

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000

www.mendocino.edu

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ASMC Board | Regular Meeting at 09/08/2026 at 1:15 PM - 3:15 PM

NOTICE IS HEREBY GIVEN that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on **Tuesday, 09/08/2026, at 1:15 PM at 1000 Hensley Creek Road, Ukiah, CA 95482, in MCM: 1060, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Misael Triplett** at misael.triplett@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MCM: 1060

[Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/5487061055?pwd=FXteP3yrdRtC7kZblvYIPcaKmN7Hw1.1&omn=86496926872>

Join By SIP:

- 5487061055@zoomcrc.com

Call-In Info:

+16694449171,,5487061055#,,, *792763# (US Toll)

+12532050468,,5487061055#,,, *792763# (US Toll)

Meeting ID: 548 706 1055

Passcode: 792763

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050

ASSOCIATED STUDENTS OF MENDOCINO COLLEGE

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Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MCM: 1060

North County Center | 372 E. Commercial Street, Willits, CA 95490 | Room 8010

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 132

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 min

Executive Members	Members	
President	Misael Triplett	Present/Absent/Excused
Vice President	Diandra Acosta	Present/Absent/Excused
Secretary	Chesney Pinola	Present/Absent/Excused
Student Trustee	Lydia Magana	Present/Absent/Excused
Treasurer	Cesar Magana	Present/Absent/Excused
Student Ambassador	Cameo Harjo-Smith	Present/Absent/Excused
Activities Director	Kevin Rubio	Present/Absent/Excused
Publicity Director	Juan (JJ) Lopez	Present/Absent/Excused
Ecology Director	Daniel Armas	Present/Absent/Excused
Student Rights Advocate	Mai Thao Le	Present/Absent/Excused
Parliamentarian	Jax Torres	Present/Absent/Excused
Ukiah Representative	Vacant	Present/Absent/Excused
Lake Representative	Vacant	Present/Absent/Excused
North County Representative	Colette Manning	Present/Absent/Excused
Coast Representative	Aidan Miller	Present/Absent/Excused
<i>Ex official Member (Nonvoting)</i>		
Advisor	Brian Williams	Present/Absent/Excused

C. Adoption of the Consent Agenda

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The ASMC Board will consider any amendments to the agenda or adoption as is.

1) Approval of the minutes

The ASMC Board will consider approval for the minutes from [05/08/2026](#) ASMC Board meeting.

D. Public Comment

*This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed; however, for further information, please contact the **President, Misael Triplett**, misael.triplett@student.mendocino.edu, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

II. STANDING ITEM

A. [Oath of Office](#)

(ASMC Board | 10 mins. | Discussion/Action)

ASMC Board will be sworn in for the 2026/2027 term.

B. [Community Agreements](#)

(President Triplett | 5 min | Discussion)

The ASMC Board reviews Community Agreements previously adopted from SSCCC.

C. [ASMC Roundtable](#)

(ASMC Board | 10 mins. | Discussion)

ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.

D. [Committee Update/Assignments](#)

(Committee Officers | 25 mins. | Information/Discussion/Action)

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The officers leading or involved will give us an update and may motion to take any action if necessary. Individual updates needed in minutes, even if no report. As well as appointments made to the Committees.

Internal Committees

- **Inter-Club Council (ICC)**
- **Communication Committee**
- **Budget Committee**
- **Activity's Committee**

Central Committees

- **President Policy Adv. Committee (PPAC)**
- **Planning & Budget (PBC)**

Planning Committees

- **Education Action Plan Committee (EAP)**
- **Facilities & Safety Committee**
- **Outreach & Marketing Committee**
- **Technology Committee**
- **Professional Development Committee**
- **Student Learning Outcomes Committee (SLOT)**
- **Enrollment Management Committee**
- **Staffing Committee**

Collegial Consultation Committees

- **Curriculum Committee**
- **Distance Education Committee**

Operational Committees

- **Health & Benefits**
- **Equal Employment Opportunity (EEO)**
- **Academic Review**

E. Advisor Report

(Advisor Williams | 5 mins. | Discussion)

The advisor will give a report and inform board members of important dates.

F. Fiscal Report

(Treasurer Magana | 10 Mins. | (Information/Discussion)

The Treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.

III. BUSINESS

A. Budget for [Upcoming Events](#)

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(Vice President Acosta & President Triplett | 10 Mins. | Discussion/Action)

The VP & President will introduce Events and give an overview of the importance and budgets of such things to the ASMC Board.

B. Budget for ASMC A.E.R.I.E.

(Vice President Acosta | 10 Mins. | Discussion/Action)

The Vice President will give an overview of the AERIE. As well as provide a budget for supplies.

C. Budget for Swag/Tabling Items

(Vice President Acosta & Treasurer Magana | 10 Mins. | Discussion/Action)

The Vice President & Treasurer will go over items needed for tabling and possibly take action.

D. Upcoming Tabling

(Vice President Acosta & President Triplett | 10 Mins. | Discussion/Action)

The Vice President & President will go over upcoming events and table opportunities.

E. Advocacy Academy

(President Triplett | 10 Mins. | Discussion/Action)

The President will give an overview of the Advocacy Academy and begin talking about attending.

F. ASMC Training

(President Triplett | 10 Mins. | Discussion/Action)

The President will cover the training and give a tentative date to the board.

G. ASMC Goals 26-27

(ASMC Board | 10 Mins. | Discussion/Action)

The Board will discuss goals for the 26/27 semester.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken, and the total time limit for this item shall not be extended.

V. ADJOURNMENT