# ASSOCIATED STUDENTS OF MENDOCINO COLLEGE

Friday, March 22, 2024 | 12:30 pm - 2:00 pm

Mendocino College | Room 750 or Zoom (link at end of document)



The meeting times and location are noted above. Meetings will not always be held in the same location, as ASMC has an obligation to visit satellite campuses. The ASMC reserves the right to suspend the orders of the day as necessary to conduct business. All ASMC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASMC President at ask.asmc@gmail.com no less than five working days prior to the meeting, and efforts will be made to meet requests made after such date.

#### CALL TO ORDER

12 Voting Members, 7 needed for Quorum

President: Lisa Baker

Vice President: Russell Eurlang

Publicity Director: Timothy Allred
Ecology Director: Nicholas Lujan

Student Rights Advocate: Nicolas Lujan

Parliamentarian: Gabriel Cruz

Ukiah Rep: Sara Brown Lake Rep: Maria Dahlin North County Rep: Vacant

Coast Rep: Vacant

12 voiling Members, /

Vice President: Russell Furlong Student Trustee: Lawrence Ortiz

Treasurer: Kaylee Gaylord Secretary: Thaïs Springer Student Ambassador: Dylan

Fraser-Gilbert

Activities Director: Jasmine Jewel

### 1 APPROVAL OF AGENDA AND MINUTES

The ASMC shall vote upon approving the Agenda and the prior session's Minutes

- 1.1 Approval of this week's agenda
- 1.2 Approval of minutes from: March 01, 2024

2 <u>PUBLIC COMMENTS</u> This segment of the meeting is reserved for persons to address the Body on any matter of concern that is not stated on the agenda. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Body may briefly respond to statements made or questions posed, however for further information please contact the ASMC President at askasmc@gmail.com, for the item of discussion to be placed on a future agenda; pursuant to Brown Act §54953.3, §54954.3(a), §54954.3(c).

## **3 ACTION ITEMS**

Unless otherwise determined by the Senate, a time limit of seven (5) minutes applies to each agenda item

### 3.1 Student Club Actions - Standing Item

The Senate shall act regarding any new or renewed student clubs with approved applications.

#### 3.2 Upcoming Events - Standing Items

The Senate shall review upcoming events and may give relevant assignments and/or appoint committee activity

- a. Scholarship Selections due 3/21.
- b. Leadership Conference 3/20, more on this item further down.
- c. General Assembly 4/4-7.

- d. Queer Prom 4/20.
- e. Elections (Campaign in April, Elections in May)
- f. AERIE launch?
- g. Retreat?
- h. Commencement/Flower sale (5/24)

## 3.3 Student Leadership Conference (45 minutes)

The Senate shall make final preparations for the Student Leadership Conference being held on 3/20 in Lowery Student Center from 1:00 pm to 5:00 pm.

# 4 <u>DISCUSSION ITEMS</u>

Unless otherwise determined by the Senate, a time limit of seven (7) minutes applies to each agenda item

# 4.1 Student Life Check In - Standing Item

Director of Student Life & Support Bonnie Lockhart will engage with ASMC.

# 4.2 Academic Senate Check In (Time Certain 12:45; 10 minutes)

Nicholas Petti, Academic Senate President will engage with ASMC to discuss increased cooperation between AS and ASMC at Mendocino College.

# **5 INFORMATIONAL REPORTS**

Reports regarding information presented to the ASMC shall be given at this time. Unless otherwise determined by the Senate, a time limit of two (2) minutes shall be set per individual report.

## 5.1 Inter Club Council Reports:

a. Report of ASMC officer in charge of the ICC, VP Furlong

# 5.2 ASMC Committee Reports:

a. Activities & Budgeting Committee

Thais, Dylan, Kaylee, Russell

b. Marketing Committee

Thais, Lisa

c. AERIE Committee

Thais, Sara, Lisa

d. Constitution Committee

Russell, Lisa, Marcus (advisory): Call for agenda item

e. Scholarship Selection Committee

Nicholas Lujan, Lawrence Ortiz, Lisa Baker, Dylan Fraser-Gilbert, Russell Furlong

# 5.3 Officer Roundtable - Oral reports

- a. Advisor Report
- b. President Report Recent representation
- c. Vice President Report
- d. Student Trustee Report
- e. Treasurer Report
- f. Secretary Report
- g. Student Ambassador Report
- h. Activities Director Report
- i. Publicity Director Report
- j. Ecology Director Report

- k. Student Rights Report
- 1. Parliamentarian Report
- m. Ukiah Representative Report
- n. Lake Center Representative Report
- o. North County Representative Report
- Coastal Representative Report p.

# 5 FUTURE AGENDA ITEMS

**Associated Student Goals** 

- a. AERIE launch for students
- b. Calendar/event screen

# 6 ADJOURNMENT

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Student Senate Members will be made available for public inspection during normal business hours. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting. Documents will also be posted on our website (https://www.mendocino.edu/agendas-and-minutes). Documents related to closed session items or those that are exempt from disclosure as stated in the Richard McKee Transparency Act of 2011 will not be made available for public inspection.

ASMC recurring meeting:

Join Zoom Meeting

https://mendocino-edu.zoom.us/j/89460062925?pwd=MUozTC8vS1o0bkY0d1J2UGI0UGk0UT

Meeting ID: 894 6006 2925, Passcode: ASMC23