



# Measure W Bond Program Quarterly Status Report

December 2009



Prepared by  
**Bond Implementation Planning Committee**



**Mendocino  
College**

**Mendocino-Lake Community College District**  
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**Measure W Bond Program  
Quarterly Status Report  
December 2009**

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**Mendocino  
College**

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## Measure W Bond Program Quarterly Status Report December 2009

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### INTRODUCTION

After three years of planning and remodeling, we are finally at the construction phase. The east campus development including the maintenance warehouse, parking lot, and new quad area is currently under construction and will be finished this fall. The Sonoma State building has been picked up, rotated 180 degrees, and moved to the southeast of its former location. It will face the new parking lot which will not be finished until late spring or early summer.

The trees and planters have been removed from the old quad area; most have been temporarily relocated to the area north of the Ag building. They will be moved to their new home after the construction of the east campus development is finished.

The new Library/Learning Resource Center will begin construction this summer after the portables have been relocated to their new home in the east campus development in June. The plans are still awaiting DSA approval. We plan to go out to bid in March.

The planning committee for the Lowery Student Center remodel has been meeting and recently toured other student centers at community colleges in Sonoma and Marin Counties. After the completion of the new library/learning resource center, we can begin the remodel of the Lowery Student Center. It will be the new home for the bookstore, food services, and student offices/recreation area.

Property in Lakeport has been acquired for a new Lake County center. Escrow closed for the Lakeport center on December 15, 2009 and planning has started for its development. The Willits property is still in escrow and undergoing the environmental review and mitigation processes.

We thank the voters in our district for approving Measure W, which provided the funds for these projects. This is not only a morale booster in these tough economic times but also an incredible investment in the future of this district.

Information concerning these and other bond projects is updated regularly on the **Measure W Website**: [www.mendocino.edu/bond](http://www.mendocino.edu/bond).

***MEASURE W “Opening Doors for Student Success!”***





## Measure W Bond Program Quarterly Status Report December 2009

### **BOARD OF TRUSTEES AND COMMITTEE MEMBERS**

#### **Board of Trustees**

Janet Chaniot, President • Potter Valley  
Joel Clark • Hopland  
Gerald DeChaine, Vice President • Kelseyville  
Joan M. Eriksen, Clerk • Ukiah  
Edward Haynes • Ukiah  
John Tomkins • Lakeport  
Paul Ubelhart • Willits  
Michelle Chung, Student Trustee • Ukiah

#### **Citizens' Bond Oversight Committee**

Marty Lombardi, Business Representative • Ukiah  
Charles Myers, Senior Citizen Representative - Chair • Redwood Valley  
Gary D. Smith, College Support Organization Representative • Ukiah

#### **At-Large members:**

Dave Geck • Lake County  
Myron Holdenried • Kelseyville  
Bill Jack - Vice Chair • Willits  
Joanne LaCasse • Ukiah  
Diane Pauli • Potter Valley

#### **Bond Implementation Planning Committee**

Mike Adams, Director of Facilities Planning  
Karen Christopherson, Director of Information Technology  
Eileen Cichocki, Director of Fiscal Services  
Barbara French, Director of Nursing (Faculty member)  
Sue Goff, Dean of Career and Technical Education  
Virginia Guleff, Dean of Instruction-Ukiah Campus  
John Koetzner, Head Librarian (Faculty member)  
Kathryn G. Lehner, Superintendent/President  
John Loucks, Telecommunications Technician (Classified member)  
Jim Mastin, Director of Auxiliary Services  
Larry Perryman, VP of Administrative Services, BIPC Chair  
Carolyn Pryor, Facilities Planning Support Specialist  
Meridith Randall, VP of Education and Student Services  
Mark Rawitsch, Dean of Instruction-Centers  
Larry Wise, Director of Maintenance and Operations



**Mendocino  
College**



**Mendocino-Lake Community College District**  
**Measure W Bond Program**  
**Projects Financial Summary**  
**Activity Report Through December 31, 2009**

| PROJECTS COMPLETED |                      |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  |          |
|--------------------|----------------------|-----------------------------------------------------------|------------------------------|--------------------------|-------------------------------|-----------------------------|-------------------------|------------------------------|---------------------------------|------------------------|------------------|-------------------------------------|---------------|----------------------------------|----------|
|                    | A                    | B                                                         | C                            | D                        | E                             | F                           | G                       | H                            | I                               | J                      | K                |                                     |               |                                  |          |
| Line No.           | Project No.          | Project Name                                              | Original Project Bond Budget | Original Match Estimates | Total Original Project Budget | Current Bond Project Budget | Current Match Estimates | Total Current Project Budget | Prior Expenditures Thru 6/30/09 | 09/10 Expenditures YTD | Encumbrances YTD | Total Expenditures and Encumbrances | Balance       | Comments                         | Line No. |
| 1                  | 717110               | Re-roof Court Center Buildings                            | \$ 77,850                    |                          | \$ 77,850                     | \$ 75,036                   |                         | \$ 75,036                    | \$ 75,036                       |                        |                  | \$ 75,036                           |               |                                  | 1        |
| 2                  | 717120               | Re-roof Agriculture Headhouse                             | \$ 60,000                    |                          | \$ 60,000                     | \$ 59,441                   |                         | \$ 59,441                    | \$ 59,441                       |                        |                  | \$ 59,441                           |               |                                  | 2        |
| 3                  | 717130               | Re-roof Center for Visual and Performing Arts             | \$ 650,000                   |                          | \$ 650,000                    | \$ 333,010                  |                         | \$ 333,010                   | \$ 333,010                      |                        |                  | \$ 333,010                          |               |                                  | 3        |
| 4                  | 717140               | Re-roof Child Care Center                                 | \$ 70,000                    |                          | \$ 70,000                     | \$ 45,624                   |                         | \$ 45,624                    | \$ 45,624                       |                        |                  | \$ 45,624                           |               |                                  | 4        |
| 5                  | 717150               | Re-roof Physical Education Building                       | \$ 600,000                   |                          | \$ 600,000                    | \$ 454,327                  |                         | \$ 454,327                   | \$ 454,327                      |                        |                  | \$ 454,327                          |               |                                  | 5        |
| 6                  | 717160               | Re-roof Voc/Tech Building                                 | \$ 200,000                   |                          | \$ 200,000                    | \$ 199,607                  |                         | \$ 199,607                   | \$ 199,607                      |                        |                  | \$ 199,607                          |               |                                  | 6        |
| 7                  | 717100               | Technology Upgrades in Classrooms                         | \$ 400,000                   |                          | \$ 400,000                    | \$ 264,050                  |                         | \$ 264,050                   | \$ 264,050                      |                        |                  | \$ 264,050                          |               |                                  | 7        |
| 8                  | 717220               | Media/Computer Graphics Lab                               | \$ 100,000                   |                          | \$ 100,000                    | \$ 93,977                   |                         | \$ 93,977                    | \$ 93,977                       |                        |                  | \$ 93,977                           |               |                                  | 8        |
| 9                  |                      | Subtotal                                                  | \$ 2,157,850                 | \$ -                     | \$ 2,157,850                  | \$ 1,525,072                | \$ -                    | \$ 1,525,072                 | \$ 1,525,072                    | \$ -                   | \$ -             | \$ 1,525,072                        | \$ -          |                                  | 9        |
| 10                 | PROJECTS IN PROGRESS |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  | 10       |
| 11                 | No.                  | Project Name                                              | Original Project Bond Budget | Original Match Estimates | Total Original Project Budget | Current Bond Project Budget | Current Match Estimates | Total Current Project Budget | Prior Expenditures Thru 6/30/09 | 09/10 Expenditures YTD | Encumbrances YTD | Total Expenditures and Encumbrances | Balance       | Comments                         | 11       |
| 12                 | 717010               | Disabled Access Improvements                              | \$ 500,000                   |                          | \$ 500,000                    | \$ 250,000                  |                         | \$ 250,000                   | \$ 27,943                       | \$ 66,350              | \$ -             | \$ 94,293                           | \$ 155,707    |                                  | 12       |
| 13                 | 717020               | Energy Projects                                           |                              |                          |                               | \$ 153,958                  | \$ 157,500              | \$ 311,458                   | \$ 1,250                        | \$ 80,000              | \$ 100,000       | \$ 181,250                          | \$ 130,208    | Plus non-bond muni-lease         | 13       |
| 14                 | 717030               | Flooring Replacement                                      | \$ 400,000                   |                          | \$ 400,000                    | \$ 400,000                  |                         | \$ 400,000                   | \$ 173,698                      | \$ 949                 | \$ 28,491        | \$ 203,138                          | \$ 196,862    |                                  | 14       |
| 15                 | 717040               | HVAC Upgrades and Additions                               | \$ 337,500                   | \$ 112,500               | \$ 450,000                    | \$ 318,542                  | \$ -                    | \$ 318,542                   | \$ 318,542                      | \$ -                   | \$ -             | \$ 318,542                          | \$ (0)        | Combined into #717020            | 15       |
| 16                 | 717050               | Other Campus Infrastructure                               | \$ 1,000,000                 |                          | \$ 1,000,000                  | \$ 1,000,000                |                         | \$ 1,000,000                 | \$ 189,412                      | \$ 64,289              | \$ 6,634         | \$ 260,335                          | \$ 739,665    |                                  | 16       |
| 17                 | 717060               | Point Arena Field Station                                 | \$ 1,000,000                 |                          | \$ 1,000,000                  | \$ 500,000                  |                         | \$ 500,000                   | \$ 6,493                        | \$ 768                 | \$ 9,310         | \$ 16,571                           | \$ 483,429    |                                  | 17       |
| 18                 | 717070               | Renovation for Instructional & Student Service Expansion  | \$ 300,000                   |                          | \$ 300,000                    | \$ 500,000                  |                         | \$ 500,000                   | \$ 427,392                      | \$ -                   | \$ 5,378         | \$ 432,770                          | \$ 67,230     |                                  | 18       |
| 19                 | 717080               | Replace Instructional Equipment                           | \$ 450,000                   |                          | \$ 450,000                    | \$ 450,000                  |                         | \$ 478,000                   | \$ 389,721                      | \$ 35,602              | \$ 51,876        | \$ 477,199                          | \$ 801        |                                  | 19       |
| 20                 | 717090               | Solar Technology                                          | \$ 3,750,000                 | \$ 1,250,000             | \$ 5,000,000                  | \$ 1,465,000                | \$ 2,830,298            | \$ 4,295,298                 | \$ 713,678                      | \$ 714,518             | \$ 1,986         | \$ 1,430,182                        | \$ 2,865,116  | Plus non-bond muni-lease         | 20       |
| 21                 | 717180               | Athletic Field Improvements and Renovation                | \$ 600,000                   |                          | \$ 600,000                    | \$ 490,000                  |                         | \$ 490,000                   | \$ 36,372                       | \$ -                   | \$ 4,050         | \$ 40,421                           | \$ 449,579    | Includes Project 717230          | 21       |
| 22                 | 717190               | Library/Learning Resource Center                          | \$ 7,500,000                 | \$ 7,500,000             | \$ 15,000,000                 | \$ 29,625,000               |                         | \$ 29,625,000                | \$ 1,702,986                    | \$ 380,999             | \$ 825,401       | \$ 2,909,386                        | \$ 26,715,614 | Includes Project 717280          | 22       |
| 23                 | 717200               | Student Center Cafeteria (renovate current Library Bldg.) | \$ 4,000,000                 |                          | \$ 4,000,000                  | \$ 3,000,000                |                         | \$ 3,000,000                 | \$ 2,262                        | \$ 17,647              | \$ 21,041        | \$ 40,950                           | \$ 2,959,050  |                                  | 23       |
| 24                 | 717210               | Maintenance/Warehouse                                     | \$ 1,500,000                 | \$ 1,500,000             | \$ 3,000,000                  | \$ 4,000,000                |                         | \$ 4,500,000                 | \$ 362,693                      | \$ 718,413             | \$ 3,206,946     | \$ 4,288,052                        | \$ 211,948    | Includes Project 717250 & 717290 | 24       |
| 25                 | 717240               | Modernize Vocational Program Facilities and Equipment     | \$ 530,000                   |                          | \$ 530,000                    | \$ 530,000                  |                         | \$ 530,000                   | \$ 27,538                       | \$ 45,642              | \$ 13,254        | \$ 86,434                           | \$ 443,566    |                                  | 25       |
| 26                 | 717270               | Enterprise Resource Planning and Network Upgrade          | \$ 6,000,000                 |                          | \$ 6,000,000                  | \$ 5,000,000                |                         | \$ 5,000,000                 | \$ 3,595,803                    | \$ 308,440             | \$ 284,001       | \$ 4,188,244                        | \$ 811,756    |                                  | 26       |
| 27                 | 717300               | Lake County Center                                        | \$ 15,000,000                |                          | \$ 15,000,000                 | \$ 7,500,000                | \$ 7,500,000            | \$ 15,000,000                | \$ 197,988                      | \$ 1,004,406           | \$ 17,150        | \$ 1,219,544                        | \$ 13,780,456 | State Matching Funds             | 27       |
| 28                 | 717310               | Willits/North County Center                               | \$ 8,000,000                 |                          | \$ 8,000,000                  | \$ 4,000,000                | \$ 4,000,000            | \$ 8,000,000                 | \$ 55,082                       | \$ 11,103              | \$ 16,783        | \$ 82,968                           | \$ 7,917,032  | State Matching Funds             | 28       |
| 29                 | 717320               | Bond Project Management                                   |                              |                          |                               | \$ 3,000,000                |                         | \$ 3,000,000                 | \$ 603,806                      | \$ 191,998             | \$ 108,218       | \$ 904,021                          | \$ 2,095,979  |                                  | 29       |
| 30                 |                      | Subtotal                                                  | \$ 50,867,500                | \$ 10,362,500            | \$ 61,230,000                 | \$ 62,182,500               | \$ 14,330,298           | \$ 77,198,298                | \$ 8,832,659                    | \$ 3,641,122           | \$ 4,700,521     | \$ 17,174,302                       | \$ 60,023,996 |                                  | 30       |
| 31                 | PROJECTS PENDING     |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  | 31       |
| 32                 | No.                  | Project Name                                              | Original Project Bond Budget | Original Match Estimates | Total Original Project Budget | Current Bond Project Budget | Current Match Estimates | Total Current Project Budget | Prior Expenditures Thru 6/30/09 | 09/10 Expenditures YTD | Encumbrances YTD | Total Expenditures and Encumbrances | Balance       | Comments                         | 32       |
| 33                 | 717000               | Campus Lighting                                           | \$ 135,000                   | \$ 45,000                | \$ 180,000                    | \$ -                        | \$ -                    | \$ -                         |                                 |                        |                  |                                     | \$ -          | Combined into #717020            | 33       |
| 34                 | 717170               | Allied Health/Nursing Facility                            | \$ 6,000,000                 |                          | \$ 6,000,000                  | \$ 3,000,000                |                         | \$ 3,000,000                 |                                 |                        |                  |                                     | \$ 3,000,000  |                                  | 34       |
| 35                 | 717230               | Soccer Field                                              | \$ 380,000                   |                          | \$ 380,000                    | \$ -                        |                         | \$ -                         |                                 |                        |                  |                                     | \$ -          | Combined into #717180            | 35       |
| 36                 | 717250               | Scheduled Maintenance Funds for New Buildings             | \$ 3,000,000                 |                          | \$ 3,000,000                  | \$ -                        |                         | \$ -                         |                                 |                        |                  |                                     | \$ -          | Combined into #717210            | 36       |
| 37                 | 717280               | Distance Education Technology                             | \$ 400,000                   |                          | \$ 400,000                    | \$ -                        |                         | \$ -                         |                                 |                        |                  |                                     | \$ -          | Combined into #717190            | 37       |
| 38                 | 717290               | Parking Lot Expansion and Upgrades                        | \$ 1,000,000                 |                          | \$ 1,000,000                  | \$ -                        |                         | \$ -                         |                                 |                        |                  |                                     | \$ -          | Combined into #717210            | 38       |
| 39                 |                      | Subtotal                                                  | \$ 10,915,000                | \$ 45,000                | \$ 10,960,000                 | \$ 3,000,000                | \$ -                    | \$ 3,000,000                 | \$ -                            | \$ -                   | \$ -             | \$ -                                | \$ 3,000,000  |                                  | 39       |
| 40                 |                      |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  | 40       |
| 41                 |                      | Project Totals                                            | \$ 63,940,350                | \$ 10,407,500            | \$ 74,347,850                 | \$ 66,707,572               | \$ 14,330,298           | \$ 81,037,870                | \$ 10,357,731                   | \$ 3,641,122           | \$ 4,700,521     | \$ 18,699,374                       | \$ 62,338,496 |                                  | 41       |
| 42                 |                      |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  | 42       |
| 43                 |                      | Unallocated Program Reserve                               | \$ 3,559,650                 |                          | \$ 3,559,650                  | \$ 3,792,428                |                         | \$ 3,792,428                 |                                 |                        |                  |                                     | \$ 3,792,428  |                                  | 43       |
| 44                 |                      |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  | 44       |
| 45                 |                      | Program Total                                             | \$ 67,500,000                | \$ 10,407,500            | \$ 77,907,500                 | \$ 70,500,000               | \$ 14,330,298           | \$ 84,830,298                | \$ 10,357,731                   | \$ 3,641,122           | \$ 4,700,521     | \$ 18,699,374                       | \$ 66,130,924 |                                  | 45       |
| 46                 |                      |                                                           |                              |                          |                               |                             |                         |                              |                                 |                        |                  |                                     |               |                                  | 46       |
| 47                 |                      | Other Program Revenues                                    |                              |                          |                               | \$ 3,000,000                |                         |                              | \$ 2,286,457                    | \$ 30,188              |                  | \$ 2,316,646                        | \$ 683,354    | Interest Income                  | 47       |





# Measure W Bond Program Quarterly Status Report December 2009

## #717010 Disabled Access Improvements

|                                            | Original<br>Budget | Current<br>Budget | Expended        | Encumbered | Balance          |
|--------------------------------------------|--------------------|-------------------|-----------------|------------|------------------|
| <b>Prior Expenditures Through 6/30/09</b>  | \$500,000          | \$250,000         | \$27,943        | \$0        | \$222,057        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                 |            |                  |
| <u>Object Description</u>                  |                    |                   |                 |            |                  |
| 5690 Contracted Services                   |                    |                   | \$18,880        | \$0        |                  |
| 6210 Bldg: Contractor                      |                    |                   | \$9,025         | \$0        |                  |
| 6410 Equip: Instructional                  |                    |                   | \$38,445        | \$0        |                  |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$66,350        | \$0        |                  |
| <b>Total Project Cost</b>                  | <b>\$500,000</b>   | <b>\$250,000</b>  | <b>\$94,293</b> | <b>\$0</b> | <b>\$155,707</b> |
| <b>% Expended</b>                          |                    |                   | 37.72%          |            |                  |

### Progress

Current Phase: Planning and Implementation  
Phase % Complete: 37.72%  
Schedule Status: Implementation of Phase 1

### Statistics

Type of Project: Facility and equipment improvements for students and employees with disabilities.

### Schedule

|                            |              |                           |               |
|----------------------------|--------------|---------------------------|---------------|
| Start Preliminary Planning | April 2008   | Complete Phase 1 projects | August 2009   |
| Prioritize projects        | October 2008 | Complete Phase 2 projects | August 2010   |
|                            |              | Complete Phase 3 projects | December 2011 |

### Current Project Status

Phase I projects are complete, including the addition and updating of the automated doors and handicap seating in the Little Theatre. Also completed are an ADA compliant crosswalk and ramps to the SSU building. Planning for Phase 2 projects will continue and be implemented when scheduling permits. All Phase 1 and 2 projects are planned for completion by August 2010. Phase 3 projects will be incorporated into various larger projects and will be completed when those projects are implemented.



TEMPORARY ENTRANCE TO SSU





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**#717020 Energy Projects**

|                                            | Original<br>Budget | Current<br>Budget | Expended        | Encumbered       | Balance          |
|--------------------------------------------|--------------------|-------------------|-----------------|------------------|------------------|
| <b>Prior Expenditures Through 6/30/09</b>  | \$0                | \$311,458         | \$1,250         | \$0              | \$310,208        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                 |                  |                  |
| <u>Object Description</u>                  |                    |                   |                 |                  |                  |
| 6230 Bldg: Engineering Fees                |                    |                   | \$77,500        | \$100,000        |                  |
| 6235 Bldg: Reimbursable Expenses           |                    |                   | \$2,500         | \$0              |                  |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$80,000        | \$100,000        |                  |
| <b>Total Project Cost</b>                  | <b>\$0</b>         | <b>\$311,458</b>  | <b>\$81,250</b> | <b>\$100,000</b> | <b>\$130,208</b> |
| Less projected match                       |                    | (\$157,500)       |                 |                  |                  |
| <b>Total Project Cost After Match</b>      |                    | <b>\$153,958</b>  |                 |                  |                  |
| <b>% Expended</b>                          |                    |                   | 26.09%          |                  |                  |

**Progress**

Current Phase: Planning and Implementation  
Phase % Complete: 26%  
Schedule Status: On-schedule

**Statistics**

Type of Project: Energy upgrades

**Schedule**

|                    |             |                    |               |
|--------------------|-------------|--------------------|---------------|
| Planning Phase     | August 2009 | Award Contract     | May 2010      |
| Advertise for Bids | March 2010  | Begin Construction | June 2010     |
| Open Bids          | April 2010  | Complete Project   | December 2010 |

**Current Project Status**

A contract for the design of the HVAC and lighting projects has been awarded to Costa Engineering. This project will be partially funded with bond funds, but primarily funded through Municipal Lease funding with payback of these funds coming from energy savings. This funding is similar to that used to fund the solar project.





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## #717030 Flooring Replacement

|                                            | Original<br>Budget | Current<br>Budget | Expended         | Encumbered      | Balance          |
|--------------------------------------------|--------------------|-------------------|------------------|-----------------|------------------|
| Prior Expenditures Through 6/30/09         | \$400,000          | \$400,000         | \$173,698        | \$0             | \$226,302        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                  |                 |                  |
| <u>Object Description</u>                  |                    |                   |                  |                 |                  |
| 6290 Bldg: Other                           |                    |                   | \$949            | \$28,491        |                  |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$949            | \$28,491        |                  |
| <b>Total Project Cost</b>                  | <b>\$400,000</b>   | <b>\$400,000</b>  | <b>\$174,647</b> | <b>\$28,491</b> | <b>\$196,862</b> |
| % Expended                                 |                    |                   | 43.66%           |                 |                  |

### Progress

Current Phase: Planning and implementation  
Phase % Complete: 44%  
Schedule Status: Integrating with individual project schedules

### Statistics

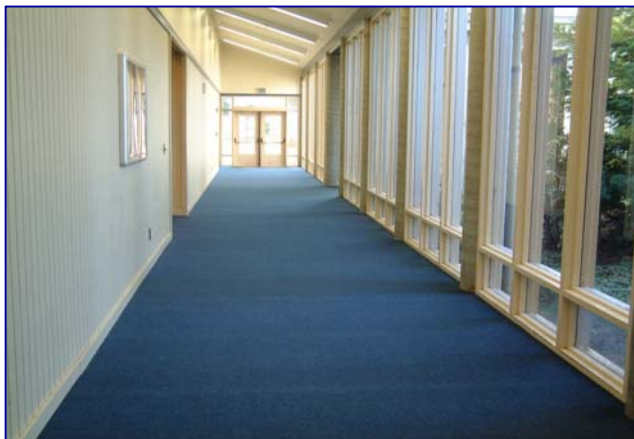
Type of Project: Flooring replacement  
Gross Sq. Ft. (Building): 50,000 sq. ft.

### Schedule

|                                  |          |                    |          |
|----------------------------------|----------|--------------------|----------|
| Prepare plans and specifications | On-going | Award Contract     | On-going |
| Advertise for bid                | On-going | Begin Construction | On-going |
| Open bids                        | On-going | Complete Project   | On-going |

### Current Project Status

The flooring replacement project in the Physical Education hallways has been completed. Planning and implementation for classrooms, offices and portions of the Lowery Library Building will continue during 2010.







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**#717050 Other Campus Infrastructure**

|                                            | Original<br>Budget | Current<br>Budget  | Expended         | Encumbered     | Balance          |
|--------------------------------------------|--------------------|--------------------|------------------|----------------|------------------|
| Prior Expenditures Through 6/30/09         | \$1,000,000        | \$1,000,000        | \$189,412        | \$0            | \$810,588        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                    |                  |                |                  |
| <u>Object Description</u>                  |                    |                    |                  |                |                  |
| 5100 Consultant Services                   |                    |                    | \$15,405         | \$3,140        |                  |
| 5620 Equipment Repair                      |                    |                    | \$2,880          | \$0            |                  |
| 5690 Contracted Services                   |                    |                    | \$0              | \$1,163        |                  |
| 6124 Site: Survey/Insp/Testing Fees        |                    |                    | \$4,800          | \$1,500        |                  |
| 6210 Bldg: Contractor                      |                    |                    | \$13,680         | \$0            |                  |
| 6290 Bldg: Other                           |                    |                    | \$4,933          | \$831          |                  |
| 6420 Equip. Non-Instr                      |                    |                    | \$15,221         | \$0            |                  |
| 6422 Equip Non-Instr over \$20k            |                    |                    | \$7,370          | \$0            |                  |
| <b>2009/10 YTD Expenditures</b>            |                    |                    | \$64,289         | \$6,634        |                  |
| <b>Total Project Cost</b>                  | <b>\$1,000,000</b> | <b>\$1,000,000</b> | <b>\$253,701</b> | <b>\$6,634</b> | <b>\$739,665</b> |
| <b>% Expended</b>                          |                    |                    | 25.37%           |                |                  |

**Progress**

Current Phase: Preliminary Planning  
Phase % Complete: 25%  
Schedule Status: Design Development

**Statistics**

Type of Project: New Construction  
Gross Sq. Ft.: N/A

**Schedule**

|                           |          |                             |          |
|---------------------------|----------|-----------------------------|----------|
| Start Preliminary Plans   | On-going | Advertise for Bids          | On-going |
| Start Design Development  | On-going | Award Construction Contract | On-going |
| Complete Working Drawings | On-going | Complete Project            | On-going |

**Current Project Status**

The foundation repair to the Physical Education building has been completed. Other projects related to infrastructure improvements included minor electrical work and pathway lighting associated with different projects.





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## #717060 Point Arena Field Station

|                                            | Original<br>Budget | Current<br>Budget | Expended       | Encumbered     | Balance          |
|--------------------------------------------|--------------------|-------------------|----------------|----------------|------------------|
| Prior Expenditures Through 6/30/09         | \$1,000,000        | \$500,000         | \$6,493        | \$0            | \$493,507        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                |                |                  |
| <u>Object Description</u>                  |                    |                   |                |                |                  |
| 5100 Consultant Services                   |                    |                   | \$690          | \$9,310        |                  |
| 5230 Travel Business                       |                    |                   | \$78           | \$0            |                  |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$768          | \$9,310        | \$483,429        |
| <b>Total Project Cost</b>                  | <b>\$1,000,000</b> | <b>\$500,000</b>  | <b>\$7,261</b> | <b>\$9,310</b> | <b>\$483,429</b> |
| <b>% Expended</b>                          |                    |                   | 1.45%          |                |                  |

### Progress

Current Phase: Condition assessment  
Phase % Complete: 1%  
Schedule Status: Waiting for Hazmat assessment

### Statistics

Type of Project: Remodel and repair  
Gross Sq. Ft. (Building): 4200 sq. ft.

### Schedule

|                      |               |                    |             |
|----------------------|---------------|--------------------|-------------|
| Condition assessment | November 2008 | Award Contracts    | May 2010    |
| Advertise for Bids   | March 2010    | Begin Construction | May 2010    |
| Open bids            | April 2010    | Complete Project   | August 2010 |

### Current Project Status

Planning and design has begun with the architects and special consultants. Along with renovation and repair of the facilities, the project will incorporate the pest, asbestos, and lead paint recommendations included in those reports.





Measure W Bond Program  
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**#717070 Renovation for Instructional & Student Services Expansion**

|                                            | Original<br>Budget | Current<br>Budget | Expended         | Encumbered     | Balance         |
|--------------------------------------------|--------------------|-------------------|------------------|----------------|-----------------|
| Prior Expenditures Through 6/30/09         | \$300,000          | \$500,000         | \$427,392        | \$0            | \$72,608        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                  |                |                 |
| <u>Object Description</u>                  |                    |                   |                  |                |                 |
| 6220 Building: Architect Fees              |                    |                   | \$0              | \$5,378        |                 |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$0              | \$5,378        | \$67,230        |
| <b>Total Project Cost</b>                  | <b>\$300,000</b>   | <b>\$500,000</b>  | <b>\$427,392</b> | <b>\$5,378</b> | <b>\$67,230</b> |
| <b>% Expended</b>                          |                    |                   | 85.48%           |                |                 |

**Progress**

Current Phase: Phase IV and V construction  
Phase % Complete: 85%  
Schedule Status: On-schedule

**Statistics**

Type of Project: Remodel  
Gross Sq. Ft. (Building): Phase IV - 1900 sq. ft.  
Phase V - 784 sq. ft.

**Schedule**

|                |     |
|----------------|-----|
| Planning       | TBD |
| Implementation | TBD |

**Current Project Status**

All projects that have been planned to date are complete. Renovation of additional areas is expected to include adjustments where functional changes are needed in response to the District's master plan.

FINANCIAL AID/EOPS/CalWORKS



COUNSELING CENTER



ROOM 740



**Measure W Bond Program  
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**#717080 Replace Instructional Equipment**

|                                            | Original<br>Budget | Current<br>Budget | Expended         | Encumbered      | Balance      |
|--------------------------------------------|--------------------|-------------------|------------------|-----------------|--------------|
| <b>Prior Expenditures Through 6/30/09</b>  | \$450,000          | \$478,000         | \$389,721        | \$0             | \$88,279     |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                  |                 |              |
| <u>Object Description</u>                  |                    |                   |                  |                 |              |
| 6410 Equipment Instructional               |                    |                   | \$17,058         | \$51,876        |              |
| 6411 Computer Instructional                |                    |                   | \$12,824         | \$0             |              |
| 6420 Equip Non-Instructional               |                    |                   | \$5,719          | \$0             |              |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$35,602         | \$51,876        |              |
| <b>Total Project Cost</b>                  | <b>\$450,000</b>   | <b>\$478,000</b>  | <b>\$425,323</b> | <b>\$51,876</b> | <b>\$801</b> |
| <b>% Expended</b>                          |                    |                   | 88.98%           |                 |              |

**Progress**

Current Phase: Implementation  
Phase % Complete: 89%  
Schedule Status: On schedule

**Statistics**

Type of Project: Equipment  
Gross Sq. Ft. (Building): N/A

**Schedule**

|                              |                             |                          |               |
|------------------------------|-----------------------------|--------------------------|---------------|
| Identify Needs               | April 2008 to December 2009 | Coordinate Bid Processes | February 2009 |
| Prioritize Planned purchases | January 2009                | Award and Purchase       | February 2009 |
|                              |                             | Completion               | January 2010  |

**Current Project Status**

Instructional equipment replacement for classrooms and the upgrade of the fitness lab, weight room, theatre and recording studio have been completed.



**RECORDING STUDIO UPGRADES WERE COMPLETED IN DECEMBER**





**Measure W Bond Program  
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**#717090 Solar Technology**

|                                            | <b>Original<br/>Budget</b> | <b>Current<br/>Budget</b> | <b>Expended</b>    | <b>Encumbered</b> | <b>Balance</b>     |
|--------------------------------------------|----------------------------|---------------------------|--------------------|-------------------|--------------------|
| <b>Prior Expenditures Through 6/30/09</b>  | \$5,000,000                | \$4,295,298               | \$713,678          | \$0               | \$3,581,620        |
| <b>09/10 Expenditures Through 12/31/09</b> |                            |                           |                    |                   |                    |
| <u>Object Description</u>                  |                            |                           |                    |                   |                    |
| 1XXX-3XXX Salaries and Benefits            |                            |                           | \$998              | \$0               |                    |
| 5100 Consultant Services                   |                            |                           | \$5,000            | \$0               |                    |
| 5620 Equipment Repair                      |                            |                           | \$145              | \$0               |                    |
| 5810 Postage                               |                            |                           | \$13               | \$147             |                    |
| 6124 Site: Survey/Insp/Testing Fees        |                            |                           | \$131              | \$1,840           |                    |
| 6210 Bldg: Contractor                      |                            |                           | \$706,324          | \$0               |                    |
| 6240 Bldg: Survey/Insp/Testing             |                            |                           | \$500              | \$0               |                    |
| 6280 Bldg: Service Systems                 |                            |                           | \$1,020            | \$0               |                    |
| 6290 Bldg: Other                           |                            |                           | \$387              | \$0               |                    |
| <b>2009/10 YTD Expenditures</b>            |                            |                           | \$714,518          | \$1,986           |                    |
| <b>Total Project Cost</b>                  | <b>\$5,000,000</b>         | <b>\$4,295,298</b>        | <b>\$1,428,196</b> | <b>\$1,986</b>    | <b>\$2,865,116</b> |
| Less projected match                       |                            | (\$2,830,298)             |                    |                   |                    |
| <b>Total Project Cost After Match</b>      |                            | <b>\$1,465,000</b>        |                    |                   |                    |
| <b>% of Budgeted Bond Funds Expended</b>   |                            |                           | 97.49%             |                   |                    |

**Progress**

Current Phase: Closeout  
Phase % Complete: 97.49%

**Statistics**

Type of Project: Energy Generation/savings  
Gross Sq. Ft. (Building): TBD

**Schedule**

|                     |            |                |               |
|---------------------|------------|----------------|---------------|
| Site Planning       | April 2009 | Secure Funding | May 2009      |
| Project Development | May 2009   | Completion     | November 2009 |

**Current Project Status**

The Solar Technology project is part of the District's comprehensive Energy project. The project began operation in November 2009 and was accepted by the District in December. The project is a 927 kW tracker system .







Measure W Bond Program  
Quarterly Status Report  
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**#717180 Athletic Field Improvements and Renovation**

|                                            | Original<br>Budget | Current<br>Budget | Expended | Encumbered | Balance   |
|--------------------------------------------|--------------------|-------------------|----------|------------|-----------|
| Prior Expenditures Through 6/30/09         | \$600,000          | \$490,000         | \$36,372 | \$0        | \$453,628 |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |          |            |           |
| Object Description                         |                    |                   |          |            |           |
| 6123 Site: Engineering Fees                |                    |                   | \$0      | \$4,050    |           |
| 2009/10 YTD Expenditures                   |                    |                   | \$0      | \$4,050    |           |
| Total Project Cost                         | \$600,000          | \$490,000         | \$36,372 | \$4,050    | \$449,579 |
| % Expended                                 |                    |                   | 7.42%    |            |           |

**Progress**

Current Phase: Planning  
Phase % Complete: 7%  
Schedule Status: On schedule

**Statistics**

Type of Project: Field renovation  
Gross Sq. Ft. (Building): N/A

**Schedule**

|                                |              |                    |             |
|--------------------------------|--------------|--------------------|-------------|
| Prepare project specifications | January 2009 | Award Contract     | June 2010   |
| Advertise for bid              | April 2010   | Begin Construction | June 2010   |
| Open bids                      | May 2010     | Complete Project   | August 2010 |

**Current Project Status**

The scope of the athletic field project has been adjusted to reflect the reduced budget allocation for this project. The project will include renovation and drainage systems for the baseball, softball, and track/practice fields. The synthetic turf option has been removed from the project. Due to the water moratorium in the Ukiah Valley, this project has been postponed until 2010.



Baseball Outfield  
Practice Field  
Softball Outfield





# Measure W Bond Program Quarterly Status Report December 2009

## #717190 Library/Learning Resource Center

|                                            | Original Budget     | Current Budget      | Expended           | Encumbered       | Balance             |
|--------------------------------------------|---------------------|---------------------|--------------------|------------------|---------------------|
| Prior Expenditures Through 6/30/09         | \$15,000,000        | \$29,625,000        | \$1,702,986        | \$0              | \$27,922,014        |
| <b>09/10 Expenditures Through 12/31/09</b> |                     |                     |                    |                  |                     |
| <u>Object Description</u>                  |                     |                     |                    |                  |                     |
| 5230 Travel Business                       |                     |                     | \$308              | \$0              |                     |
| 5810 Postage                               |                     |                     | \$25               | \$287            |                     |
| 6124 Site: Survey/Insp/Testing Fee         |                     |                     | \$644              | \$20,141         |                     |
| 6126 Site: Plan Check Fees                 |                     |                     | \$130,300          | \$0              |                     |
| 6220 Building: Architect Fees              |                     |                     | \$246,042          | \$779,850        |                     |
| 6235 Building: Reimbursable Expenses       |                     |                     | \$3,680            | \$25,123         |                     |
| <b>2009/10 YTD Expenditures</b>            |                     |                     | <b>\$380,999</b>   | <b>\$825,401</b> |                     |
| <b>Total Project Cost</b>                  | <b>\$15,000,000</b> | <b>\$29,625,000</b> | <b>\$2,083,985</b> | <b>\$825,401</b> | <b>\$26,715,614</b> |
| <b>% Expended</b>                          |                     |                     | <b>7.03%</b>       |                  |                     |

### Progress

Current Phase: DSA Approval  
Phase % Complete: 7%  
Schedule Status: On schedule

### Statistics

Type of Project: New Construction  
Gross Sq. Ft.: 42,582 sq. ft.

### Schedule

|                           |                |                             |               |
|---------------------------|----------------|-----------------------------|---------------|
| Start Preliminary Plans   | October 2007   | Advertise for Bids          | February 2010 |
| Start Design Development  | September 2008 | Award Construction Contract | April 2010    |
| Complete Working Drawings | August 2009    | Advertise for Equipment     | July 2011     |
| DSA Approval              | February 2010  | Complete Project            | August 2012   |

### Current Project Status

Preliminary, Schematic, and Design Development phases have been completed. A cost estimate has been conducted and the project, as presented, is within the project budget. The final design phase, Working Drawings, is complete and the project is beginning review by the Division of the State Architect for structural, access, and fire code compliance.





Measure W Bond Program  
Quarterly Status Report  
December 2009

**#717200 Student Center Cafeteria (renovate current Library Building)**

|                                            | Original Budget | Current Budget | Expended | Encumbered | Balance     |
|--------------------------------------------|-----------------|----------------|----------|------------|-------------|
| Prior Expenditures Through 6/30/09         | \$4,000,000     | \$3,000,000    | \$2,262  | \$0        | \$2,997,738 |
| <b>09/10 Expenditures Through 12/31/09</b> |                 |                |          |            |             |
| Object Description                         |                 |                |          |            |             |
| 6220 Architect Fees                        |                 |                | \$12,697 | \$21,041   |             |
| 6280 Bldg: Service Systems                 |                 |                | \$4,950  | \$0        |             |
| 2009/10 YTD Expenditures                   |                 |                | \$17,647 | \$21,041   |             |
| Total Project Cost                         | \$4,000,000     | \$3,000,000    | \$19,909 | \$21,041   | \$2,959,050 |
| % Expended                                 |                 |                | 0.66%    |            |             |

**Progress**

Current Phase: Schematic Design  
Phase % Complete: .66%  
Schedule Status: On schedule

**Statistics**

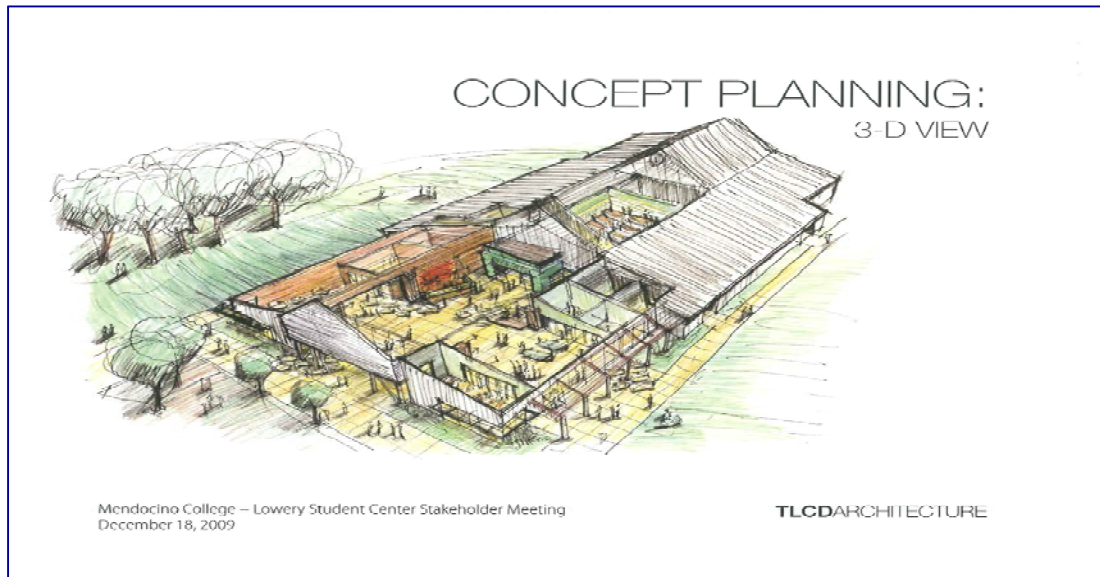
Type of Project: Remodel  
Gross Sq. Ft.: 12,000 sq. ft.

**Schedule**

|                           |               |                                 |     |
|---------------------------|---------------|---------------------------------|-----|
| Start Preliminary Plans   | November 2009 | Advertise for Equipment Bids    | TBD |
| Start Design Development  | TBD           | Advertise for Construction bids | TBD |
| Complete Working Drawings | TBD           | Award Construction Contract     | TBD |
| DSA Approval              | TBD           | Complete Project                | TBD |

**Current Project Status**

Schematic phase planning for the renovation of the existing Library and Learning Center spaces in the Lowery Library Building has begun. Initial meetings to establish the scope of the project and determine the stakeholders who will participate in the planning process have taken place. The project will include the renovation of this building to house food services, the student center, ASMC offices, and bookstore. Additional upgrades and remodel of other areas within the Lowery Library Building will be considered as a part of this planning process.





**Measure W Bond Program  
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December 2009**

**#717210 Maintenance/Warehouse/East Campus Project**

|                                            | <b>Original<br/>Budget</b> | <b>Current<br/>Budget</b> | <b>Expended</b>    | <b>Encumbered</b>  | <b>Balance</b>   |
|--------------------------------------------|----------------------------|---------------------------|--------------------|--------------------|------------------|
| <b>Prior Expenditures Through 6/30/09</b>  | \$3,000,000                | \$4,500,000               | \$362,693          | \$0                | \$4,137,307      |
| <b>09/10 Expenditures Through 12/31/09</b> |                            |                           |                    |                    |                  |
| <u>Object Description</u>                  |                            |                           |                    |                    |                  |
| 4550 Printing                              |                            |                           | \$20,300           | \$554              |                  |
| 5230 Travel Business                       |                            |                           | \$134              | \$0                |                  |
| 5610 Equipment Rental                      |                            |                           | \$51               | \$0                |                  |
| 5740 Legal Advertisement                   |                            |                           | \$1,409            | \$0                |                  |
| 5810 Postage                               |                            |                           | \$13               | \$200              |                  |
| 6121 Site: Contractor                      |                            |                           | \$47,696           | \$478,204          |                  |
| 6124 Site: Survey/Insp/Testing Fees        |                            |                           | \$15,908           | \$37,932           |                  |
| 6126 Site: Plan Check Fees                 |                            |                           | \$13,209           | \$3,417            |                  |
| 6129 Site: Other                           |                            |                           | \$39               | \$0                |                  |
| 6210 Bldg: Contractor                      |                            |                           | \$439,262          | \$2,470,989        |                  |
| 6220 Building: Architect Fees              |                            |                           | \$175,002          | \$158,308          |                  |
| 6235 Building: Reimbursable Expenses       |                            |                           | \$4,797            | \$5,519            |                  |
| 6240 Bldg: Survey/Insp/Testing             |                            |                           | \$350              | \$49,800           |                  |
| 6280 Bldg: Service Systems                 |                            |                           | \$0                | \$2,024            |                  |
| 6290 Bldg: Other                           |                            |                           | \$242              | \$0                |                  |
| <b>2009/10 YTD Expenditures</b>            |                            |                           | <b>\$718,413</b>   | <b>\$3,206,946</b> |                  |
| <b>Total Project Cost</b>                  | <b>\$3,000,000</b>         | <b>\$4,500,000</b>        | <b>\$1,081,106</b> | <b>\$3,206,946</b> | <b>\$211,948</b> |
| <b>% Expended</b>                          |                            |                           | <b>24.02%</b>      |                    |                  |

**Progress**

Current Phase: Working Drawings  
Phase % Complete: 24%  
Schedule Status: Implementation

**Statistics**

Type of Project: New Construction  
Gross Sq. Ft.: 12,600 sq. ft.

**Schedule**

|                           |               |                             |               |
|---------------------------|---------------|-----------------------------|---------------|
| Start Preliminary Plans   | November 2007 | Advertise for Bids          | August 2009   |
| Start Design Development  | November 2008 | Award Construction Contract | October 2009  |
| Complete Working Drawings | April 2009    | Complete Project            | December 2010 |

**Current Project Status**

The Maintenance/Warehouse project, including the parking lot, site preparation, and utilities for the East campus project, have been awarded. Implementation of the relocation of the SSU project was completed during the winter break. Relocation of the current campus quad buildings is scheduled for the summer of 2010.



**THE EAST CAMPUS  
TRANSFORMATION  
HAS BEGUN**







Measure W Bond Program  
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**#717240 Modernize Vocational Program Facilities and Equipment**

|                                            | Original<br>Budget | Current<br>Budget | Expended        | Encumbered      | Balance          |
|--------------------------------------------|--------------------|-------------------|-----------------|-----------------|------------------|
| Prior Expenditures Through 6/30/09         | \$530,000          | \$530,000         | \$27,538        | \$0             | \$502,462        |
| <b>09/10 Expenditures Through 12/31/09</b> |                    |                   |                 |                 |                  |
| <u>Object Description</u>                  |                    |                   |                 |                 |                  |
| 6210 Bldg: Contractor                      |                    |                   | \$40,250        | \$0             |                  |
| 6220 Bldg: Architect Fees                  |                    |                   | \$1,000         | \$0             |                  |
| 6240 Bldg: Survey/Insp/Testing             |                    |                   | \$4,384         | \$0             |                  |
| 6270 Bldg: Fixed Furnishings               |                    |                   | \$0             | \$13,254        |                  |
| 6290 Bldg: Other                           |                    |                   | \$8             | \$0             |                  |
| <b>2009/10 YTD Expenditures</b>            |                    |                   | \$45,642        | \$13,254        |                  |
| <b>Total Project Cost</b>                  | <b>\$530,000</b>   | <b>\$530,000</b>  | <b>\$73,180</b> | <b>\$13,254</b> | <b>\$443,566</b> |
| <b>% Expended</b>                          |                    |                   | 13.81%          |                 |                  |

**Progress**

Current Phase: Planning  
Phase % Complete: 13%  
Schedule Status: On schedule

**Statistics**

Type of Project: Equipment and Facility Improvements

**Schedule**

|                           |         |                             |         |
|---------------------------|---------|-----------------------------|---------|
| Start Preliminary Plans   | Ongoing | Advertise for Bids          | Ongoing |
| Start Design Development  | Ongoing | Award Construction Contract | Ongoing |
| Complete Working Drawings | Ongoing | Complete Project            | Ongoing |

**Current Project Status**

The Raku Roof structure is complete, with the fire sprinklers scheduled for installation when DSA plan check approval has been received. Work necessary to comply with ADA requirements is nearing completion. Future projects include renovation of vacated and relocated spaces in the East campus complex, the Vocational Technical building, and the Ag. Headhouse.



Newly completed Raku Roof in the Ceramics yard







**Measure W Bond Program  
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**#717270 Enterprise Resource Planning and Network Upgrade**

|                                           | <b>Original<br/>Budget</b> | <b>Current<br/>Budget</b> | <b>Expended</b> | <b>Encumbered</b> | <b>Balance</b> |
|-------------------------------------------|----------------------------|---------------------------|-----------------|-------------------|----------------|
| <b>Prior Expenditures Through 6/30/09</b> | \$6,000,000                | \$5,000,000               | \$3,595,803     | \$0               | \$1,404,197    |

**09/10 Expenditures Through 12/31/09**

| <u>Object</u>                   | <u>Description</u>          |                  |                  |
|---------------------------------|-----------------------------|------------------|------------------|
| 1XXX-3XXX                       | Salaries and Benefits       | \$53,075         | \$0              |
| 4318                            | Computer Software           | \$5,438          | \$29,826         |
| 5100                            | Consultant Services         | \$500            | \$2,790          |
| 5230                            | Travel Business             | \$62             | \$0              |
| 5240                            | Travel Prof. Dev.           | \$6,336          | \$1,016          |
| 5510                            | Electricity                 | \$3,563          | \$437            |
| 5640                            | Computer Services           | \$38,029         | \$2,094          |
| 5650                            | Lease/Rental-Bldg & Grounds | \$5,925          | \$0              |
| 5690                            | Contracted Services         | \$187,907        | \$215,284        |
| 5810                            | Postage                     | \$18             | \$0              |
| 6411                            | Computer: Instructional     | \$3,497          | \$0              |
| 6421                            | Computer Non-Instructional  | \$4,091          | \$32,554         |
| <b>2009/10 YTD Expenditures</b> |                             | <b>\$308,440</b> | <b>\$284,001</b> |

|                           |                    |                    |                    |                  |                  |
|---------------------------|--------------------|--------------------|--------------------|------------------|------------------|
| <b>Total Project Cost</b> | <b>\$6,000,000</b> | <b>\$5,000,000</b> | <b>\$3,904,242</b> | <b>\$284,001</b> | <b>\$811,756</b> |
| <b>% Expended</b>         |                    |                    | <b>78.08%</b>      |                  |                  |

**Progress**

Current Phase: Implementation and training  
Phase % Complete: 78%  
Schedule Status: On schedule

**Statistics**

Type of Project: Upgrade to Integrated Information System (IIS)

**Schedule**

|                                   |               |                             |             |
|-----------------------------------|---------------|-----------------------------|-------------|
| Conduct internal needs assessment | 2006          | Select winning vendor       | May 2007    |
| Issue RFP                         | January 2007  | Award Contract              | August 2007 |
| Conduct demos and vendor review   | February 2007 | Implementation and Training | 2008-2010   |
| Negotiate with selected vendors   | April 2007    | Complete Project            | July 2010   |

**Current Project Status**

All target implementation dates have been met for Colleague Student and Financial Aid. These modules include web-based student and faculty self service for course scheduling, registration, and financial aid. ImageNOW, a document imaging system has been installed to work in conjunction with Colleague. Degree Audit, e-advising and the CurricuNet course development system have been implemented.





# Measure W Bond Program Quarterly Status Report December 2009

## #717300 Lake County Center

|                                            | Original Budget     | Current Budget      | Expended           | Encumbered      | Balance             |
|--------------------------------------------|---------------------|---------------------|--------------------|-----------------|---------------------|
| <b>Prior Expenditures Through 6/30/09</b>  | \$15,000,000        | \$15,000,000        | \$197,988          | \$0             | \$14,802,012        |
| <b>09/10 Expenditures Through 12/31/09</b> |                     |                     |                    |                 |                     |
| <u>Object Description</u>                  |                     |                     |                    |                 |                     |
| 5100 Consultant Services                   |                     |                     | \$820              | \$4,180         |                     |
| 5810 Postage                               |                     |                     | \$22               | \$150           |                     |
| 6110 Site: Purchase                        |                     |                     | \$955,115          | \$0             |                     |
| 6123 Site: Engineering Fees                |                     |                     | \$6,600            | \$0             |                     |
| 6124 Site: Survey/Insp/Testing Fees        |                     |                     | \$13,594           | \$1,075         |                     |
| 6125 Site: Legal Fees                      |                     |                     | \$1,750            | \$3,250         |                     |
| 6129 Site: Other                           |                     |                     | \$26,505           | \$8,495         |                     |
| <b>2009/10 YTD Expenditures</b>            |                     |                     | \$1,004,406        | \$17,150        |                     |
| <b>Total Project Cost</b>                  | <b>\$15,000,000</b> | <b>\$15,000,000</b> | <b>\$1,202,394</b> | <b>\$17,150</b> | <b>\$13,780,456</b> |
| Less projected match                       |                     | (\$7,500,000)       |                    |                 |                     |
| <b>Total Project Cost After Match</b>      |                     | <b>\$7,500,000</b>  |                    |                 |                     |
| <b>% Expended</b>                          |                     |                     | 8.02%              |                 |                     |

### Progress

Current Phase: Site Acquisition  
Phase % Complete: 8%  
Schedule Status: Pending site acquisition

### Statistics

Type of Project: Land acquisition and new facility construction  
Gross Sq. Ft.: TBD

### Schedule

|                       |            |                       |           |
|-----------------------|------------|-----------------------|-----------|
| Site survey and tests | Completed  | Submit FPP            | July 2010 |
| Master Planning       | March 2010 | Schematic Design      | 2010      |
| CEQA                  | Completed  | Acquire State Funding | TBD       |
| Site Acquisition      | Completed  | Construction          | TBD       |

### Current Project Status

The District has closed escrow on the site at 2565 Parallel Drive in Lakeport. The purchase of this site for \$1,000,000 was negotiated with Goldwater Bank after they foreclosed on the property. This resulted in a savings over the prior offer on this site of \$530,000. Additionally, the District entered into a five year reimbursement agreement with the City of Lakeport to share in the cost of the required water main extension with a 50/50 cost sharing plan.





# Measure W Bond Program Quarterly Status Report December 2009

## #717310 Willits/North County Center

|                                            | Original Budget | Current Budget | Expended | Encumbered | Balance     |
|--------------------------------------------|-----------------|----------------|----------|------------|-------------|
| Prior Expenditures Through 6/30/09         | \$8,000,000     | \$8,000,000    | \$55,082 | \$0        | \$7,944,918 |
| <b>09/10 Expenditures Through 12/31/09</b> |                 |                |          |            |             |
| Object Description                         |                 |                |          |            |             |
| 6123 Engineering Fees                      |                 |                | \$7,500  | \$0        |             |
| 6129 Site: Other                           |                 |                | \$3,603  | \$16,783   |             |
| 2009/10 YTD Expenditures                   |                 |                | \$11,103 | \$16,783   |             |
| Total Project Cost                         | \$8,000,000     | \$8,000,000    | \$66,185 | \$16,783   | \$7,917,032 |
| Less projected match                       |                 | (\$4,000,000)  |          |            |             |
| Total Project Cost After Match             |                 | \$4,000,000    |          |            |             |
| % Expended                                 |                 |                | 0.83%    |            |             |

### Progress

Current Phase: Preliminary Planning  
Phase % Complete: 1%  
Schedule Status: On schedule

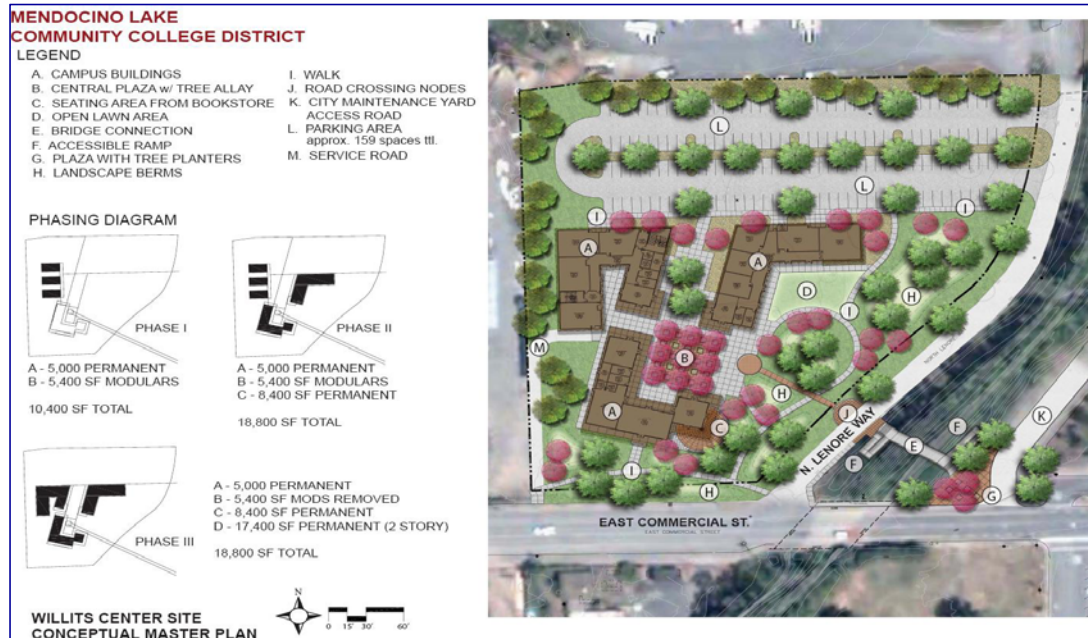
### Statistics

Type of Project: Land acquisition and new facility construction  
Gross Sq. Ft.: TBD

### Schedule

|                       |              |                       |           |
|-----------------------|--------------|-----------------------|-----------|
| Site Selection        | January 2009 | Submit FPP            | July 2010 |
| Site survey and tests | May 2009     | Preliminary Planning  | 2010      |
| Master Planning       | July 2010    | Acquire State Funding | 2011      |
| CEQA                  | July 2010    | Construction          | 2012      |

### Current Project Status



Purchase of the site is pending satisfactory completion of a Mitigated Negative Declaration that meets the CEQA requirements. Project planning will continue on the design program and concepts for the project.





## **Mendocino-Lake Community College District Measure W Bond New & Remodeled Building Construction**



**— Mendocino-Lake Community College District Boundary**

- ① Point Arena Field Station, existing facility remodel, target date 2009-10**
- ② Willits/North County Center, land acquisition/new facility, target date 2011-12**
- ③ Lake Center, land acquisition/new facility, target date 2011-12**
- ④ Ukiah Campus, various new construction and remodeling projects**





# Mendocino College

## Ukiah Campus

1000 Hensley Creek Road  
Ukiah, CA 95482  
Tel: 707-468-3000  
Security: 468-3155

[www.mendocino.edu](http://www.mendocino.edu)

Para asistencia en Español,  
Via a EOPS Office, Room 1130,  
MacMillan Hall

### Building

- 100** ASMC Student Center - 110
- Schat's Cafe at the Eagle's Nest - 120
- 200** Culinary Arts - 204
- Public Information/ComEx - 203
- 300** Nursing
- 400** Mini Corps Program - 402
- MESA Program - 403
- 500** **Purchasing**
- 600** **Bookstore, ATM**
- 700** **Lowery Library Bldg.**
- HEP - 724
- Library - 750
- Learning Center - 770
- Little Theatre - 710
- 800** **Athletics Complex**
- 900** **Gymnasium**
- 1000** **MacMillan Hall**
- Admission & Records - 1100
- Board Room - 1060
- Fiscal Services/Human Resources - 1050
- Career Center - 1200
- Counseling - 1000
- Disability Resource Center - 1000
- Distance Education - 1020
- Financial Aid/EOPS/CalWORKs - 1130
- Foundation - 1065
- Instruction Office - 1020
- Native American Outreach - 1130
- Student Services - 1000
- Superintendent/President's Office - 1070
- Transfer Center - 1200
- Vice President - Admin Svcs - 1050
- Work Experience - 1200
- 2000** **CDV - Child Development Center**
- Classroom - 2510
- 3000** **Voc Ed - Vocational Education & Technical Center**
- Automotive Technology Lab - 3020
- Ceramics Lab - 3010
- Facilities Planning - 3070
- Physics Lab - 3060
- 4000** **Agriculture/Facility Services/Security**
- 4500** **Greenhouse & Gardens**
- 5000** **Center for the Visual & Performing Arts**
- Center Theatre
- Vice President of ESS - 5110
- 6000** **Sonoma State University**
- Ukiah Extension**
- 9000** **Science Complex**



**Welcome!**  
**¡Bienvenidos!**

Revision 09/05/2007; 2/5/08; 10/7/08; 2/09; 10/09