

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

Go to: Mendocino College home page Then: STUDENT LIFE Then: ASMC

ASMC Board | Regular Meeting March 21, 2025 at 11:30 AM

NOTICE IS HEREBY GIVEN that the Executive Board will hold a **Regular Meeting** on Friday **3/21/2025 at 11:30 AM at 1000 Hensley Creek Road Ukiah CA, 95482 Room: 4141, and via Zoom Teleconference**. The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz, at lawrence.ortiz@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

Mendocino College Ukiah, 1000 Hensley Creek Rd. Ukiah CA 95482

[Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucault?omn=86005195098>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 956 357 6136

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Lake Center | 2565 Parallel Drive Lakeport CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive Fort Bragg CA | Room 104

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive Members	Members	
President	Lawrence Ortiz	Present/Absent/Excused
Vice President	Jasmine Jewel	Present/Absent/Excused
Secretary	Clarissa Ayala	Present/Absent/Excused
Student Trustee	Lacretia Tadeo	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Dylan Fraser-Gilbert	Present/Absent/Excused
Activities Director	Evode Manirahari	Present/Absent/Excused
Publicity Director	Clayton King	Present/Absent/Excused
Ecology Director	Diandra Acosta	Present/Absent/Excused
Student Rights Advocate	VACANT	VACANT
Parliamentarian	Elias Campise	Present/Absent/Excused
Ukiah Representative	Russell Furlong	Present/Absent/Excused
Lake Representative	Juan Lopez	Present/Absent/Excused
North County Representative	VACANT	VACANT
Coast Representative	Misael Triplett	Present/Absent/Excused
Ex officio Member (Nonvoting)		
Advisor	Janet Daugherty	Present/Absent/Excused

C. Adoption of the Agenda

1. ASMC board will consider any amendments of the agenda or adoption as is.

D. Consent Agenda

1. The ASMC Board will consider for approval the [minutes from the 2/28/2025, ASMC Board meeting](#).

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, Lawrence.ortiz@student.mendocino.edu to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEM

A. ASMC Roundtable

(Committee | 20 mins. | Discussion)

ASMC Board to discuss roles and responsibilities: such as office tasks, tabling, projects, committees, travel, and campus visits of Student Government and leadership.

B. Committee Roundtable

(Officers | 10 mins. | (Information/Discussion/Action)

The officers leading or involved will give us an update and may take any action if necessary.

C. [Earth Day](#)

(Diandra Acosta | 5 mins | (Information/Discussion/Action)

The Ecology will give us a brief update on Earth day progress and possibly take action.

D. Fiscal Report

(Colette | 5 Mins. | (Information/Discussion)

Treasurer will give us an update.

E. Food Vendor (Schats)

(Clayton | 5 mins | Information/Discussion)

ASMC will get updated information about Schat's progress in EBT accessibility.

F. [Sonic Connection Partnership](#)

(Evode | 5 mins | Information/Discussion/Action)

Activities director will discuss gus ideas on a partnership with sonic connection.

III. BUSINESS

A. IT Department (Time Sensitive 12:00 PM)

(Dave | 15 mins. | Information/Discussion/Action)

ASMC will receive information on implementing MFA for students in Fall 2025 and also discuss what kind of technology we want in the AERIE.

B. Vending Machine

(Clayton | 5 mins | Discussion/Action)

ASMC will receive an update on the vending machine and possibly take action.

C. LGBTQIA+ Club

(ASMC | 5 mins | Discussion/Action)

Club would like to change there name to Rainbow Alliance.

D. Plant Sale & Graduation Fundraising

(Ortiz | 5 mins | discussion/Action)

ASMC will discuss ideas for fundraising and possibly take action.

E. [4 Imprint](#)

(Ortiz | 5 mins | Discussion/Action)

ASMC will consider ca onversation starter sent by marking. Possibly geting items to fundraise.

F. Old Club Funds

(ASMC | 10 mins. | Discussion/Action)

Will discuss how to use the unused club funds from clubs that no longer exist.

G. Officer Office Hours

(ASMC | 5 mins. | Discussion/Action)

ASMC will discuss taking action to increase student government work hours and pay.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V. ADJOURNMENT