

# Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000      www.mendocino.edu

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## ASMC Board | Regular Meeting February 10 2026 at 12:30 PM

### Minutes by Chesney Pinola

**NOTICE IS HEREBY GIVEN** that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on Tuesday, **02/10/2025, at 12:30 PM at 1000 Hensley Creek Road Ukiah, CA 95482 in room 4210, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Juan Lopez** at **juan.lopez3@student.mendocino.edu** no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

**Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room MMH 1230**

### [Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/4964021389?omn=85864071099>

### Call-In Info:

+1 669 444 9171 (US Toll)

+1 253 215 8782 (US Toll)

**Meeting ID: 496 402 1389**

### [Agenda Materials](#)

### **Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.*

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

## I. ORDER OF BUSINESS

A. Call to Order (**12:45pm**)

B. Roll Call | 5 min (**12:45pm**)

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Executive Members	Members	
President	Juan Jose Lopez (JJ)	<del>Present</del> /Absent/Excused
Vice President	Diandra Renee Acosta	<del>Present</del> /Absent/Excused
Secretary	Chesney Pinola	<del>Present</del> /Absent/Excused
Student Trustee	Sara Munoz 1:11pm	<del>Present</del> /Absent/Excused
Treasurer	Colette Manning	<del>Present</del> /Absent/Excused
Student Ambassador	Cameo Smith-Harjo	Present/ <del>Absent</del> /Excused
Activities Director	Chantal Knight	<del>Present</del> /Absent/Excused
Publicity Director	Cesar Perez-Magana	<del>Present</del> /Absent/Excused
Ecology Director	Jeremy Hodys	Present/ <del>Absent</del> /Excused
Student Rights Advocate	Gabriel Baca Meza 1:18pm	<del>Present</del> /Absent/Excused
Parliamentarian	Elliona (Jax) Torres	<del>Present</del> /Absent/Excused
Ukiah Representative	Spencer Cauckwell	<del>Present</del> /Absent/Excused
Lake Representative	<del>VACANT</del>	Present/Absent/Excused
North County Representative	<del>VACANT</del>	Present/Absent/Excused
Coast Representative	Misael Triplett 12:53pm	<del>Present</del> /Absent/Excused
<b>Ex official Member (Nonvoting)</b>		
Advisor	Brian Williams	<del>Present</del> /Absent/Excused

**C. Adoption of the Agenda (12:46pm)**

The ASMC board will consider any amendments to the agenda or adoption as is.

*Motioned by Treasurer*

*Seconded by Activities Director*

**1) Approval of the minutes(12:47pm)**

The ASMC Board will consider approval for the [minutes from the 12/12/2025](#), ASMC Board meeting.

*Motioned by Treasurer*

*Seconded by Vice President*

**D. Public Comment(12:48pm)**

This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, [Juan Lopez, juan.lopez3@student.mendocino.edu](#) to request items of discussion to be placed on a future agenda. (California Government Code

§54954.3).

*Debra Pollack Vp of Academic Affairs here talking about approving art on campus. The new course (mural class) wants a sub committee to the facilities committee that will make recommendations to facilities whether or not to approve murals, asking for members of the ASMC because their voice is powerful and is leaving us to make a decision and let brian know what we have decided as a team*

## II. STANDING ITEM

### A. **Community Agreements (12:54pm)**

**(President Lopez | 5 min | Discussion)**

*The ASMC Board reviews Community Agreements previously adopted from SSCCC. Motioned to move forward from community agreements*

### B. **Special Election (12:55pm)**

**(Advisor/President | 5 min | Action)**

*Addressing student interest in vacant positions. The swearing in of new officers.*

*Advisor Brian Williams lets board members know there was some interest in positions however they changed their mind.*

### C. **ASMC Roundtable (12:57pm)**

**(Committee | 10 mins. | Discussion)**

*ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.*

*Coast Rep speaks on the food truck getting moved to the end of the semester, new teacher at the coast center, speaks on the Fed. Advocacy Academy being expensive and speaks for going next year being better for consideration of ASMC maybe going next year due to late planning*

### D. **Committee Update (1:07pm)**

**(Officers | 5 mins. | (Information/Discussion/Action)**

*The officers leading or involved will give us an update and may motion to take any action if necessary.*

*No updates for committees*

### E. **Advisor Report (1:12pm)**

**(Brian Williams | 5 mins. | Discussion)**

*Advisor will give report and inform board members of important dates*

*Nothing to report*

### F. **Student Life and Support Report (1:14pm)**

**(Brian Williams/Bonnie Lockhart | 5 mins. | (information/Discussion)**

*The ASMC Advisor will give the Student Life and Support Report.*

*Bonnie Lockhart speaks on changes in pay of ASMC members*

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Parliamentarian motions for 5 min

Seconded by Vice President

Bonnie Lockhart continues conversation about hours and lets the board know she is available for anyone needing any assistance

**G. Fiscal Report (1:21pm)**

**(Treasurer | 5 Mins. | (Information/Discussion)**

*The treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.*

*Nothing to report, the treasurer does not have updated report*

**III. BUSINESS**

**A. Valentines Day Celebration (late reminder)(1:23pm)**

**( Vice President | 5 min | Discussion)**

*The board will discuss how to go about celebrating holidays and hosting events for said dates.*

*Vice President talks about missing the last meeting of the semester and Valentines plans not moving forward for the ASMC*

*Student Rights Adv. speaks on ASMC possible being involved in other clubs activities to support them on their Valentines day celebrations*

*Parliamentarian mentions Native Club doing a Sale*

*Parliamentarian motioned for 5 min*

*Seconded by Student Rights Advocate*

*Parliamentarian explains a little bit about what the Native Club will be selling Including shirly temples and candy apples*

**B. Disability Button Repair for Doors on Campus (1:34pm)**

**( ASMC Board | 10 min | Discussion/Action)**

*The ASMC board will discuss how doors on campus need to be repaired and how to take action.*

*President speaks on disability buttons not working around campus*

*Action step let facilities know*

*Student Rights Advocate speaks on maybe changing the doors to open automatically instead of pushing the button*

*ASMC members will go to facilities to put in ticket*

*Secretary is volunteering to go to facilities to speak about doors with support of President*

**C. Earth Day Discussion (1:40pm)**

**( ASMC Board | 10 min | Discussion/Action)**

*The ASMC board will focus on Earth day celebration and plans for how to put the event together in a timely manner.*

*Vice President speaks on people reaching out to her about planning the earth day and getting this started sooner than later*

*Vice President was previously earth day facilitator and will take over planning*

*Earth day or will be help Apr 22, 2026*

**D. March in March 1:45pm ( motioned to move to item F from Ukiah Rep. seconded by Student Trustee ( 1:56pm)**

**( Advisor / President I 10 min I Discussion/Action)**

*Advisor and President will discuss the trip concerning March in March with ASMC Board*

*Vice President speaks on what she learned from attending March in March Promoting to get bills passed, walking to the capital with other students attending March in March, students getting their voices heard. Speaks on the experience being lots of fun*

*Advisor lets members know to let him know who is attending as soon as possible so he can get the van deadline Feb 16th*

*Coast Rep. breaks down what march and march is about*

**E. General Assembly (2:07pm)**

**( Advisor / President I 10 min I Discussion/Action)**

*Advisor and President will discuss the trip concerning General Assembly with ASMC Board*

*Will take place in San Francisco in March 27th-29th registration ends for General Assembly March 1st , Feb 16th deadline for letting Advisor Brian know*

**F. Health and Wellness Fair / Moai's / Themed Events (1:46pm)**

**( Lisa I 15 min I Discussion/Action)**

*Lisa would like to discuss topics with the ASMC Board to get further input and support. (1:40 - 1:55 window)*

*Lisa speaks about Moai happening thursdays at frisbee golf course from 3:00-3:30*

*Group Moai will take place on wed 230-3*

*Want a student to be apart of the planning committee for these health and wellness events*

*Health and wellness fair will be may 6th 11-2*

**G. Eddie the Eagle Volunteers (2:18pm)**

**( ASMC Board I 10 min I Discussion/Action)**

*This discussion will focus on board involvement by means of volunteer work at events and games by dawning the Eddie the Eagle suit.*

*President speaks on Eddie the eagle volunteers Student Trustee was Eddie the eagle at basketball game speaks on head straps are not working so possible needing new costume or fixing of straps possible upgrading costumes to a new one (best idea would be best idea) new and fresh mascot*

*Student Right Adv. asks when would be the best time to get new one and soon as possible seems to be the best idea*

*Student Trustee talks about wearing the costume was fun and brought her joy*

*Ukiah Rep speaks on wearing it in the future*

**H. Office Supplies PO (2:24pm)**

**( Treasurer I 5 min I Discussion/Action)**

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*PO approval for office supplies and items for the aerie room.*

*Motion passes with 6 yes and 1 abstain 1 no.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

*NEXT meeting Monday 23rd at 12:30.*

**V. ADJOURNMENT**