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Respondent

13 Nicole Marin

05:25

Time to complete

Alt+Q

1. Committee Name: *

- Education Action Plan (EAP)
- Planning and Budgeting (PBC)
- President's Policy Advisory Council (PPAC)
- Facilities and Safety
- Outreach and Marketing
- Professional Development
- Staffing
- Student Learning Outcomes Team (SLOT)
- Technology
- Academic Senate
- Associated Students of Mendocino College
- Classified Senate
- Management Team
- Academic Review
- Curriculum
- FLEX
- Accreditation Steering
- Enrollment Management
- Equal Employment Opportunity (EEO)
- Guided Pathways Leadership Team
- Distance Education
- Professional Development Leave
- Health Benefits
- Tech Review
- Mendocino Coastal Field Station

2. Committee Chair: *

Nicole Marin

3. Background and Purpose: *

Reference text: https://www.mendocino.edu/sites/default/files/committee_handbook_2012_archived_0.pdf

This committee, comprised of employee and district representatives, was initiated to jointly review health and benefit issues and produce reports or recommendations as needed. Because the District maintains one health benefit plan, and yet each employee group has the right to collectively bargain or meet and confer on health benefits, this committee is the means through which health benefit issues and changes are discussed jointly by all parties to the health benefit program.
The HBC reviews and discusses employee health benefit issues and prepares recommendations to present to all constituencies including: SEIU 1021 (Classified Staff), MCFT (Full-Time Faculty), the Management Team, and the District.

4. Typical Actions/Decisions: *

Reference text: https://www.mendocino.edu/sites/default/files/committee_handbook_2012_archived_0.pdf

Collects and reviews data and ideas from various sources on health benefit issues
Develops recommendations concerning these matters which are then presented to all meet and confer and collective bargaining representative groups

Meeting Schedule

Indicate meeting day(s), time and frequency

5. Frequency of Meetings *

- Weekly
- Bi-Weekly
- Monthly
- As Needed
- Other

6. Day of the Week: *

- Monday
- Tuesday
- Wednesday
- Thursday
- Friday

7. Time of day: *

- 2:00 pm

Committee Composition

8. Please indicate which groups are represented in your committee and the numbers of members for each group (select 0 if you do not have representation of a specific group in your committee)

	0	1	2	3	4	5	6
Faculty	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Administrator	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Classified	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Part-Time Faculty	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Students	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Manager	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

9. Average Term lengths of Committee Members: *

Select all that apply

- 1 year
- 2 years
- 3 years
- 4 years
- Nature of Position
- Other

10. Members Chosen by: *

Select all that apply

- Constituent Appointment
- Position in Constituent Group
- Employment Position
- Resource Member
- Other

11. Experience Required for Membership: *

None

Other

Academic Year Membership

Please go to this site: <https://www.mendocino.edu/about/mlccd/institutional-research/committee-goals-and-descriptions>, click on the yellow link "**Committee Membership**", download the file and input member names. Then upload the file to this section.

12. Committee Membership 2023-2024 *

Upload Membership Template - After this, you will be prompted to submit your form. Please check the box "Send me an email of my responses" for your records.

 [HBC committee membership 2023-24 Nicole Marin.xlsx](#)