

Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000 www.mendocino.edu

Go to: Mendocino College home page Then: STUDENT LIFE Then: ASMC

ASMC Board | Regular Meeting February 28, 2025 at 11:30 AM

NOTICE IS HEREBY GIVEN that the Executive Board will hold a **Regular Meeting** on Thursday **2/28/2025 at 11:30 AM at 1000 Hensley Creek Road Ukiah CA, 95482 Room: 4141, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz, at lawrence.ortiz@student.mendocino.edu no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

Mendocino College Ukiah, 1000 Hensley Creek Rd. Ukiah CA 95482

[Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucalt?omn=86005195098>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 956 357 6136

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Lake Center | 2565 Parallel Drive Lakeport CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive Fort Bragg CA | Room 104

I. ORDER OF BUSINESS**A. Call to Order****B. Roll Call**

Executive Members	Members	
President	Lawrence Ortiz	Present/Absent/Excused
Vice President	Jasmine Jewel	Present/Absent/Excused
Secretary	Clarissa Ayala	Present/Absent/Excused
Student Trustee	Lacretia Tadeo	Present/Absent/Excused
Treasurer	Colette Manning	Present/Absent/Excused
Student Ambassador	Dylan Fraser-Gilbert	Present/Absent/Excused
Activities Director	Evode Manirahari	Present/Absent/Excused
Publicity Director	Clayton King	Present/Absent/Excused
Ecology Director	Diandra Acosta	Present/Absent/Excused
Student Rights Advocate	VACANT	VACANT
Parliamentarian	Elias Campise	Present/Absent/Excused
Ukiah Representative	Russell Furlong	Present/Absent/Excused
Lake Representative	Juan Lopez	Present/Absent/Excused
North County Representative	VACANT	VACANT
Coast Representative	Misael Triplett	Present/Absent/Excused
Ex officio Member (Nonvoting)		
Advisor	Janet Daugherty	Present/Absent/Excused

C. Adoption of the Agenda

1. ASMC board will consider any amendments of the agenda or adoption as is.

D. Consent Agenda

1. The ASMC Board will consider for approval the [minutes from the 2/13/2025](#), ASMC Board meeting.

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, Lawrence.ortiz@student.mendocino.edu to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEM

A. ASMC Roundtable

(Committee | 20 mins. | Discussion)

ASMC Board to discuss roles and responsibilities: such as office tasks, tabling, projects, committees, travel and campus visits of Student Government and leadership.

B. Committee Roundtable

(Officers | 10 mins. | Information/Discussion/Action)

The officers leading or involved will give us an update. President will appoint more officers to constitution committee.

C. Earth Day

(Diandra Acosta | 5 mins | Information/Discussion/Action)

The Ecology will give us a brief update on Earth day progress.

D. [Spring Staff vs. Students Volleyball Game](#)

(President | 5 mins. | Information/Discussion)

The president will appoint a captain to organize a student team for Monday 3-10-25 from 12 PM to 1:30 PM.

E. Fiscal Report

(Colette | 5 Mins. | Information/Discussion)

Treasurer will give us an update.


F. Food Vendor (Schats)

(Clayton | 5 mins | Information/Discussion)

ASMC will get an update on information about Schats progress in EBT accessibility.

G. [March in March](#)

(Lawrence Ortiz | 20 mins. | Information/Discussion)

The ASMC will receive information and recorded webinar  [Webinar Recording](#) about March in March on [Tuesday, March 4th, 2025](#).

III. BUSINESS

A. LGBTQIA+ Club

(ASMC | 5 mins | Discussion/Action)

Club would like to change their name to Rainbow Alliance.

B. [4 Imprint](#)

(ASMC | 10 mins | Discussion/Action)

ASMC will consider conversation starter sent by marking. Possibly getting items to fund raise.

C. Old Club Funds

(ASMC | 10 mins. | Discussion/Action)

Will discuss how to use the unused club funds from clubs that no longer exist.

D. Officer Office Hours

(ASMC | 10 mins. | Discussion/Action)

ASMC will discuss taking action to increase student government work hours and pay.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V. ADJOURNMENT