

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

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ASMC Board | Regular Meeting March 13 2026 at 12:30 PM

NOTICE IS HEREBY GIVEN that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on Friday, **03/13/2026, at 12:30 PM at 1000 Hensley Creek Road Ukiah, CA 95482 in room 1230, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Juan Lopez** at **juan.lopez3@student.mendocino.edu** no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MMH 1230

[Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/4964021389?omn=84465926044>

Call-In Info:

+1 669 444 9171 (US Toll)

+1 253 215 8782 (US Toll)

Meeting ID: 496 402 1389

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 min

ASMC Board | Regular Meeting | March 13, 2026 at 12:30 PM

| Executive Members | Members | |
|---------------------------------------|----------------------|------------------------|
| President | Juan Jose Lopez (JJ) | Present/Absent/Excused |
| Vice President | Diandra Renee Acosta | Present/Absent/Excused |
| Secretary | Chesney Pinola | Present/Absent/Excused |
| Student Trustee | Sara Munoz | Present/Absent/Excused |
| Treasurer | Colette Manning | Present/Absent/Excused |
| Student Ambassador | Cameo Smith-Harjo | Present/Absent/Excused |
| Activities Director | Chantal Knight | Present/Absent/Excused |
| Publicity Director | Cesar Perez-Magana | Present/Absent/Excused |
| Ecology Director | Jeremy Hodys | Present/Absent/Excused |
| Student Rights Advocate | Gabriel Baca Meza | Present/Absent/Excused |
| Parliamentarian | Elliona (Jax) Torres | Present/Absent/Excused |
| Ukiah Representative | Spencer Cauckwell | Present/Absent/Excused |
| Lake Representative | VACANT | Present/Absent/Excused |
| North County Representative | VACANT | Present/Absent/Excused |
| Coast Representative | Misael Triplett | Present/Absent/Excused |
| Ex official Member (Nonvoting) | | |
| Advisor | Brian Williams | Present/Absent/Excused |

C. Adoption of the Agenda

The ASMC board will consider any amendments to the agenda or adoption as is.

1) Approval of the minutes

The ASMC Board will consider approval for the minutes from the [02/23/2026](#), ASMC Board meeting.

D. Public Comment

This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, [Juan Lopez, juan.lopez3@student.mendocino.edu](mailto:juan.lopez3@student.mendocino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEM

A. [Community Agreements](#)

(Coast Rep Triplett | 5 min | Discussion)

The ASMC Board reviews Community Agreements previously adopted from SSCCC.

B. Special Election/Vacant Positions

(Advisor Williams /President Lopez | 5 min | Discussion/Action)

Addressing student interest in vacant positions. The swearing in of new officers.

C. ASMC Roundtable

(ASMC Board | 10 mins. | Discussion)

ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.

D. Committee Update

(Officers | 5 mins. | (Information/Discussion/Action)

The officers leading or involved will give us an update and may motion to take any action if necessary. Individual updates needed in minutes, even if no report.

E. Advisor Report

(Brian Williams | 5 mins. | Discussion)

Advisor will give report and inform board members of important dates

F. Student Life and Support Report

(Bonnie Lockhart) | 5 mins. | (information/Discussion)

The ASMC Advisor will give the Student Life and Support Report.

G. Fiscal Report

(Treasurer | 5 Mins. | (Information/Discussion)

The treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.

III. BUSINESS

A. Lake and College Career Day Debrief

(President JJ / Coast rep | 5 min | Discussion)

March 5th from 10am - 12am, Lake center will be holding a career day and would like to have ASMC representation on campus.

B. Election Committee

(President JJ | 5 min | Discussion/Action)

President JJ will discuss the formation for the Election Committee with the ASMC Board. Looking for 2-3 Members

C. Scholarship Committee

(President JJ | 5 min | Discussion/Action)

President JJ will discuss the formation for the Scholarship Committee with the ASMC Board. Looking for 2-3 Members

D. Muralist Committee

(President JJ | 5 min | Discussion/Action)

President JJ will discuss the subcommittee mentioned by Debra. They're looking for 2 Board members for review of the Mural.

E. Earth Day Celebration Planning

(Earth Day Committee | 10 min | Discussion/Action)

The ASMC board will discuss how to go about organizing and planning the Earth Day Event coming up.

F. Renewing District Charging Stations / Electrical Vehicle License

(Advisor Williams | 20 min | Discussion/Action)

Advisor would like to discuss with the ASMC board the possibility of renewing the District Charging Stations, along with electric vehicle license renewal.

G. Eddie the Eagle Suit Check-in

(ASMC Board | 10 min | Discussion)

This discussion will focus on Eddie the Eagle repairs to check-in on progress.

H. Club Approvals

(ASMC Board | 10 min | Discussion / Action)

ASMC board will discuss the approval of the robotics club / law and justice club.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V. ADJOURNMENT