

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

Go to: Mendocino College home page Then: STUDENT LIFE Then: ASMC

ASMC Board | Regular Meeting February 28, 2025 at 11:30 AM

NOTICE IS HEREBY GIVEN that the Executive Board will hold a **Regular Meeting** on Thursday **2/28/2025 at 11:30 AM at 1000 Hensley Creek Road Ukiah CA, 95482 Room: 4141, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz, at lawrence.ortiz@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

Mendocino College Ukiah, 1000 Hensley Creek Rd. Ukiah CA 95482

[Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucalt?omn=86005195098>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 956 357 6136

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Lake Center | 2565 Parallel Drive Lakeport CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive Fort Bragg CA | Room 104

I. ORDER OF BUSINESS**A. Call to Order****B. Roll Call**

Executive Members	Members	
President	Lawrence Ortiz	Present/Absent/Excused (P)
Vice President	Jasmine Jewel	Present/Absent/Excused (A)
Secretary	Clarissa Ayala	Present/Absent/Excused (A)
Student Trustee	Lacretia Tadeo	Present/Absent/Excused (P)
Treasurer	Colette Manning	Present/Absent/Excused (A/P)
Student Ambassador	Dylan Fraser-Gilbert	Present/Absent/Excused (A)
Activities Director	Evode Manirahari	Present/Absent/Excused (E)
Publicity Director	Clayton King	Present/Absent/Excused (P)
Ecology Director	Diandra Acosta	Present/Absent/Excused (P)
Student Rights Advocate	VACANT	VACANT
Parliamentarian	Elias Campise	Present/Absent/Excused (P)
Ukiah Representative	Russell Furlong	Present/Absent/Excused (P)
Lake Representative	Juan Lopez	Present/Absent/Excused (A)
North County Representative	VACANT	VACANT
Coast Representative	Misael Triplett	Present/Absent/Excused (A)
Ex officio Member (Nonvoting)		
Advisor	Janet Daugherty	Present/Absent/Excused (P)

Colette arrived at 12:04

C. Adoption of the Agenda

1. ASMC board will consider any amendments of the agenda or adoption as is.

No quorum

D. Consent Agenda

1. The ASMC Board will consider for approval the [minutes from the 2/13/2025](#), ASMC Board meeting.

No quorum

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, Lawrence.ortiz@student.mendocino.edu to

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request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

Lacretia bringing attention to the learning center not being allowed to smudge, asking for support in the meeting on March 12th at 4pm by the library 4220.

II. STANDING ITEM

A. ASMC Roundtable

(Committee | 20 mins. | Discussion)

ASMC Board to discuss roles and responsibilities: such as office tasks, tabling, projects, committees, travel and campus visits of Student Government and leadership.

Lawrence thanks people for showing up on time. Clubs day tabling, Lawrence got one phone number. Keeping eyes open for next student leaders.

Clayton built a table and put up ASMC banner with Clarissa, looking into vending machine, and Schats.

Lacretia was surprised about the turnout for Clubs Day.

Diandra will talk about Earth Day.

Elias felt that Clubs Day went pretty well. Bonnie and Janet found minutes for previous semesters. Student officers can get paid for anything related to ASMC officially now. Ballot boxes need to be available for other campuses and on canvas. Officers to revise the bylaws.

Russell points out that Clubs Day was successful for connections, Fashion show, Coyote Valley health and wellness for students, many other gigs, Ag department getting help advertising from RAT club and possibly other departments, groups, and clubs. Brings up possibly doing more events like Clubs Day to keep networking. Janet brings up that events on more days can get more student involvement. Discussion about the general assembly; meals provided.

Janet brings up the documents needed from those going to general assembly. Almost got the van for the trip to general assembly. \$300 each way, 3 vehicle rentals for the trip.

Requesting documents needed from those attending general assembly.

B. Committee Roundtable

(Officers | 10 mins. | (Information/Discussion/Action)

The officers leading or involved will give us an update. President will appoint more officers to constitution committee.

Leadership conference will be next wednesday, March 5th at 11:30am at the ASMC office.

Constitution committee, trying to figure out a day and time to meet.

Adding student officer emails to mendocino college website.

C. [Earth Day](#)

(Diandra Acosta | 5 mins | (Information/Discussion/Action)

The Ecology will give us a brief update on Earth day progress.

Diandra and Russell have been emailing and talking with people to figure out how many vendors previous Earth Day events had. An outline presented of what has been going on. Some staff may get involved. Requesting assistance, t-shirts for people working the event so people know who to talk to, signs with Spanish, asking if clubs can get involved, an earthquake floor movement display, tours, picture booth, people to help set up and clean up, reach out to schools, recorded interviews about Earth Day with attendants, music, vendors, speakers to talk about

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Earth Day. Need a facilities report to be filled out. Meeting on Mondays from 9:30-10:30am.

Lawrence brings attention to Earth Day document in ASMC agenda items on the Mendocino College website to follow along with the progress on the Earth Day event.

D. Spring Staff vs. Students Volleyball Game

(President | 5 mins. | (Information/Discussion))

The president will appoint a captain to organize a student team for Monday 3-10-25 from 12 PM to 1:30 PM.

Lawrence took lead as Captain, passing out flyers with email on it. Free lunch for students and staff. Taco guy is the food vendor.

Janet suggests have Cat be there to go over the rules for safety reasons, Lawrence brings up that Naoto has it handled.

E. Fiscal Report

(Colette | 5 Mins. | (Information/Discussion))

Treasurer will give us an update.

No updates. Nothing negative now.

F. Food Vendor (Schats)

(Clayton | 5 mins | Information/Discussion)

ASMC will get an update on information about Schats progress in EBT accessibility.

Clayton in contact with Zach Schat, the owner, many questions rose, setting up a meeting with Bonnie and Nicole to figure things out.


Lawrence is interested in looking into culinary who has shown interest in doing food for students in the kitchen in the Lowery. Looking for looking into the lease. AB2033.

Bonnie continuing to try to set up a meeting with Nicole.

Janet asks if there is access to the process with other schools.

G. March in March

(Lawrence Ortiz | 20 mins. | Information/Discussion)

The ASMC will receive information and recorded webinar  [Webinar Recording](#) about March in March on [Tuesday, March 4th, 2025](#).

Lawrence says that the webinar has a lot of information

Janet gives information on meeting times for those attending the event. Time for those attending to go to Advocacy day as well as the march.

III. BUSINESS

A. LGBTQIA+ Club

(ASMC | 5 mins | Discussion/Action)

Club would like to change their name to Rainbow Alliance.

No quorum

B. 4 Imprint

(ASMC | 10 mins | Discussion/Action)

ASMC will consider conversation starter sent by marking. Possibly getting items to fund raise.

Hyperlink for members to look at regarding selling large swag items.

Russell asks about the ordering of flowers to sell at graduation.

Lawrence brings up the need for a group of students to work on that.

Discussion to continue in a future meeting.

C. Old Club Funds

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(ASMC | 10 mins. | Discussion/Action)

Will discuss how to use the unused club funds from clubs that no longer exist.

No quorum.

D. Officer Office Hours

(ASMC | 10 mins. | Discussion/Action)

ASMC will discuss taking action to increase student government work hours and pay.

Discussed earlier in the meeting.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

Clayton requests ideas for vending machine.

Lacretia restates request to support on March 12th at 4pm in the library in regards to smudge.

Colette asks about maybe having cups of noodles and fruit for the student center or vending machine.

V. ADJOURNMENT