

# Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000      www.mendocino.edu

**GO TO: > Mendocino College HOME PAGE > Then: STUDENT LIFE > Then: ASMC**

## ASMC Board | Regular Meeting December 12, 2025 at 12:00 PM

**Minutes by: Chesney Pinola**

**NOTICE IS HEREBY GIVEN** that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on Friday, **12/12/2025, at 12:00 PM at 1000 Hensley Creek Road Ukiah, CA 95482 in room 4210, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Juan Lopez** at **juan.lopez3@student.mendocino.edu** no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

**Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MMH 1230**

### [Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/4964021389?omn=88008749182>

### **Call-In Info:**

+1 669 444 9171 (US Toll)

+1 253 215 8782 (US Toll)

**Meeting ID:** 496 402 1389

### [Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.*

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

## **I. ORDER OF BUSINESS**

**A. Call to Order (12:27pm)**

**B. Roll Call | 5 min**

ASMC Board | Regular Meeting | December 12, 2025 at 12:00 PM

Executive Members	Members	
President	Juan Jose Lopez (JJ)	Present/Absent/Excused
Vice President	Diandra Renee Acosta	Present/Absent/Excused
Secretary	Chesney Pinola	Present/Absent/Excused
Student Trustee	Sara Munoz	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Cameo Smith-Harjo	Present/Absent/Excused
Activities Director	Chantal Knight	Present/Absent/Excused
Publicity Director	Cesar Perez-Magana	Present/Absent/Excused
Ecology Director	Jeremy Hodys	Present/Absent/Excused
Student Rights Advocate	Gabriel Baca Meza	Present/Absent/Excused
Parliamentarian	Elliona (Jax) Torres	Present/Absent/Excused
Ukiah Representative	Spencer Cauckwell	Present/Absent/Excused
Lake Representative	VACANT	Present/Absent/Excused
North County Representative	Ada Muzoglu	Present/Absent/Excused
Coast Representative	Misael Triplett	Present/Absent/Excused
<b>Ex official Member (Nonvoting)</b>		
Advisor	Brian Williams/ Bonnie Lockhart	Present/Absent/Excused

**C. Adoption of the Agenda (12:37pm)**

The ASMC board will consider any amendments to the agenda or adoption as is.

**1) Approval of the minutes (12:29pm)**

The ASMC Board will consider approval for the [minutes from the 11/21/2025](#), ASMC Board meeting.

*Motioned by Pub. Director*

*Seconded by Treasurer*

**D. Public Comment (12:30pm)**

This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, [Juan Lopez, juan.lopez3@student.mendocino.edu](mailto:juan.lopez3@student.mendocino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

ASMC Board | Regular Meeting | December 12, 2025 at 12:00 PM

---

*Naoto introduces himself in public comment letting ASMC know the Eagles welcome will be Jan 21st 2025 and 22nd and ASMC is welcome to help and table. Naoto also mentions that the clubs day will be held the following week on on the 27th and 28th and ASMC is welcome to help and there will be a sign in sheet sent through email for anyone wishing to join  
Lawrence Ortiz mentions Agenda sends people to different zoom and wants to be apart of us shinning*

**II. STANDING ITEM**

**A. Community Agreements (12:44pm)**

**(President Lopez | 5 min | Discussion)**

*The ASMC Board reviews Community Agreements previously adopted from SSCCC.*

*Motioned to move forward from community agreements*

*Motioned to table by Ukiah Rep.*

*Secoded by Treasurer*

**B. Special Election (12:44pm)**

**(Advisor/President | 5 min | Action)**

*Addressing student interest in vacant positions. The swearing in of new officers.*

*Tabled by President*

**C. ASMC Roundtable (12:44pm)**

**(Committee | 15 mins. | Discussion)**

*ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.*

*Secretary and Treasurer mention the most recent trip North County Rep. mentions attending most recent trip*

**D. Committee Update (12:57pm)**

**(Officers | 5 mins. | (Information/Discussion/Action)**

*The officers leading or involved will give us an update and may motion to take any action if necessary.*

*Secretary mentions upcoming meeting for Prof. Development Committee*

**E. Advisor Report (12:59pm)**

**(Brian Williams/Bonnie Lockhart | 5 mins. | Discussion)**

*Advisor will give report and inform board members of important dates*

*The advisor mentioned how she appreciates working with members of the ASMC board and wants board members to know she will be here for members in the future regardless.*

**F. Student Life and Support Report (1:05pm)**

**(Brian Williams/Bonnie Lockhart | 10 mins. | (information/Discussion)**

*The ASMC Advisor will give the Student Life and Support Report.*

*Adv. Bonnie mentions that students will still be working the week after school is out. Timecards and not officially due till the 19th of the month. Bonnie mentions team building activities being a positive for the ASMC members*

*Motioned by Treasurer for 5 more min*

*Secoded by Treasurer*

*also mentioning ASMC members working with new Advisor Brian on schedule for the new semester coming up. Also board members speak on ASMC getting a lot done during our meeting and without this we would not be able to get a lot of stuff done during our meeting and with less meetings*

*Motions for 5 more by par*

Seconded by Treasurer

Members speak on learning about trainings from the SSCCC

Coast Rep. mentions having meetings on other campuses is great and appreciated by the coast

**G. Fiscal Report (1:14pm)**

**(Treasurer | 5 Mins. | (Information/Discussion)**

*The treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.*

*Fund 73 \$34, 937.27*

*Fund 72 \$31,670.27*

*Secretary motions for 5 more min*

*Student Right Adv. seconds*

*Members discuss questions about financials*

**III. BUSINESS**

**A. Coast Center Food Truck (1:21pm)**

**(Coast Rep | 10min | Discussion/Action)**

*This is for coast center in the Spring 2026 to have food truck costing a total of \$375.00*

*Coast Rep. mentions the coast center is having an event and would like to give out vouchers for the food truck over on the coast center valued at \$10.00 dollars a piece for students to and they would receive the vouchers in exchange for Motion to vote Secretary*

*Seconded by Parliamentarian*

**B. Advocacy Academy (1:32pm)**

**(ASMC | 10 min | Discussion)**

*Follow up from the members of the board who attended this event.*

*Secretary speaks on the advocacy academy being a great experience and learning a lot about how meetings work as well as about training, Pub. Dir, speaks about attending the advocacy academy and learning a lot about advocating for the minority and hopes to be a great advocate in the future for students and wishes to be a part of advocating for every matter their background. Treasurer mentions learning so much about getting training for the board from the SSCCC and how the workshops were great. Pub. Dir. mentions learning about the dropout rights for students as well as a bill called the boclorah being passed for students to be able to get the their bachelor degree ada mentions learning a lot from the workshops as well as leaning*

*Motioned to extend by 3 minutes by Parliamentarian*

*Seconded by student rights adv.*

*President mentions not having enough time and not having an enjoyable time*

**C. Regional Summit (1:45pm)  
( ASMC | 10min | Discussion/Action)**

*Board will discuss possibility of hosting Regional Summit 2026*

*Coast Rep. mentions a summit being a hosted delegate assembly for region one and having SSCCC on campus being a good experience for the college would be paid for by SSCCC mendocino college end would be holding date and time for the summit Coast Rep. will reach out to Mario President of SSCCC to see about more details*

*14 people in SSCCC with delegates included 1 day event*

**D. Current North Rep Resignation Acknowledgement (1:55pm)  
(President JJ / Advisor | 5 min | Discussion/Action)**

*The board will review the resignation for the North Rep.*

*North Coast Rep. officially resigned from position and motioned to accept from Pub. Dir. and seconded by Treasurer*

**IV. COMMUNICATIONS FROM THE FLOOR (1:58pm)**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

*Student Rights Adv. mentions having elections and letting student know they have a voice and they can be a part of elections encouraging students to vote and possible having congress state legislature having a*

*Coast Rep. mentions federal advocacy academy March 3-4th and Gen. Assembly in March*

*Student Trustee mentions board adhering to policies of voting for members not on campus or authorized campuses*

*Pub. Dir. mentions adjusting bylaws so that students have to be in the area for the Rep. positions*

**V. ADJOURNMENT (2:07pm)**

*Motioned by Parliamentarian*

*Seconded by Treasurer*