

# Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000      www.mendocino.edu

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## ASMC Board | Regular Meeting February 23 2026 at 12:30 PM

**NOTICE IS HEREBY GIVEN** that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on Tuesday, **02/23/2025, at 12:30 PM at 1000 Hensley Creek Road Ukiah, CA 95482 in room 1230, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Juan Lopez** at **juan.lopez3@student.mendocino.edu** no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

**Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MMH 1230**

### [Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/4964021389?omn=85864071099>

### **Call-In Info:**

+1 669 444 9171 (US Toll)

+1 253 215 8782 (US Toll)

**Meeting ID:** 496 402 1389

### [Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.*

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

## **I. ORDER OF BUSINESS**

### **A. Call to Order**

### **B. Roll Call | 5 min**

ASMC Board | Regular Meeting | February 23, 2026 at 12:30 PM

Executive Members	Members	
President	Juan Jose Lopez (JJ)	Present/Absent/Excused
Vice President	Diandra Renee Acosta	Present/Absent/Excused
Secretary	Chesney Pinola	Present/Absent/Excused
Student Trustee	Sara Munoz	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Cameo Smith-Harjo	Present/Absent/Excused
Activities Director	Chantal Knight	Present/Absent/Excused
Publicity Director	Cesar Perez-Magana	Present/Absent/Excused
Ecology Director	Jeremy Hodys	Present/Absent/Excused
Student Rights Advocate	Gabriel Baca Meza	Present/Absent/Excused
Parliamentarian	Elliona (Jax) Torres	Present/Absent/Excused
Ukiah Representative	Spencer Cauckwell	Present/Absent/Excused
Lake Representative	VACANT	Present/Absent/Excused
North County Representative	VACANT	Present/Absent/Excused
Coast Representative	Misael Triplett 12:53pm	Present/Absent/Excused
<b>Ex official Member (Nonvoting)</b>		
Advisor	Brian Williams	Present/Absent/Excused

**C. Adoption of the Agenda**

*The ASMC board will consider any amendments to the agenda or adoption as is.*

**1) Approval of the minutes**

*The ASMC Board will consider approval for the [minutes from the 02/10/2026](#), ASMC Board meeting.*

**D. Public Comment**

*This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, [Juan Lopez, juan.lopez3@student.mendocino.edu](mailto:juan.lopez3@student.mendocino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEM

### A. [Community Agreements](#)

(President Lopez | 5 min | Discussion)

*The ASMC Board reviews Community Agreements previously adopted from SSCCC. Motioned to move forward from community agreements*

### B. Special Election

(Advisor/President | 5 min | Action)

*Addressing student interest in vacant positions. The swearing in of new officers.*

### C. ASMC Roundtable

(Committee | 10 mins. | Discussion)

*ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.*

### D. Committee Update

(Officers | 5 mins. | (Information/Discussion/Action)

*The officers leading or involved will give us an update and may motion to take any action if necessary.*

### E. Advisor Report

(Brian Williams | 5 mins. | Discussion)

*Advisor will give report and inform board members of important dates  
No report*

### F. Student Life and Support Report

(Brian Williams/Bonnie Lockhart | 5 mins. | (information/Discussion)

*The ASMC Advisor will give the Student Life and Support Report.*

### G. Fiscal Report

(Treasurer | 5 Mins. | (Information/Discussion)

*The treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.*

*Nothing to report treasure does not have updated report*

## III. BUSINESS

- A. Lake and College Career Day Involvement  
( President | 5 min | Discussion)**  
*March 5th from 10am - 12am, Lake center will be holding a career day and would like to have ASMC representation on campus.*
- B. Earth Day Celebration Planning  
( ASMC Board | 10 min | Discussion/Action)**  
*The ASMC board will discuss how to go about organizing and planning the Earth Day Event coming up.*
- C. Candidacy Town Hall  
( Student Rights Advocate | 10 min | Discussion/Action)**  
*Our student's right advocate will discuss implementation and organization of a candidacy town hall.*
- D. Facilities Bond Measure  
( Advisor | 10 min | Discussion/Action)**  
*Advisor will discuss with ASMC board the facilities bond measure.*
- E. General Assembly  
( Advisor / President | 10 min | Discussion/Action)**  
*Advisor and President will discuss the trip concerning the General Assembly with ASMC Board. Further discussion from last meeting.*
- F. Renewing District Charging Stations  
( Advisor | 15 min | Discussion/Action)**  
*Advisor would like to discuss with the ASMC board the possibility of renewing the District Charging Stations.*
- G. Eddie the Eagle Volunteer / Suit fix  
( ASMC Board | 10 min | Discussion/Action)**  
*This discussion will focus on Eddie the Eagle repairs proposed by a student, as well as the possibility of paying a student volunteer a stipend (25 per game) for wearing the suit.*
- H. Refill station maps  
( Parliamentarian | 5 min | Discussion/Action)**  
*Parliamentarian would like to address the Board to consider creating maps of where water stations are located on campus to assist students.*
- I. Repainting Stripes for Stairs  
( Parliamentarian | 5 min | Discussion/Action)**  
*Parliamentarian would like to address the board to discuss the condition of the yellow and black stripes by the stairs.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**