

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

GO TO: > Mendocino College HOME PAGE > Then: STUDENT LIFE > Then: ASMC

ASMC Board | Regular Meeting October 24, 2025 at 12:00 PM to 2:00 PM

Minutes by Chesney

NOTICE IS HEREBY GIVEN that the ASMC Board will hold a **Regular Meeting at Ukiah Campus** on Friday, **10/24/2025, at 12:00 PM at 1000 Hensley Creek Road Ukiah, CA 95482 in room LLRC 4210, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify **President Juan Lopez** at juan.lopez3@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room LLRC 4112

[Join Zoom Meeting](#)

<https://mendocino-edu.zoom.us/j/4964021389?omn=83371358013>

Call-In Info:

+1 669 444 9171 (US Toll)

+1 253 215 8782 (US Toll)

Meeting ID: 496 402 1389

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050
North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002
Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104
9655 Spyrock Rd. Laytonville, CA 95484
4550 Mill Valley Rd. Moorpark, CA 93021

I. ORDER OF BUSINESS**A. Call to Order (12:02pm)****B. Roll Call | 5 min. (12:03pm)**

Executive Members	Members	
President	Juan Jose Lopez (JJ)	Present /Absent/Excused
Vice President	Diandra Renee Acosta	Present /Absent/Excused
Secretary	Chesney Fawn Pinola	Present /Absent/Excused
Student Trustee	Sara Munoz	Present /Absent/Excused
Treasurer	Colette Manning	Present /Absent/Excused
Student Ambassador	Cameo Smith-Harjo	Present/ Absent /Excused
Activities Director	Chantal Knight	Present /Absent/Excused
Publicity Director	Cesar Magana 12:11pm	Present /Absent/Excused
Ecology Director	Jeremy Hodys	Present /Absent/Excused
Student Rights Advocate	Gabriel Baca Meza	Present /Absent/Excused
Parliamentarian	Elliona (Jax) Torres	Present /Absent/Excused
Ukiah Representative	AnaChristina Manzo-Sanchez	Present/ Absent /Excused
Lake Representative	Isabel Barajas	Present/ Absent /Excused
North County Representative	Ada Muzoglu 12:14pm	Present /Absent/Excused
Coast Representative	Misael Triplett	Present /Absent/Excused
Ex official Member (Nonvoting)		
Advisor	Bonnie Lockhart	Present Absent/Excused

C. Consent Agenda**1) Adoption of the Agenda (12:05pm)**

The ASMC board will consider any amendments to the agenda or adoption as is.

Secretary motions to add 5 min to Adv. Student Life

Student Rights Adv. Seconds

Motions passes

2) Approval of the minutes (12:09pm)

The ASMC Board will consider approval for the [minutes from the 10/10/2025](#), ASMC Board meeting.

Student Rights Adv.. Motions to approve minutes

Treasurer seconds

Motions passes

D. Public Comment (12:10pm)

This segment of the meeting is reserved for individuals wishing to address the

ASMC Board | Regular Meeting | October 24, 2025 at 12:00 PM

ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, **Juan Lopez**, juan.lopez3@student.mendocino.edu to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

Naoto asks about order items to see if they are received and congratulates the club on a successful Halloween event.

Student Trustee would like to work with the Eco Dir. to speak with the college about adding a barbery/cosmetology class for students wishing to pursue a career in this subject.

II. STANDING ITEM (12:14pm)

A. Special Election

(Advisor | 10 min | Action)

Addressing student interest in vacant positions. The swearing in of new officers.

Secretary motions to table

Activities Dir. seconds

Motions passes

B. Community Agreements (12:15pm)

(President Lopez | 5 min | Discussion)

The ASMC Board reviews Community Agreements previously adopted from SSCCC.

President addresses the board and states we had a great event

C. ASMC Roundtable (12:16pm)

(Committee | 20 mins. | Discussion)

ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership. Officers provide reports on any recent action, as well as any challenges they might have with their position or accomplishing tasks.

Vice President mentions Clubs day in November

Secretary and Student Trustee both thank board for great event

Treasure speaks on preparing for the conference

Publicity Dir. speaks on putting a spotlight on health and wellbeing as well as major successes from other clubs

Activities Dir. speaks on event running smoothly

Eco Dir. just speaks on his time being on campus mainly being on monday

Student Rights Adv. speaks on event and his presence seeing a successful event by the board,

Also did attend event for lgbtq witch was also a successful event, continuing outreach offering support to student

Parliamentarian speaks on successful event and getting involved in LGBTQ club with Naoto's support with info on the club from previous years

Coast Rep. speaks on college and university day being successful event on the coast with participation from a good amount of students (contact Amanda Zue) for images, tabling was a success with interest shown by students in the ASMC

ASMC Board | Regular Meeting | October 24, 2025 at 12:00 PM

D. Committee Update (12:31pm)

(Officers | 5 mins. | (Information/Discussion/Action)

The officers leading or involved will give us an update and may motion to take any action if necessary.

Tressure mentions a newly formed committee involving activities

Advisor asks about committees reaching out to board members and mentions she will be finding out more information for our board regarding committees and officer involvement.

Motion to table

E. Student Life and Support Report (12:32pm)

(Bonnie Lockhart) 5 min. added

The ASMC Advisor will give the Student Life and Support Report.

Advisor Speaks on great events with a lot of student presence and mentions students sending schedules once they are done with their HR papers work and she will be reaching out to set individual meetings with each officer who has not set a schedule. A spreadsheet will be created for officers schedule to make this process with board member work more efficiently

Also mentions the impotence of meetings involving multiple officers so things can work more efficiently between board members. Commends Misael on showing up to meeting in the conditions at the center he is in.

Secretary motions to add 5 more min .

Student Rights Adv. seconds

motions passed

1170 Advisor mentions using 1170 for future meetings because previous meetings and rooms were not set Also mentions being a rep. of a center should include active involvement at those centers Advisor will connect next week about what will be done for each of the centers Form from HR can be shared from members to other member needing this to get finger printing done

F. Fiscal Report (12:44pm)

(Colette | 10 Mins. | (Information/Discussion)

The treasurer will give us an update on [Fund 72](#) and [Fund 73](#). As well as any additional information regarding ASMC funding.

Treasurer mentions the only change in funds is from this last event.

III. BUSINESS

A. Assign Alternate Delegate (SSCCC) (12:45pm)

(President | 5 mins. | Discussion/Action)

The board will nominate someone for this position and elect an Alternate delegate for SSCCC.

President explains the Alt. Delegate works directly with the main delegate

Secretary nominates herself

Activities Dir. motions for secretary to take Atl. Delegate position

Seconded by Treasurer

Vote 11 in Favor

unanimous

Motion passes

Secretary is the Alt.delegate for SSSCC

B. Travel Opportunities(12:51pm)

(Treasurer/Advisor | 10 min. | Information)

Provide an overview of Advocacy Academy, March on March and General Assembly.

Coast Rep. explains March on March being SSSCC event, marching with students, listening to public speakers, and marching with the students in Sacramento

Vice President explains March on March and the learning how bills are passed, this trip includes a lunch and safe surroundings

Advisor speaks on Advocacy Academy, members will learn how to do their position more efficiently while listening to student leaders as well as meeting with other ASMC across the state from other colleges with many workshops and you have a card required to go to at least 3 flight, overnight, 4th-7th in riverside in dec Gen. Assembly. President speaks on this event learning about resolutions being passed with debating, dances, hands on workshops, food provided, more focused on accomplishments of voices turning into actions

Motion to add 5 min Activities Dir.

Student Rights Adv. seconds

Motion Passed

Vice President speaks on event and bylaws being learned and trustee position learning codes for meeting in colleges, regions being elected into office

C. Advocacy Academy (1:07)

(President/Advisor | 10 mins. | Discussion/Action)

Approve designated number of students to go on December 2025 trip and Advisors.

Advisor and Treasurer speak on money with a spreadsheet showing how the trip totals depending on how many students, also that a survey will be sent out to board members to help to decide who is going on the trip and then a decision will be made after the survey is answered . everything for this trip will be pretty pricey for students. Speaks on board members attending trips who are actively participating in ASMC events and tabling

Motion to add 5 min by Secretary

Student Rights Adv. seconds

Prof dev can funds reg frees and per diam

Motion to add 10 min by Secretary

Motion to have 6 by Vice President

Seconded by Student Trustee

Vote anisheated

5 yes

3 no

3 abstained

Motion passed

D. Upcoming Events (1:48pm)

(Activities/Publicity Director | 10 mins. | Discussion)

Provide a list of upcoming events in November and December that ASMC will be participating in. Includes tabling, hosting, and volunteering.

Activities Dir. speaks on last event being great

ASMC Board | Regular Meeting | October 24, 2025 at 12:00 PM

speaks on last event being sick and hopes to provide more assistance
and to connect to chantal in the future
Day of the dead on 29th coming up for ASMC involvement
Motion to add 5 min by Secretary
Seconded by Treasurer
Student Trustee speaks on finding out about toys for tots
Secretary speaks on fundraising
Vice President mentions letter for donations for students
Student Rights Adv. speaks on 100 women plus string mendo group events happening
and asking them
Publicity Dir. speaks on fundraising
Parliamentarian speaks on going off campus to fundraise
Treasurer mentions selling at holidays
Motions to table by secretary
Motion seconded by Parliamentarian

IV. COMMUNICATIONS FROM THE FLOOR (1:59pm)

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

Parliamentarian mentions putting right room number, date and time for members so there is no confusion

V. ADJOURNMENT (2:03pm)