

# Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000      [www.mendocino.edu](http://www.mendocino.edu)

**Go to: Mendocino College home page Then: STUDENT LIFE Then: ASMC**

## ASMC Board | Regular Meeting March 21, 2025 at 11:30 AM

**Minutes by: meeting to order at 11:30 am**

**NOTICE IS HEREBY GIVEN** that the Executive Board will hold a **Regular Meeting** on Friday **3/21/2025 at 11:30 AM at 1000 Hensley Creek Road Ukiah CA, 95482 Room: 4141, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz, at [lawrence.ortiz@student.mendocino.edu](mailto:lawrence.ortiz@student.mendocino.edu) no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

**Mendocino College Ukiah, 1000 Hensley Creek Rd. Ukiah CA 95482**

[Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucalt?omn=86005195098>

**Call-In Info:**

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

**Meeting ID:** 956 357 6136

[Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

Lake Center | 2565 Parallel Drive Lakeport CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive Fort Bragg CA | Room 104

**I. ORDER OF BUSINESS****A. Call to Order****B. Roll Call**

Executive Members	Members	
President	Lawrence Ortiz	Present/Absent/Excused
Vice President	Jasmine Jewel	Present/Absent/Excused
Secretary	Clarissa Ayala	Present/Absent/Excused
Student Trustee	Lacretia Tadeo	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Dylan Fraser-Gilbert	Present/Absent/Excused
Activities Director	Evode Manirahari	Present/Absent/Excused
Publicity Director	Clayton King	Present/Absent/Excused
Ecology Director	Diandra Acosta	Present/Absent/Excused
Student Rights Advocate	VACANT	VACANT
Parliamentarian	Elias Campise	Present/Absent/Excused
Ukiah Representative	Russell Furlong	Present/Absent/Excused
Lake Representative	Juan Lopez	Present/Absent/Excused
North County Representative	VACANT	VACANT
Coast Representative	Misael Triplett	Present/Absent/Excused
<b>Ex officio Member (Nonvoting)</b>		
Advisor	Janet Daugherty	Present/Absent/Excused

**C. Adoption of the Agenda**

1. ASMC board will consider any amendments of the agenda or adoption as is.

**D. Consent Agenda**

1. The ASMC Board will consider for approval the [minutes from the 2/28/2025](#), ASMC Board meeting.

*Motion to approve the agenda*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, [Lawrence.ortiz@student.mendocino.edu](mailto:Lawrence.ortiz@student.mendocino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

*Colette: Man harassing students on campus, made students uncomfortable speaking about going to hell*

*Thais: Suggests how some students don't feel secure, so we need to make follow up and make a campus very welcomed and secure place again*

## II. STANDING ITEM

### A. ASMC Roundtable

**(Committee | 20 mins. | Discussion)**

*ASMC Board to discuss roles and responsibilities: such as office tasks, tabling, projects, committees, travel, and campus visits of Student Government and leadership.*

*President–Resolution process briefly discussed*

*Ukiah REp–March in march experience was discussed– Earth day was discussed*

*Sustainability club, leadership conference*

*Activities Dir– Brought up sonic conetions*

*Tresuerr–budget update*

*Publicity–*

*Student Ambassitor*

*Ecology–March in March update, Earthday work including: flyers, t shirts,*

*Secretary–no adio*

*Vice P–no report*

*Trustee–she will be there to help over on the earth day*

*Coast Rep–*

### B. Committee Roundtable

**(Officers | 10 mins. | (Information/Discussion/Action)**

*The officers leading or involved will give us an update and may take any action if necessary.*

*Invoice for what needed to be purchased, each how much might costs. Around \$450*

*-Motion: The motion to approve up to \$450 for the coast center end of year send off*

*Misuel motioned dylan second*

*Money so roll call vote*

*Y Y A Y Y Y Y*

### C. Earth Day

**(Diandra Acosta | 5 mins | (Information/Discussion/Action)**

*The Ecology will give us a brief update on Earth day progress and possibly take action.*

*Tee Shirts: marketing Tshirts, facility music and tech equipment, thinking budget around \$2000, a lot of people will be there delivering speeches; networking..., trying to have a bunch of people. Local schools involved.*

*Dylan shared a message from Tony from the marketing department on Tshirts- Shirts are needed on April 22nd.*

*Number of T-shirts of each size is needed.*

*-Motion: Deandra a motion to approve up to \$2500 for earth day event second dylan*

*Y Y Y Y Y Y Y*

**D. Fiscal Report**

**(Colette | 5 Mins. | (Information/Discussion)**

*Treasurer will give us an update.*

- update on more current fiscal funds we have available is: fund 73: \$69,667.48, and fund 72 currently has 26,115.58 in available funds
- Colette available wed 4

**E. Food Vendor (Schats)**

**(Clayton | 5 mins | Information/Discussion)**

*ASMC will get updated information about Schat's progress in EBT accessibility.*

**F. [Sonic Connection Partnership](#)**

**(Evode | 5 mins | Information/Discussion/Action)**

*Activities director will discuss gus ideas on a partnership with sonic connection.*

**III. BUSINESS**

**A. IT Department (Time Sensitive 12:00 PM)**

**(Dave | 15 mins. | Information/Discussion/Action)**

*ASMC will receive information on implementing MFA for students in Fall 2025 and also discuss what kind of technology we want in the AERIE.*

*Issues on receiving notifications on the messages emails*

*For students who don't have a phone and internet connections there is a way of mail options and one time passcode.*

*Hardware token to access to the code.*

*All cc are doing the same thing but because cyber attack so authentication is so concerned because sometimes bank accounts are connected to the student emails.*

*Jasmine suggests survey of students who don't have access to phones.*

*Motion: ASMC board to approve the motion of IT's new idea for new security features. Approved by russell and colette.*

*Russell suggests the new technological of Big TV for students outside.*

*Meeting about technology: Evode, Janet, and Lawrence*

**B. Vending Machine**

**(Clayton | 5 mins | Discussion/Action)**

*ASMC will receive an update on the vending machine and possibly take action.*

*-Clayton received a key of vending machine*

*Reach out to canteen Who?????*

**C. LGBTQIA+ Club**

**(ASMC | 5 mins | Discussion/Action)**

*Club would like to change there name to Rainbow Alliance.*

*-motion to approve the LGBTQ change name to Rainbow alliance*

**D. Plant Sale & Graduation Fundraising**

**(Ortiz | 5 mins | discussion/Action)**

*ASMC will discuss ideas for fundraising and possibly take action.*

*-Motion to extend 5 minutes on this idea.*

*Jasmine and dylan suggest about making order ahead of time at costco*

*Ruxsell suggests a bouquet on mothers day*

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Dylan motion to approve 3000 for plant sale fundraising no corum

Evode& Lawrence will chair the fundraising sub-committee for plant sale.

**E. [4 Imprint](#)**

**(Ortiz | 5 mins | Discussion/Action)**

ASMC will consider conversation starter sent by marking. Possibly getting items to fundraise.

**F. Old Club Funds**

**(ASMC | 10 mins. | Discussion/Action)**

*Will discuss how to use the unused club funds from clubs that no longer exist.*

**G. Officer Office Hours**

**(ASMC | 5 mins. | Discussion/Action)**

*ASMC will discuss taking action to increase student government work hours and pay.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**