

**ASSOCIATED STUDENTS OF MENDOCINO COLLEGE**  
**AGENDA – Regular Meeting**  
**Tuesday March 2, 2010 – 12:30 PM**  
**Mendocino College – 1000 Hensley Creek Road – Ukiah, CA 95482**  
**MacMillan Hall, Rm. 1260**

*Reminder: Please do not discuss anything that is not on the agenda at any time. Discussing items not on the agenda is a violation of the Brown Act. Although not mandated by the Brown Act, once an item of discussion is reached, recognition by the chair is required.*

CALL TO ORDER/PLEDGE OF ALLEGIANCE

ROLL CALL

President: Ben Baumgardner	Publicity Director: Vacant
Vice President: Connie Patterson	Ecology Director: Eric Hoaglin
Student Trustee: Michelle Chung	Students Rights Advocate: Christopher Berry –
Treasurer: Madeline Cohn	Parliamentarian: Susan Madison
Secretary: Kristy Tucker	Ukiah Representative: Brent Lorenz
Student Ambassador: Ning Yang	Lake Representative: Cristianne McElhenie –
Activities Director: Matt Walker	Willits Representative: Vacant

1. PUBLIC COMMENTS

This time is set aside for general citizen/public comments. Additionally, comments may be made at the time of discussion of any item.

2. APPROVAL OF AGENDA

Agenda Approval – Generally, items cannot be added, only stricken or tabled unless immediate action cannot reasonably wait and 2/3 of all the senate decides the action needs to be taken as per (§ 54954.2(b)(2) of the Brown Act.

3. APPROVAL OF MINUTES

3.1 Approval of Minutes –16Feb10, 23Feb10.... 1Dec09, 15 Dec09

4. OLD BUSINESS

4.1 Publicity Table

5. DISCUSSION ITEMS

5.1 ASMC Yard Sale  
5.2 March in March  
5.3 Barbecue  
5.4 Car Bashing day

6. ACTION ITEMS

6.1 Flyers  
6.2 Appoint Secretary  
6.3 Any other motions related to discussion items

7. COMMITTEE REPORTS – Current standing committees are:

- A. Constitution and Bylaws
- B. Region 2 Committee –
- C. Activities and Budget Committee
- D. Giving Place Committee

8. OFFICER COMMUNICATIONS –

8.1 Future Agenda Items

8.1.1 Any new agenda items shall be written or emailed to President Ben Baumgardner by Thursday evening. A description of the agenda item shall be submitted in order to be added to the agenda.

8.1.2 Future topics include but not limited to:

8.1.2.1 Mike Thompson

9. ADJOURNMENT