## View results

| Respondent  |  |  |
|---|--|--|
| 10  | Vivian Varela                                | 07:24 Time to complete   |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| I. Committee Name: *  |  |  |
| Distance Education  | ~  |  |
|   |  |  |
| 2. Committee Chair: *   |  |  |
| Vivian Varela   |  |  |
|   |  |  |
| 3. Background and Purpose: *  |  |  |
| Reference text: <u>https://www.mendocino.ed</u>                             | <u>'u/sites/default/files/committee_hanc</u> | dbook 2012 archived 0.pdf.   |
| Background  |  |  |
| The purpose of the Distance Education Contered Distance Education at Mendoc |  | olicies and promoting practices that contribute to the quality and growth of student-  |
| Purpose   |  |  |
| The Distance Education Advisory Comm  | ittee creates policies that govern cou       | rse quality, faculty training, and a more effective course review system.  |
|   |  |  |
| 1. Typical Actions/Decisions: *   |  |  |
| Reference text: <u>https://www.mendocino.ed</u>                             | u/sites/default/files/committee hand         | <u>dbook 2012 archived 0.pdf</u>   |
| Typical Actions/Decisions   |  |  |
|   |  | nd best practices for online instruction as well as provide the support and tools to ded a high-quality learning environment when taking distance education courses at |

Meeting Schedule

Indicate meeting day(s), time and frequency

| 5. Frequency of Meetings * |  |            |            |            |            |            |            |            |  |  |  |
|----------------------------|--|------------|------------|------------|------------|------------|------------|------------|--|--|--|
|                            | Weekly   |            |            |            |            |            |            |            |  |  |  |
|                            | Bi-Weekly  |            |            |            |            |            |            |            |  |  |  |
|                            | Monthly  |            |            |            |            |            |            |            |  |  |  |
|                            | As Needed  |            |            |            |            |            |            |            |  |  |  |
|                            | Other  |            |            |            |            |            |            |            |  |  |  |
| 6. Day                     | of the Week: *   |            |            |            |            |            |            |            |  |  |  |
|                            | Monday   |            |            |            |            |            |            |            |  |  |  |
|                            | Tuesday  |            |            |            |            |            |            |            |  |  |  |
|                            | Wednesday  |            |            |            |            |            |            |            |  |  |  |
|                            | Thursday   |            |            |            |            |            |            |            |  |  |  |
|                            | Friday   |            |            |            |            |            |            |            |  |  |  |
| 7. Tim                     | 7. Time of day: *  |            |            |            |            |            |            |            |  |  |  |
|                            | 3;30pm-4:30pm  |            |            |            |            |            |            |            |  |  |  |
|                            |  |            |            |            |            |            |            |            |  |  |  |
|                            |  |            |            |            |            |            |            |            |  |  |  |
|                            | Committee Comp   | osition    |            |            |            |            |            |            |  |  |  |
|                            |  |            |            |            |            |            |            |            |  |  |  |
| 8. Plea                    | 8. Please indicate which groups are represented in your committee and the numbers of members for each group (select 0 if you do not have representation of a specific group in your committee) |            |            |            |            |            |            |            |  |  |  |
|                            |  | 0          | 1          | 2          | 3          | 4          | 5          | 6          |  |  |  |
|                            | Faculty  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |            |  |  |  |
|                            | Administrator  | $\bigcirc$ | $\bigcirc$ | •          | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |  |  |
|                            | Classified   | $\bigcirc$ | $\bigcirc$ | •          | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |  |  |
|                            | Part-Time<br>Faculty   | $\bigcirc$ | •          | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |  |  |
|                            | Students   | $\bigcirc$ | •          | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |  |  |
|                            | Manager  |            | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |  |  |

| 9.  | Aver  | age Term lengths of Committee Members: *  |
|-----|-------|---|
|     | Selec | t all that apply  |
|     |       | 1 year  |
|     |       | 2 years   |
|     |       | 3 years   |
|     |       | 4 years   |
|     |       | Nature of Position  |
|     |       | Other   |
| 10. |       | nbers Chosen by: *  |
|     | Selec | t all that apply  |
|     |       | Constituent Appointment   |
|     |       | Position in Constituent Group   |
|     |       | Employment Position   |
|     |       | Resource Member   |
|     |       | Other   |
| 11. | Ехре  | erience Required for Membership: *  |
|     |       | None  |
|     |       | For Faculty - one year online teaching experience   |
|     |       |   |
|     |       | Academic Year Membership  |
|     |       | Please go to this site: <u>https://www.mendocino.edu/college/institutional-research/committee-goals-and-descriptions</u> , click on t <u>he yellow link "<b>Committee</b><br/><b>Membership",</b> download the file and input member names. Then upload the file to this section.</u> |
| 12. | Com   | nmittee Membership 2022-2023  |
|     |       | ad Membership Template - After this, you will be prompted to submit your form. <u>Please check the box "Send me an email of my responses"</u><br>our records.   |
|     | φ.    | Distance Education Committee 2022-2023 Vivian Varela docx   |

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