

**ASSOCIATED STUDENTS OF MENDOCINO COLLEGE**  
**AGENDA – Regular Meeting**  
**Tuesday March 16, 2010 – 12:30 PM**  
**Mendocino College – 1000 Hensley Creek Road – Ukiah, CA 95482**  
**MacMillan Hall, Rm. 1260**

*Reminder: Please do not discuss anything that is not on the agenda at any time. Discussing items not on the agenda is a violation of the Brown Act. Although not mandated by the Brown Act, once an item of discussion is reached, recognition by the chair is required.*

CALL TO ORDER/PLEDGE OF ALLEGIANCE

ROLL CALL

- |   |  |
|---|--|
| <input type="checkbox"/> President: Ben Baumgardner       | <input type="checkbox"/> Publicity Director: Vacant                  |
| <input type="checkbox"/> Vice President: Connie Patterson | <input type="checkbox"/> Ecology Director: Eric Hoaglin              |
| <input type="checkbox"/> Student Trustee: Michelle Chung  | <input type="checkbox"/> Students Rights Advocate: Christopher Berry |
| <input type="checkbox"/> Treasurer: Madeline Cohn         | <input type="checkbox"/> Parliamentarian: Susan Madison              |
| <input type="checkbox"/> Secretary: Kristy Tucker         | <input type="checkbox"/> Ukiah Representative: Brent Lorenz          |
| <input type="checkbox"/> Student Ambassador: Ning Yang    | <input type="checkbox"/> Lake Representative: Cristianne McElhenie   |
| <input type="checkbox"/> Activities Director: Matt Walker | <input type="checkbox"/> Willits Representative: Vacant              |

1. PUBLIC COMMENTS

This time is set aside for general citizen/public comments. Additionally, comments may be made at the time of discussion of any item.

2. APPROVAL OF AGENDA

Agenda Approval – Generally, items cannot be added, only stricken or tabled unless immediate action cannot reasonably wait and 2/3 of all the senate decides the action needs to be taken as per (§ 54954.2(b)(2) of the Brown Act.

3. APPROVAL OF MINUTES

3.1 Approval of Minutes –16Feb10, 9March10.... 1Dec09, 15 Dec09

4. OLD BUSINESS

5. DISCUSSION ITEMS

- 5.1 Budget Report
- 5.2 Play Concessions – March 26, 28 and April 1-3.
- 5.3 March in March
- 5.4 Scholarship committee

6. ACTION ITEMS

- 6.1 Any motions related to discussion items

7. COMMITTEE REPORTS – Current standing committees are:

- A. Constitution and Bylaws
- B. Region 2 Committee –
- C, Activities and Budget Committee
- D. Giving Place Committee

8. OFFICER REPORTS –

9. Future Agenda Items --

Any new agenda items shall be written or emailed to President Ben Baumgardner by Thursday evening. A description of the agenda item shall be submitted in order to be added to the agenda.

9.1. Future topics include but not limited to:

Mike Thompson

Lake Meeting

Elections

Changes to the Bylaws

10. ADJOURNMENT