# **Associated Students of Mendocino College**



# 1000 Hensley Creek Road, Ukiah CA,95482 Office: (707) 468-3000 www.mendocino.edu

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#### ASMC Board | Regular Meeting October 10, 2025 at 12:00 PM to 2:00 PM

NOTICE IS HEREBY GIVEN that the ASMC Board will hold a Regular Meeting at Ukiah Campus on Friday, 10/10/2025, at 12:00 AM at 1000 Hensley Creek Road Ukiah, CA 95482 in room LLRC 4210, and via Zoom Teleconference. The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All ASMC Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Juan Lopez at <a href="mailto:juan.lopez3@student.mendocino.edu">juan.lopez3@student.mendocino.edu</a> no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials are distributed 72 hours before this meeting to a majority of the ASMC Board and the public through the Mendocino home page ASMC/agenda link and will be made available for public inspection at this meeting.

Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room LLRC 4112

**Join Zoom Meeting** 

https://mendocino-edu.zoom.us/i/4964021389?omn=83371358013

#### Call-In Info:

+1 669 444 9171 (US Toll) +1 253 215 8782 (US Toll)

**Meeting ID:** 496 402 1389

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453| Room 7050

North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

9655 Spyrock Rd. Laytonville, CA 95484

4550 Mill Valley Rd. Moorpark, CA 93021

### ASMC Board | Regular Meeting | October 10, 2025 at 12:00 PM

#### 1. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call I 5 min.

Executive Members	Members	
President	Juan Jose Lopez (JJ)	Present/Absent/Excused
Vice President	Diandra Renee Acosta	Present/Absent/Excused
Secretary	Chesney Pinola	Present/Absent/Excused
Student Trustee	Sara Munoz	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Cameo Smith-Harjo	Present/Absent/Excused
Activities Director	Chantal Knight	Present/Absent/Excused
Publicity Director	Cesar Magana	Present/Absent/Excused
Ecology Director	Jeremy Hodys	Present/Absent/Excused
Student Rights Advocate	Gabriel Baca Meza	Present/Absent/Excused
Parliamentarian	Elliona(Jax) Torres	Present/Absent/Excused
Ukiah Representative	AnaChristina Manzo-Sanchez	Present/Absent/Excused
Lake Representative	Isabel Barajas	Present/Absent/Excused
North County Representative	Ada Muzoglu	Present/Absent/Excused
Coast Representative	Misael Triplett	Present/Absent/Excused
Ex official Member (Nonvoting)		
Advisor	Bonnie Lockart	Present/Absent/Excused

# C. Consent Agenda

#### 1) Adoption of the Agenda

The ASMC board will consider any amendments to the agenda or adoption as is.

# 2) Approval of the minutes

The ASMC Board will consider approval for the <u>minutes from the 9/19/2025</u>, ASMC Board meeting.

#### **D. Public Comment**

This segment of the meeting is reserved for individuals wishing to address the ASMC Board on any matter of concern not listed on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Juan Lopez, juan.lopez3@student.mendocino.edu to request items of

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discussion to be placed on a future agenda. (California Government Code §54954.3).

#### 2. STANDING ITEM

#### **A.** Community Agreements

### (President Lopez I 5 min I Discussion)

The importance of ASMC Activities (Tabling, Fundraising) Office Hours, and Attendance.

#### **B.** Special Election

### (ASMC/Students | 5 min | Action)

Address community interest in joining the board.

#### C. ASMC Roundtable

# (Committee | 20 mins. | Discussion)

ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of the Student Government and leadership.

Advisor, President, Vice ......

# D. Committee Update

#### (Officers | 10 mins. | (Information/Discussion/Action)

- Going over committee. Professional development committee, F&S committee, etc.
- Assign Committees.
- The officers leading or involved will give us an update and may take any action if necessary.

#### E. Student Life Report

#### (Bonnie | 5 mins. | Discussion)

Director of student life and Support will engage with ASMC.

#### F. Fiscal Report

# (Colette | 5 Mins. | (Information/Discussion)

The treasurer will give us an update on financials. This will include

#### 3. BUSINESS

# A. Approval of Meeting Calendar 2025-26 (*Time sensitive*)

(ASMC Board Members | 5 min | Action)

ASMC Board will vote to approve future meeting dates and times.

#### B. Assigning a Delegate and Alternate

(President | 5 mins. | Discussion/Action)

The President will move forward with assigning both these positions due to change within the board.

# C. Ulises Velasco- Student Equity Plan Continued (Ulises | 15 mins. | Discussion)

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Continuation of the presentation from Agenda 09/05/2025.

#### D. Safety Concerns

#### (Diandra | 5min | Discussion/Action )

Diandra Wishes to share concerns about students under age on campus.

# E. Upcoming Events

# (President | 10 mins. | Discussion)

Discussion on future events such as College and University Day. Costume Contest. Take volunteers for these events. Future fundraising opportunities (Cotton candy and Popcorn)

# F. Approval of Purchase Order Walmart (Time Sensitive)

(Colette/Chantal | 10 min | Action Item)

Purchase order for Halloween Supplies, candy, POPCORN and COTTON CANDY SUPPLIES (Fundraising/Events)

# G. Approval of Purchase Order Costco (Time Sensitive) (Colette/Chantal | 5 min | Acton | Item )

Treasurer /Activities Director will talk about purchase orders and party supplies for upcoming events.

# H. Approval of Purchase Order Dollar Store (Time Sensitive) (Colette/Chantal | 5 min | Action Item)

Treasurer /Activities Director will talk about purchase orders and party supplies for upcoming events.

#### I. Travel For Professional Development( Time Sensitive)

(Colette | 5 min | Discussion/Action)

Colette will give an update on the conference info held through SSCCC.

# J. Approval of Costume Contest Funds (Time Sensitive) (President | 5 mins. | Discussion/Action)

Approval of costume contest funds for winners.

#### 4. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

#### 5. ADJOURNMENT