

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

Go to: Mendocino College home page Then: STUDENT LIFE Then: ASMC

ASMC Board | Regular Meeting April 10, 2025 at 11:30 AM

NOTICE IS HEREBY GIVEN that the ASMC Board will hold a **Regular Meeting at North County Center** on Thursday, **4/10/2025, at 11:30 AM at 372 East Commercial Street, Willits, CA 95490, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz at lawrence.ortiz@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

Mendocino College Ukiah, 1000 Hensley Creek Rd. Ukiah CA 95482

[Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucalt?omn=86005195098>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 956 357 6136

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Lake Center | 2565 Parallel Drive Lakeport CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive Fort Bragg CA | Room 104

I. ORDER OF BUSINESS**A. Call to Order 11:42****B. Roll Call**

Executive Members	Members	
President	Lawrence Ortiz	Present/Absent/Excused
Vice President	Jasmine Jewel	Present/Absent/Excused
Secretary	Clarissa Ayala	Present/Absent/Excused
Student Trustee	Lacretia Tadeo	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Dylan Fraser-Gilbert	Present/Absent/Excused
Activities Director	Evide Manirahari	Present/Absent/Excused
Publicity Director	Clayton King	Present/Absent/Excused
Ecology Director	Diandra Acosta	Present/Absent/Excused
Student Rights Advocate	VACANT	VACANT
Parliamentarian	Elias Campise	Present/Absent/Excused
Ukiah Representative	Russell Furlong	Present/Absent/Excused
Lake Representative	Juan Lopez	Present/Absent/Excused
North County Representative	VACANT	VACANT
Coast Representative	Misael Triplett	Present/Absent/Excused
Ex officio Member (Nonvoting)		
Advisor	Janet Daugherty	Present/Absent/Excused

C. Adoption of the Agenda

1. ASMC board will consider any amendments of the agenda or adoption as is.
Agenda adopted 11:44

D. Consent Agenda

1. The ASMC Board will consider for approval the [minutes from the 3/21/2025](#), ASMC Board meeting. *Motion approved 11:45*

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, Lawrence.ortiz@student.mendocino.edu to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

12:55 - Isabella moreno, here as the president of a club at mendocino college, also known as eauw? club. Concerns brought up regarding a protestor on campus and possible harassment. Talks of using "FREE SPEECH ZONE". Wants to make a team to silence this individual in the name of student safety. Talks of getting signatures to support this? Head of security could do nothing to get him to leave and individual left when asked by the police.

II. STANDING ITEM

A. ASMC Roundtable

(Committee | 20 mins. | Discussion)

ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of Student Government and leadership.

11:47 - Discussed roundtable. Request for help with Earth day and more Board engagement on campus (example. eagles nest). Discussed further action and planning for Earth Day including outreach for vendors and volunteers. (Earth Day T shirts). Janet followed up with Russel regarding the Vending Machine. President requested update regarding Schatts EBT implementation. Evode working with coast representative misael to get in contact with Lisa Baker to plan the event. Workshop regarding how to protect the rights of students regarding ICE. Misael will have a quote for Janet next week regarding coast event planning with Evode.

B. Committee Roundtable

(Officers | 10 mins. | (Information/Discussion/Action)

The officers leading or involved will give us an update and may take any action if necessary.

12:06 - Russel discussing scholarships and scholarship committee. Talks of fundraising using plant sales and discussing budget for said event. Motion to approve graduation flower sale and plant sale, two separate events with one budget. Talks of seeking volunteers for graduation event.. Janet requested a quote for items prior to purchase.

C. General Assembly

(Attendees | 15 mins. | Information/Discussion)

Attendees will share experiences and answer any questions.

12:15 - General Assembly Attendees discussed their experience. Workshops discussed. Lawrence spoke at the event and was a panel member. Discussed resolutions. Discussed Keynote speaker. Discussed how it was an educational and beneficial experience. Questions regarding elections, no mendocino representation however this term. Brief talk of SSCCC going on a national trip to DC.

D. Fiscal Report

(Colette | 5 Mins. | (Information/Discussion)

The treasurer will give us an update.

12:31 - Colette absent, Lawrence provided an update.

E. Food Vendor (Schatts)

(Clayton | 5 mins | Information/Discussion)

ASMC will get updated information about Schat's progress in EBT accessibility.

12:33 - There is a meeting being conducted on thursday. No further update as of now.

III. BUSINESS

A. [Sonic Connection Partnership](#)

(Evode | 10 mins | Information/Discussion/Action)

The activities director will discuss plans on a partnership with sonic connection to host an event at a cost of up to \$4,000.

12:33 - Evode provided an explanation for Sonic connections, a non governmental organization that works with music to engage with students and provide relief for anxiety. Suggested to discuss with other health and wellness organizations on campus to see how it fits into our campuses. Plans to talk with Lisa regarding the event as of now.

B. Plant Sale & Graduation Fundraising

(Ortiz | 10 mins | discussion/Action)

ASMC will discuss ideas for fundraising and possibly take action on approving up to 3000.

12:44 - talks about approving funds. Janet needs 3 weeks notice for funding.

12:49 motion to approve 4,000, motion seconded,

Roll call vote - NA,Y, Y, Y, Y, Y, Y,

Motion approved...

C. Old Club Funds

(ASMC | 10 mins. | Discussion/Action)

Will discuss how to use the unused club funds from clubs that no longer exist.

12:53 - Table

12:54 - motion to extend the time by ten minutes, motion seconded, no objections, motion passes.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V. ADJOURNMENT