

# Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000      [www.mendocino.edu](http://www.mendocino.edu)

**Go to: Mendocino College home page Then: STUDENT LIFE Then: ASMC**

## ASMC Board | Regular Meeting April 18, 2025 at 11:30 AM

**NOTICE IS HEREBY GIVEN** that the ASMC Board will hold a **Regular Meeting at North County Center** on Thursday, **4/18/2025, at 11:30 AM at 1000 Hensley Creek Road Ukiah, CA 95482 in room LLRC 4141, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz at [lawrence.ortiz@student.mendocino.edu](mailto:lawrence.ortiz@student.mendocino.edu) no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

**Mendocino College, Ukiah, 1000 Hensley Creek Rd. Ukiah, CA 95482 Room LLRC 4141**

### [Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucalt?omn=86005195098>

### **Call-In Info:**

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

**Meeting ID:** 956 357 6136

### [Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.*

Lake Center | 2565 Parallel Drive, Lakeport, CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits, CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive, Fort Bragg, CA | Room 104

**I. ORDER OF BUSINESS**

**A. Call to Order**

**B. Roll Call**

Executive Members	Members	
President	Lawrence Ortiz	Present/Absent/Excused
Vice President	Jasmine Jewel	Present/Absent/Excused
Secretary	Clarissa Ayala	Present/Absent/Excused
Student Trustee	Lacretia Tadeo	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Dylan Fraser-Gilbert	Present/Absent/Excused
Activities Director	Evode Manirahari	Present/Absent/Excused
Publicity Director	Clayton King	Present/Absent/Excused
Ecology Director	Diandra Acosta	Present/Absent/Excused
Student Rights Advocate	VACANT	VACANT
Parliamentarian	Elias Campise	Present/Absent/Excused
Ukiah Representative	Russell Furlong	Present/Absent/Excused
Lake Representative	Juan Lopez	Present/Absent/Excused
North County Representative	VACANT	VACANT
Coast Representative	Misael Triplett	Present/Absent/Excused
<b>Ex officio Member (Nonvoting)</b>		
Advisor	Janet Daugherty	Present/Absent/Excused

**C. Adoption of the Agenda**

1. ASMC board will consider any amendments of the agenda or adoption as is.

**D. Consent Agenda**

1. The ASMC Board will consider for approval the [minutes from the 4/10/2025, ASMC Board meeting.](#)

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, [Lawrence.ortiz@student.mendocino.edu](mailto:Lawrence.ortiz@student.mendocino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ITEM**

**A. ASMC Roundtable**

**(Committee | 20 mins. | Discussion)**

*ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of Student Government and leadership.*

**B. Committee Roundtable**

**(Officers | 10 mins. | (Information/Discussion/Action)**

*The officers leading or involved will give us an update and may take any action if necessary.*

**C. Health and Wellness Fair**

**(President | 10 mins | Discussion/Action)**

*The president will seek help to support Lisa B. during this event, possibly create a team to do an engagement activity and be open to ideas, and or also ask for volunteers to wear Eddie the Eagle.*

**D. Fiscal Report**

**(Colette | 5 Mins. | (Information/Discussion)**

*The treasurer will give us an update.*

**E. Food Vendor (Schats)**

**(Clayton | 5 mins | Information/Discussion)**

*ASMC will get updated information about Schat's progress in EBT accessibility.*

**III. BUSINESS**

**A. Academic Probation Presentation (Time Sensitive 12:00)**

**(Guisasola & Osea | 30 mins | Information/discussion/Action)**

*ASMC will receive information and possibly take action to support the next steps.*

**B. Old Club Funds**

**(ASMC | 15 mins. | Discussion/Action)**

*Will discuss how to use the unused club funds from clubs that no longer exist.*

**C. [National Conference for College Women Student Leaders](#)**

**(President & Pear Club | 5 mins | Information/Discussion/Action)**

*Will receive information on the idea of sending two students to this conference, one from ASMC and another from Pear Club.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**