

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

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ASMC Board | Regular Meeting at 05/08/2026 at 2:00 PM

Minutes Chesney Pinola

NOTICE IS HEREBY GIVEN that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on Friday, **05/08/2026, at 2:00 PM at 1000 Hensley Creek Road, Ukiah, CA 95482, in room 1230, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Juan Lopez** at juan.lopez3@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Statement on Meeting Locations §AB1855: Per the Public Meeting Policy, members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, members are not legally bound by this requirement. This policy balances transparency with the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MMH 1230

[Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/4964021389?omn=82996980959>

Call-In Info:

+1 669 444 9171 (US Toll)

+1 253 215 8782 (US Toll)

Meeting ID: 496 402 1389

[Agenda Materials](#)

Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MMH 1230

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050
 North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002
 Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

I. ORDER OF BUSINESS

A. Call to Order (2:09pm)

B. Roll Call | 5 min

Executive Members	Members	
President	Juan Jose Lopez (JJ)	Present/Absent/Excused
Vice President	Diandra Renee Acosta	Present/Absent/Excused
Secretary	Chesney Pinola	Present/Absent/Excused
Student Trustee	Sara Munoz	Present/Absent/Excused
Treasurer	Colette Manning 2:19pm	Present/Absent/Excused
Student Ambassador	Cameo Smith-Harjo	Present/Absent/Excused
Activities Director	Chantal Knight 2:22pm	Present/Absent/Excused
Publicity Director	Cesar Perez-Magana	Present/Absent/Excused
Ecology Director	VACANT	Present/Absent/Excused
Student Rights Advocate	Gabriel Baca Meza	Present/Absent/Excused
Parliamentarian	Elliona (Jax) Torres	Present/Absent/Excused
Ukiah Representative	Spencer Cauckwell	Present/Absent/Excused
Lake Representative	Devin Bushway	Present/Absent/Excused
North County Representative	VACANT	Present/Absent/Excused
Coast Representative	Misael Triplett	Present/Absent/Excused
Ex official Member (Nonvoting)		
Advisor	Brian Williams	Present/Absent/Excused

C. Adoption of the Agenda (2:10pm)

ASMC Board | Regular Meeting | May 08, 2026 at 2:00 PM

The ASMC board will consider any amendments to the agenda or adoption as is.

Secretary Motioned

Publicity Dir. Seconds

1) Approval of the minutes (2:11pm)

The ASMC Board will consider approval for the minutes from the [04/24/2026](#) ASMC Board meeting.

Vice President Motions Parliamentary Seconds

D. Public Comment (2:11pm)

This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed; however, for further information, please contact the President, **Juan Lopez**, juan.lopez3@student.mendocino.edu, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

Vice President Motions to move forward , Publicity Director Seconds

II. STANDING ITEM

A. Community Agreements (2:12pm)

(President Lopez | 5 min | Discussion)

The ASMC Board reviews Community Agreements previously adopted from SSCCC.

Cesar chesney

B. Special Election/Vacant Positions (2:12pm)

(Advisor Williams & President Lopez | 5 min | Discussion/Action)

Addressing student interest in vacant positions. The swearing in of new officers.

Vice President motions to move forward

Publicity Dir seconds

C. ASMC Roundtable (2:12pm)

(ASMC Board | 10 mins. | Discussion)

ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.

Vice President speaks on recent staff versus

Staffing committee by Secretary turned in scoring sheets

Publicity director speaks on event for wellness fair being great tabling with Vice President and Activities Dir and asks that in the future if we have events and students don't bring their id that they are not able to get food

Student Rights Adv speaks on having class last wellness fair and students receiving a free meal is important. Still trying to meet with student that had concerns mentioned in the previous meeting

Also hopes we have a great graduation event parliamentarian speaks on fun event for kickball and is excited for semester to end

Lake center rep speaks about tabling yesterday at the lake center promoting ASMC and letting student know who ASMC is and what they do

Motion for 5 by student rights adv seconded by parliamentarian

Pub director speaks on the event possibly shaping a student experience if they are turned away from free meal

D. Committee Update (2:27pm)

(Committee Officers | 5 mins. | Information/Discussion/Action)

ICC

Scholarship Committee

Mural Committee

The officers leading or involved will give us an update and may motion to take any action if necessary. Individual updates needed in minutes, even if no report.

Committee update Secretary speaks on activities committee being great

Motion for break from secretary seconded by Publicity Dir. for 5 min

Motion to move item G up by Publicity Dir. seconded by Vice President

E. Advisor Report (2:46pm)

(Advisor Williams | 5 mins. | Discussion)

The advisor will give a report and inform board members of important dates.

Speaks on having plenty of election packets and that we need to get ballot boxes out for elections

Tressureer

Secretary will work with Bonnie to create qr code

Motion for 3 more min Parliamentarian

Seconded by Publicity Dir.

Closed on thursday ended on friday

F. Student Life and Support Report (2:54pm)

(Bonnie Lockhart | 5 mins. | Information/Discussion)

The ASMC Advisor will give the Student Life and Support Report.

Motion to table from Publicity Dir. seconded by student rights adv

G. Fiscal Report

(Treasurer Manning | 5 Mins. | (Information/Discussion)

The treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.

Budgeted balance for

fund 71 is 14,584.00

Actual 117,411.16

Fund 72

Budgeted 50, 988.00

Actual 53,5202

III. BUSINESS

A. Robotics Club Starter Funding (2:58pm)

(ASMC Board | 10 min | Discussion/Action)

The ASMC board will discuss providing starter funding to the robotics club and decide on action to be taken.

Motion to table from Vice President

Seconded by Publicity Dir.

B. Graduation Flower Sale (2:59pm)

(ASMC Board | 10 min | Discussion/Action)

The board will discuss the possibility of ASMC participation in the graduation flower sale.

Publicity Dir. speaks on ASMC having flowers and leis for graduation and having a backdrop Asking for 1500 for graduation Publicity Dir. speaks on using this money and profiting possibly 3000 by selling waters pictures leis and flowers will be looking to get the credit machine

71 for 1500 and 100 come from 72

Motion to vote by secretary seconded by Treasurer

10 yes vote is unanimous

C. Constitution Committee Formation (3:09pm)

(President Lopez | 10 min | Discussion/Action)

The President will talk about the formation and staffing of the constitution committee for the update, revision, and confirmation of the by-laws and constitution.

Coast Rep, Parliamentarian ,advisor, student rights adv, vice president

D. Kickball Game Event Discussion (3:12pm)

(ASMC Board | 10 min | Discussion)

The ASMC Board will discuss the kickball event that was held at the Ukiah Center.

Motion to move past by secretary

Seconded by Vice President

E. Lake Center Registration Fiesta Event Debrief (3:14pm)

(Lake Rep Bushway | 10 min | Discussion/Action)

The Lake Representative will discuss the event that is to be held at the Lake Center with the ASMC board.

Lake rep speaks on tabling and the event being good receiving candy and vice president mentions giving the lake rep. A box of their own for tabling

Publicity Dir. mentions certain items for ASMC

F. Food Truck 3:20pm

(Coast Rep Triplett | 10min |Discussion/Action)

The Coast Rep will ask for funds for student food vouchers for the beginning of fall.

Motion to vote from sec
seconded by student rights adv
1 obtained
9 yes

G. Student WOW Week Collaboration (2:33pm)

(Max Student Speaker | 5 min | Discussion/Action)

The Student Speaker will address the board about helping explain transfer resources to students during the opening weeks.

A student is asking for students in the community to go around and speak to other students about transferring and the resources available and is hoping ASMC will get more collaboration to go class

Student Ambassador is willing and would like help

Student Rights Adv. mentions

Motion for 5 min by Secretary

Seconded by Student Rights Adv. speaks on rep being involved and taking this info to their own campus

Parliamentarian speaks on how we should support the students because that is our job

Publicity Dir. speaks on commending the student for coming in and speaking to ASMC even though he is transferring

Secretary offers assistance with direction at any given moment

Advisor brings up overall student wants a change

Motion for 3 more min by Parliamentarian

Seconded by student rights adv

Parliamentarian speaks on possibly having a committee for transferring times at the college

Student Rights Adv. speaks on agreeing having more than one person for this but also not putting it all on one person

H. Lake Center Pizza Party (3:23pm)

(Lake Rep Bushway | 10 min | Discussion/Action)

The Lake Representative will discuss the possibility of a pizza party event that is to be held at the Lake Center with the ASMC board.

Motion for 4 large pizza from round table for \$300.00

Motion to vote from Secretary

Student Rights Adv.

1 obtain

9 yes

IV. COMMUNICATIONS FROM THE FLOOR (3:28pm)

ASMC Board | Regular Meeting | May 08, 2026 at 2:00 PM

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken, and the total time limit for this item shall not be extended.

*Vice President reminding of ASMC bucket relay for event
Student Right Adv. was not present yesterday due to being out of town
Event speaking for people with disabilities to stand up to funding being cut
Spoke at meeting giving a comment towards the director of disability services and is with the push back against taking things away from disability*

- V. ADJOURNMENT (3:34pm)**
motion to adjourn by Secretary
Seconded by Vice President