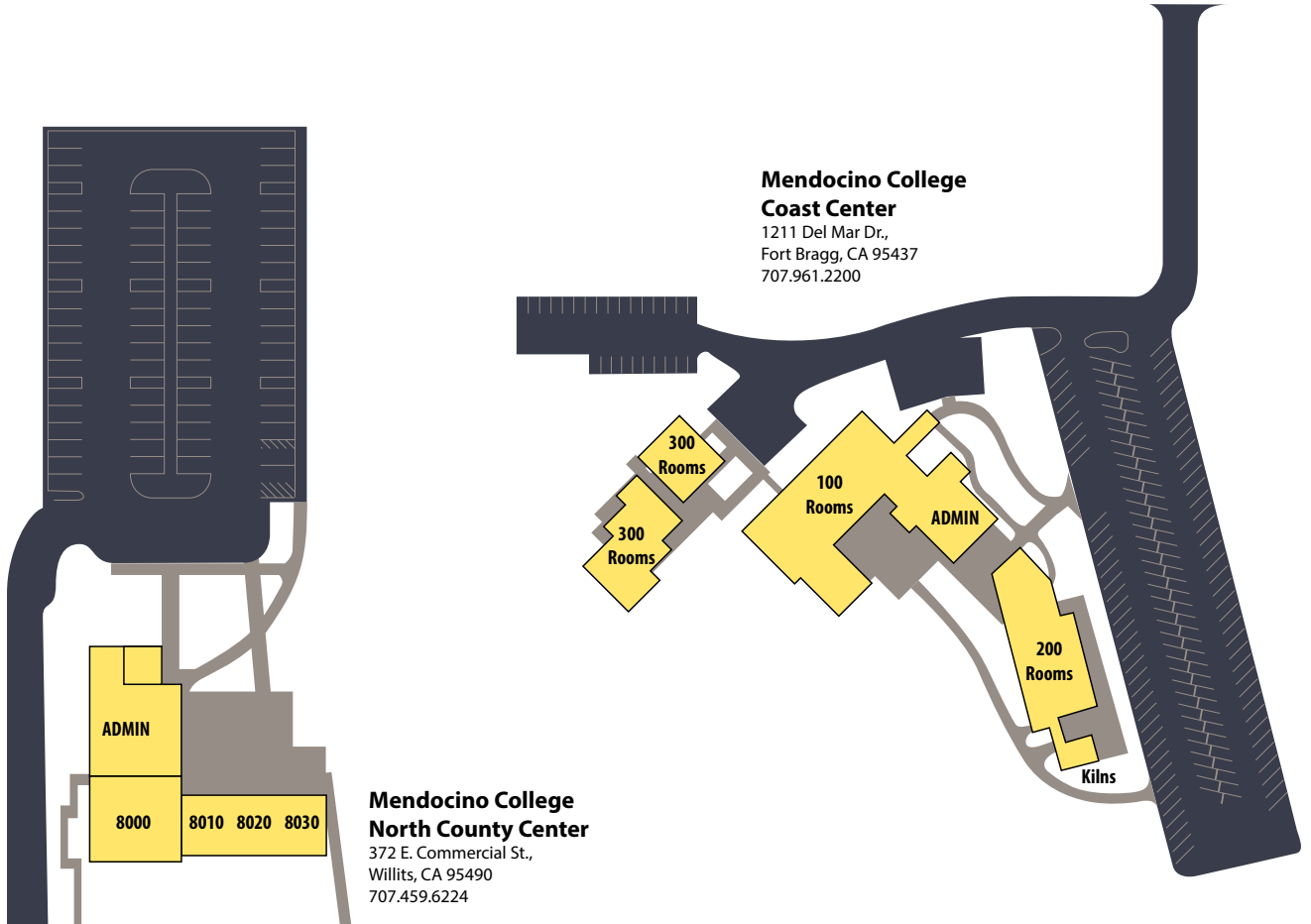
### Building

- 6000 Sonoma State University Ukiah Extension  
Classrooms: 6010 & 6020
- 6100 Culinary Arts
- 6200 Native American Student Resource Center  
Classroom/Culinary
- 6300 Agriculture;  
Sustainable Tech  
MiniCorps
- 6400 Nursing Labs
- 6500 Nursing Offices
- 6600 HEP/MLACE
- 6700 Maintenance/Warehouse



**Mendocino College  
Lake Center**

2565 Parallel Dr.,  
Lakeport, CA 95453  
707.263.4944



**Mendocino College  
Coast Center**

1211 Del Mar Dr.,  
Fort Bragg, CA 95437  
707.961.2200

**Mendocino College  
North County Center**

372 E. Commercial St.,  
Willits, CA 95490  
707.459.6224





## MENDOCINO COLLEGE

### **Sustainable Construction & Energy Technology**

### *Announcing a New Certificate!*

Earn the new Introduction to the Construction Trades certificate in just one semester!

This includes 5 mandatory and one elective course. Nearly all classes meet on Saturdays only, with only two Friday dates for the elective courses.

*This means you can still work full time while earning a valuable college certificate!*



#### **Other benefits of this new offering:**

- Lots of hands-on experience
- Instruction is bi-lingual
- Field trips to job sites
- Guest contractors will be visiting the classes to meet and make connections to students
- All courses are non-credit, so have minimal costs and fees - *approx. \$12 per semester!*

#### **Mandatory Courses:**

SCT 500 Intro to Construction Trades  
SCT 505 Intro to Construction Trades Lab  
SCT 540 Construction Math A  
SCT 562 Safety Standards  
EMS 550 Community First Aid/CPR  
and either elective:  
SCT 515 Fork and Scissor Lift Basics  
or:  
SCT 541 Construction Math B



*For more information visit [www.mendocino.edu/sustainabletech](http://www.mendocino.edu/sustainabletech)  
or email [nwoodhouse@mendocino.edu](mailto:nwoodhouse@mendocino.edu)*



**Mendocino-Lake Community College District**

Ukiah Campus: 1000 Hensley Creek Road, Ukiah, CA 95482

Lake Center: 2565 Parallel Drive, Lakeport, CA 95453

North County Center: 372 E. Commercial St., Willits, CA 95490

Coast Center: 1211 Del Mar Dr., Fort Bragg, CA 95437

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**MENDOCINO-LAKE COMMUNITY COLLEGE DISTRICT**



**UKIAH CAMPUS**



**NORTH COUNTY CENTER**



**LAKE CENTER**



**COAST CENTER**